



SUNDAY MASSES *and* SERVICES

5pm Sat Vigil Mass
8am Quiet Mass
10.30am Solemn Mass
6pm Benediction

Music at the Solemn Mass:

Louis Vierne from *Vingt-quatre Pièces en style libre (Recueil II)*: No. XIX - Berceuse (1914).
Zweite Messe (Opus 63) by Vincenz Goller.
Offertory: When John baptised by Jordan's river (tune: Rendez a Dieu).
Communion Motet: Haydn's *O esca viatorum*.
Voluntary: Theodore Salomé from *Dix Morceaux pour Grand Orgue (Recueil I)*, No. II - *Grand Choeur en sol majeur* (1875)

WEEKDAY MASSES & Devotions

Week 1 of "Ordinary Time" begins.
Weekday Readings: Cycle I

Monday 11th: Masses at 7.30am & 12.15pm
Feria. Hebrews 1: 1-6; Mark 1: 14-20

Tuesday 12th: Mass at 12.15pm
Feria. Hebrews 2: 5-12; Mark 1: 21-28

Wed 13th: Masses at 7.30am & 12.15pm
S Hilary of Poitiers, Bp & Doctor, or Feria
Hebrews 2: 14-18; Mark 1: 29-39

Thursday 14th: Mass at 12.15pm only
Feria. Hebrews 3: 7-14; Mark 1: 40-45

Friday 15th: Masses at 7.30am & 12.15pm
Feria. Hebrews 4: 1-5, 11; Mark 2: 1-12

Saturday 16th: Mass at 12.15pm
S Joseph Vaz, Cong. Orat. of the Goa Oratory
Isaiah 52: 7-10; Mark 16: 15-20 (Proper)

Next Sunday: 2nd Sunday in Ordinary Time
Divine Office Psalter: Week 2
1 Samuel 3: 3-10, 19; 2 Corinthians
6:13-15, 17-20; John 1: 35-42

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Evening Oratory 6pm Monday - Friday

Everything in this column is live-streamed via:

www.bournemouthoratory.org.uk

S Philip Neri's Daily Maxims:

The Holy Name of Jesus, pronounced with reverence and affection, has a kind of power to soften the heart (14th January).

THE ORATORY CHURCH IS OPEN DAILY

Normally 6.30am - 6.30pm, but during the pandemic at these limited times:

Sundays 7.30 am - 12 noon, and 5.30pm - 6.30pm.

Mondays, Wednesdays & Fridays 6.30am - 8am.

Daily (Mondays-Saturdays) 10.50am - 3pm.

Saturdays additionally 4.30pm - 6pm.

CONFESSIONS at the ORATORY Daily, 20 minutes before each Mass.
Also Wednesdays & Saturdays 11am - 12 noon. (during Holy Hour).

EUCCHARISTIC EXPOSITION Wednesdays & Saturdays 11am - 12 noon

TIER 4 allows Places of Worship to remain open for Public Worship.

In order to remain open it is vital that we all comply with Government mandated face-coverings, and safe distancing. Please follow the direction of our Voluntary Stewards, and the all-important hand-sanitizing on entering and leaving the Church, and at the Confessional. Please cooperate in order to keep everyone safe in the heightened risk.

STEWARDS and SANITIZERS: Our Voluntary Stewards have been doing a marvellous job over many months. In order to ease their load we ask others to volunteer to sanitize the benches etc - it only takes 10 minutes - after the Mass that they attend so that the Stewards can go home after their 2 hour stint. Some of you have already been doing this, but we need more help. We also need more Stewards (10.50am - 1pm, or 1pm - 3pm). Please volunteer to help via the Parish Office.

CONTACTLESS GIVING Use our new Card Reader at the back of Church for contactless, and chip & pin. It has a Gift Aid option (needing just a name, house number and postcode). It'll soon have other menu choices. Location is temporary while we gauge response.

Deepening our Awareness of God - 10 week course offering experiences of different ways of praying, reflecting and listening, fostering the connection between life and prayer, based on the spirituality of St Ignatius of Loyola. Starts Thursday 14th January, 7:30pm on Zoom. For further information contact: Deacon Roger and Jackie Carr-Jones: deaconrogercarrjones@gmail.com 07948516854.

The Polish Mass has been moved to S Edmund Campion, Castlepoint, at 7pm where the Polish Chaplain lives, and where there is ample parking.

THE PARISH OFFICE IS CLOSED TO VISITORS (Tier 4)
but contact us via telephone or email, during office hours as below.

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan (Priestly studies at Oxford)

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office: Monday - Friday, 9.30am - 12noon. 13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB
www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones
Parish Office Administrator: Sharon Head
facebook.com/SacredHeartChurchBournemouth

rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451
Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Baptism of the Lord

Introit After the Lord was baptized, the heavens were opened, and the Spirit descended upon Him like a dove, and the Voice of the Father thundered:
This is My Beloved Son, with Whom I am well pleased.

Collect Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon Him, solemnly declared Him Your beloved Son, grant that Your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to You.
Through our Lord Jesus Christ, your Son... Amen.

First Reading Isaiah 55: 1-11

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to Me, and you will have good things to eat and rich food to enjoy. Pay attention, come to Me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you.

Seek the Lord while He is still to be found, call to Him while He is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for My thoughts are not your thoughts, My ways not your ways - it is the Lord who speaks. Yes, the heavens are as high above earth as My ways are above your ways, My thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the Word that goes from My Mouth does not return to Me empty, without carrying out My will and succeeding in what it was sent to do.

The Word of the Lord. **Thanks be to God.**

Psalm Isaiah 12: 2-6

**With joy you will draw water
from the wells of salvation.**

Truly, God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
He became my Saviour.
With joy you will draw water
from the wells of salvation.

Give thanks to the Lord, give praise to His Name!
Make His mighty deeds known to the peoples!
Declare the greatness of His Name.

Sing a psalm to the Lord
for He has done glorious deeds;
make them known to all the earth!
People of Zion, sing and shout for joy,
for great in your midst is the Holy One of Israel.

Second Reading 1 John 5: 1-9

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom He begets. We can be sure that we love God's children if we love God Himself and do what He has commanded us; this is what loving God is - keeping His commandments; and His commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world - our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth - so that there are three witnesses, the Spirit, the water and the blood, and all three of them agree. We accept the testimony of human witnesses, but God's testimony is much greater, and this is God's testimony, given as evidence for his Son.

The Word of the Lord. **Thanks be to God.**

Alleluia John saw Jesus coming towards him, and said: This is the Lamb of God, who takes away the sin of the world.

Gospel Mark 1: 7-11

In the course of his preaching John the Baptist said: Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of His sandals. I have baptised you with water, but He will baptise you with the Holy Spirit.'

It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had He come up out of the water than He saw the heavens torn apart and the Spirit, like a dove, descending on Him. And a Voice came from heaven, 'You are My Son, the Beloved; My favour rests on You.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

*Holy Communion is distributed **after the end of Mass**
as the recommended safest option,
and for the Priest to re-sanitizing his hands.*

RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received,
the memory of His Passion renewed,
the mind is filled with grace,
and a pledge of future glory is given to us. (S Thomas Aquinas)

V. You gave them Bread from Heaven.
R. **Containing is itself all sweetness.**

O God, who in this wonderful Sacrament
hast left us a memorial of Thy Passion:
grant us, we beseech Thee,
so to venerate the sacred mysteries of Thy Body and Blood,
that we may ever know within ourselves
the fruit of Thy Redemption.
Who livest and reignest with the Father, in the unity of
the Holy Spirit, one God, for ever and ever. **Amen.**