



SUNDAY MASSES *and SERVICES*

5pm Sat Vigil Mass
8am Quiet Mass
10.30am Solemn Mass
6pm Benediction

Music at the Solemn Mass:

Mass XVII (for Sundays of Lent). Credo I.
Offertory: Goss: *O Saviour of the World*.
Communion: *Just as I am* (tune: Misericordia)

WEEKDAY MASSES & Devotions

Monday 22nd: Masses at 7.30am & 12.15pm
The Chair of Saint Peter - Feast
1 Peter 5: 1-4; Matthew 16: 13-19

Tuesday 23rd: Mass at 12.15pm only
Lenten Feria. (S Polycarp, Bishop & Martyr)
Isaiah 55:10-11; Matthew 6:7-15

Wed 24th: Masses at 7.30am & 12.15
Lenten Feria, Jonah 3:1-10; Luke 11: 29-32
11am-12noon Confessions during Holy Hour

Thursday 25th: Mass at 12.15pm only
Lenten Feria. Esther 4:17; Matthew 7:7-12

Friday 26th: Masses at 7.30am & 12.15pm
Lenten Feria. Ezek 18:21-28; Matt 5:20-26
11.30am Stations of the Cross (in church)
6pm Stations of the Cross (live-stream)

Saturday 27th: Mass at 12.15pm
Lenten Feria. Deut 26:16-19; Matt 5:43-48
11am-12noon Confessions during Holy Hour.

Next Sunday: 2nd Sunday of Lent
Divine Office: Week 2

Genesis 22: 1-2, 9, 10-13, 15-18;
Romans 8:31-34; Mark 9: 2-10

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Evening Oratory 6pm Monday - Friday

Everything in this column is live-streamed via:

www.bournemouthoratory.org.uk

S Philip Neri's Daily Maxims: An excellent method of preserving ourselves from relapsing into serious faults, is to say every evening, "Tomorrow I may be dead." (22nd February)

LENT at the ORATORY

THE ORATORY CHURCH IS OPEN DAILY

Sundays 7.30am - 12 noon, and 5.30pm - 6.30pm
Mondays, Wednesdays & Fridays 6.30am - 8am
Daily (Mondays - Saturdays) 10.50am - 1pm
Saturdays additionally 4.30pm - 6pm

CONFESSIONS

Half an hour before every Mass every day,
and from 11am to 12 noon on Wednesdays & Saturdays.

DAILY MASS at 12.15pm (also 7.30am on Mon, Wed, & Fridays)

EUCHARIST EXPOSITION 11am-12noon Wednesday & Saturdays

BIBLE STUDY Lenten Wednesdays 7.30pm prompt, for 40 minutes.
The weekly Bible Study will look at the preceding Sunday Gospel, as a way of helping us to reflect on the Sunday readings during the week.
If you would like to join, please send Father Andrew a message to get the Zoom link and the notes: awagstaff@portsmouthdiocese.org.uk

STATIONS OF THE CROSS every Friday during Lent

11.30am (before the 12.15pm Mass) in Church
with the congregation staying in the pews for safe distancing.
6pm (displacing Evening Oratory) via live-stream.

DURING LOCKDOWN: If you have cold or 'flu symptoms, please do not come to Church, but join us live-stream for any of the Masses and devotions listed above, and in the left-hand side-bar.

PLEASE ALLOW A STEWARD TO SHOW YOU TO YOUR SEAT so that best use is made of our Sunday Covid-restricted seating plan.

Seating yourself willy-nilly wastes spaces, causes parishioners to be turned away, and prevents reaching our safe-distancing capacity of 91 individuals (or slightly more if there are family groups or bubbles).

Please observe the floor markings to keep 2 metres apart when going to Communion. Please do not contaminate by moving from seat to seat.

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan & Priestly studies

Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

The Parish Office: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB

www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones
Parish Administrative Manager: Louise Farah
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Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

THE ORDER OF MASS ~ First Sunday of Lent (Year B)

Introit: When he calls on Me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

All make the Sign of the Cross as the Celebrant sings or says:

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

He greets the people, saying:

The Lord be with you. **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, *Then they continue:*
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

The Gloria is omitted during the penitential season of Lent.

Collect: Let us pray:

Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of
the Holy Spirit, God, for ever and ever. **Amen.**

First Reading

Genesis 9: 8-15

God spoke to Noah and his sons, 'See, I establish My
Covenant with you, and with your descendants after you;
also with every living creature to be found with you,
birds, cattle and every wild beast with you: everything
that came out of the ark, everything that lives on the
earth. I establish My Covenant with you: no thing of
flesh shall be swept away again by the waters of the
flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make
between Myself and you and every living creature with
you for all generations: I set My bow in the clouds and it
shall be a sign of the Covenant between Me and the earth.
When I gather the clouds over the earth and the bow
appears in the clouds, I will recall the Covenant between
Myself and you and every living creature of every kind.
And so the waters shall never again become a flood to
destroy all things of flesh.'

The Word of the Lord. **Thanks be to God.**

The 40 days of Lent are a participation in the
Jewish People's 40 years in the wilderness,
and in Our Lord's 40 days in the desert.

Psalm: **Your ways, Lord, are faithfulness and love
for those who keep Your Covenant.**

Lord, make me know Your ways. Ps 24 (25): 4-6, 7b-9

Lord, teach Me your paths.

Make me walk in Your truth, and teach me:

for You are God my Saviour.

Remember Your mercy, Lord,
and the love You have shown from of old.

In Your love remember me,
because of Your goodness, O Lord.

The Lord is good and upright.

He shows the path to those who stray,

He guides the humble in the right path,

He teaches His way to the poor.

Second Reading

1 Peter 3: 18-22

Christ Himself, innocent though He was, died once for
sins, died for the guilty, to lead us to God. In the body He
was put to death, in the spirit He was raised to life, and,
in the spirit, He went to preach to the spirits in prison.

Now it was long ago, when Noah was still building that
ark which saved only a small group of eight people 'by
water', and when God was still waiting patiently, that
these spirits refused to believe. That water is a type of
the baptism which saves you now, and which is not the
washing off of physical dirt but a pledge made to God
from a good conscience, through the resurrection of Jesus
Christ, who has entered heaven and is at God's right
hand, now that He has made the Angels and Dominations
and Powers His subjects.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

(NB. 'Alleluia' is omitted during Lent)

Praise to You, O Christ, King of eternal glory!

Mt 4:4

Man does not live on bread alone,

but on every word that comes from the mouth of God.

Praise to You, O Christ, King of eternal glory!

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to N.

Glory to you, O Lord.

Gospel

Mark 1: 12-15

The Spirit drove Jesus out into the wilderness and He
remained there for forty days, and was tempted by Satan.
He was with the wild beasts, and the Angels looked
after Him.

After John had been arrested, Jesus went into Galilee.
There He proclaimed the Good News from God.
'The time has come' He said 'and the kingdom of God
is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium
omnium, et invisibilium. **Et in unum Dominum Jesum
Christum, Filium Dei unigenitum.** Et ex Patre natum
ante omnia saecula. **Deum de Deo, Lumen de lumine,
Deum verum de Deo vero.** Genitum, non factum,
consubstantialem Patri: per quem omnia facta sunt.
**Qui propter nos homines, et propter nostram salutem
descendit de caelis.** * Et incarnatus est de Spiritu Sancto
ex Maria Virgine: Et homo factus est.

**Crucifixus etiam pro nobis: sub Pontio Pilato passus,
et sepultus est.** Et resurrexit tertia die, secundum
Scripturas. **Et ascendit in caelum: sedet ad dexteram
Patris.** Et iterum venturus est cum gloria, iudicare vivos
et mortuos: cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem:
qui ex Patre Filioque procedit.** Qui cum Patre et Filio
simul adoratur, et conglorificatur: qui locutus est per
Prophetas. **Et unam sanctam catholicam et
apostolicam Ecclesiam.** Confiteor unum baptisma in
remissionem peccatorum. **Et exspecto resurrectionem
mortuorum.** Et vitam venturi saeculi. Amen.

**I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

** All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Altar and the Gifts are prepared. Then:

Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

Give us the right dispositions, O Lord, we pray,
to make these offerings,
for with them we celebrate the beginning
of this venerable and sacred time.
Through Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

V. The Lord be with you.
R. **And with your spirit.**
V. Lift up your hearts.
R. **We lift them up to the Lord.**
V. Let us give thanks to the Lord our God.
R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, sanctus, sanctus Dominus Deus sabbaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):
Through Him and ... for ever and ever. Amen.*

THE COMMUNION RITE

**Pater noster, qui es in caelis;
sanctificatur nomen tuum;
adveniat regnum tuum,
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie:
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

V. The peace of the Lord be with you always.
R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us.**

**Lamb of God, You take away the sins of the world,
have mercy on us.**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Celebrant receives Holy Communion, thus completing the Sacrifice,
indicated by the bell ringing.*

***Holy Communion is distributed to the Faithful after the end of
Mass, as the recommended safest option during the pandemic.***

Prayer after Communion

Renewed now with heavenly Bread, by which faith is
nourished, hope increased, and charity strengthened,
we pray, O Lord, that we may learn to hunger for Christ,
the true and living Bread, and strive to live by every word
which proceeds from Your mouth. Through... **Amen.**

THE CONCLUDING RITES

V. The Lord be with you.
R. **And with your spirit.**

Lenten Prayer over the People

May bountiful blessing, O Lord, we pray,
come down upon Your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured. Through... **Amen.**

+ May Almighty God bless you,
the Father, and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.
R. **Thanks be to God.**

RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received, the memory
of His Passion renewed, the mind is filled with grace,
and a pledge of future glory is given to us.

V. You gave them Bread from Heaven.
R. **Containing in itself all sweetness.**

O God, who in this wonderful Sacrament hast left us a
memorial of Thy Passion: grant us, we beseech Thee,
so to venerate the sacred mysteries of Thy Body and Blood,
that we may ever know within ourselves the fruit of Thy
Redemption. Who livest and reignest with the Father,
in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

*Please do not leave immediately after receiving Our Lord
in Holy Communion - which is so disrespectful to Him - but
join in the final prayers (above), and stay a while to make your
personal thanksgiving after Communion, and for the Mass.*

OTHER NOTICES

Funerals this week at the Oratory - both at 1.30pm:
Thursday 25th Requiem Mass for Kathleen Ferns RIP;
Friday 26th Requiem Mass for Damien Lee RIP.

RCIA (the Rite of Christian Initiation of Adults) recently
resumed via Zoom. Please pray for those whose hopes to
be Received into the Catholic Church last Easter were
prevented by the pandemic, and are now completing their
formation in the Faith for this Easter:

Kavan Wood and his 2 children for Baptism; Sharon Head,
Alex Pardon, and Nigel Pilcher for Reception into the
Catholic Church and Confirmation; Daina Desiderio,
Isabel Metcalfe, and Maria Musanskaya for Confirmation.

Please pray also for our First Holy Communion children,
and teenage Confirmandi, whose programmes are also
resuming this month, for the Sacraments this Eastertide.

First Holy Communion resumes for those who have
been delayed by lock-down. Fr Andrew is having
one-to-ones with the FHC children and their families.
If you've not yet heard, please contact the Parish Office.

The Confirmation programme is soon to resume for
those postponed by the pandemic. Please contact the
Parish Office to re-register to complete the course.

The Seasonal Anthem to Our Lady is sung daily after
the midday Mass, at Benediction, and Evening Oratory.
Please help yourself to a cream-coloured folded card.

Join the Oratorian Fathers and Brothers at Evening Oratory
(6pm Monday-Friday live-stream) for the Angelus, 20 minutes
silent prayer, then 6.20pm the Oratory Exercises (litany etc in
Latin or English), and intercessions for those who ask our prayers.

The Diocesan E-News has lots of Lent Retreat opportunities
and other ideas to carry you through these 40 days. There's
news and information that everyone needs to know in our
Diocese. Sign up for FREE weekly delivery to your in box:
www.portsmouthdiocese.org.uk/enews

Mobility Equipment For Sale locally including fully
adjustable mobility bed and mattress, lightweight folding
wheelchair, folding 4-wheeled walker, commode & toilet riser
seat.. The Parish Office can put you in touch with the Seller.

We have been asked to advertise something arranged elsewhere:
Let's take a walk with God Praying with nature. Meeting
online either 5th - 9th or 19th - 23rd March. To register, or for
more information, go to: heartsonfiresouth@gmail.com

Please let us know if this expanded Bulletin is helpful.

Is this complete Mass text helpful (including the proper
readings for this Sunday), or is it sufficient to have the former
two-sided A4 sheet (with just the Readings) - expecting
people to bring their own Missal, or copy of 'Magnificat', or
'The Simple Prayerbook', etc?

This is an experiment, trying to be helpful during the
pandemic (when we can't have multi-handled Mass books).
So please let us have your feed-back...