



## SUNDAY MASSES *and SERVICES*

5pm Sat Vigil Mass  
8am Quiet Mass  
**10.30am Solemn Mass**  
6pm *Benediction*

### Music at the Solemn Mass:

Mass XVII (for Lent & Advent). Credo I.  
Offertory: Hymn: *Lord Jesus, think on me*  
(tune: Southwell). Communion: Farrant:  
*Lord, for Thy tender mercy's sake.*

## WEEKDAY MASSES & Devotions

**Monday 8th:** Masses at 7.30am & 12.15pm  
Lenten Feria (S John of God)  
2 Kings 5: 1-15; Luke 4: 23-30

**Tuesday 9th:** Mass at 12.15pm only  
Lenten Feria (S Frances of Rome)  
Daniel 3:34-43; Matthew 18:21-25

**Wed. 10th:** Masses at 7.30am & 12.15  
Lenten Feria. Deut. 4:1,5-9; Matt. 5:17-19  
11am-12noon Confessions during Holy Hour

**Thursday 11th:** Mass at 12.15pm only  
Requiem Mass for Joan Brown, RIP  
Lenten Feria. Jer. 7: 23-28; Luke 11: 14-23

**Friday 12th:** Masses at 7.30am & 12.15pm  
Lenten Feria. Hosea 14:2-10; Mk 12:28-34

**11.30am Stations of the Cross** (in church)  
**6pm Stations of the Cross** (live-stream)

**Saturday 13th:** Mass at 12.15pm  
Lenten Feria.  
Micah 7: 14-20; Luke 15: 1-3, 11-32  
11am-12noon Confessions during Holy Hour.

**Next Sunday:** 4th Sunday of Lent  
2 Chronicles 36: 14-16, 19-23;  
Ephesians 2: 4-10; John 3: 14-21

Daily Angelus 7.30am, 12 noon & 6pm  
Eucharistic Exposition 11am - 12noon Wed & Sat  
Evening Oratory 6pm Monday - Friday

*Everything in this column is live-streamed via:*  
**[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)**

### S Philip Neri's Daily Maxims:

(7th March) *The wisdom of the Scriptures is learned rather by prayer than by study.*

## LENT at the ORATORY

### THE ORATORY CHURCH IS OPEN DAILY

Sundays 7.30am - 12 noon, and 5.30pm - 6.30pm  
Mondays, Wednesdays & Fridays 6.30am - 8am  
Daily (Mondays - Saturdays) 10.50am - 1pm  
Saturdays additionally 4.30pm - 6pm

### CONFESSIONS

Half an hour before every Mass every day,  
during Friday 11.30am Stations of the Cross,  
and on Wednesdays & Saturdays from 11am to 12 noon.

**DAILY MASS** at 12.15pm (also 7.30am on Mon, Wed, & Fridays)

**EUCCHARIST EXPOSITION** 11am-12noon Wednesday & Saturdays

**BIBLE STUDY** Lenten Wednesdays 7.30pm prompt, for 40 minutes.  
We look at the preceding Sunday's Gospel, to help reflect on the readings during the week. Just send Fr Andrew a message to get the Zoom link and the notes: [awagstaff@portsmouthdiocese.org.uk](mailto:awagstaff@portsmouthdiocese.org.uk)

**STATIONS OF THE CROSS** (& Confessions) every Friday in Lent  
11.30am (before the 12.15pm Mass) in Church  
with the congregation staying in the pews for safe distancing.  
6pm (displacing Friday evening Oratory) live-stream via our website.

**Our Lenten Charity Project** is for Persecuted Christians in Syria, Iraq and the Lebanon. Please be generous in the Retiring Collection. Full details in the March Monthly Newsletter, and on our website.

**If you use Gift Aid envelopes** please consider switching to direct bank transfer. If this is not possible, or if you prefer to continue using envelopes, please 'phone or email the Parish Office to arrange to collect your box of envelopes for the new tax year.

**Joan Brown** died peacefully at home on Sunday 21st February, fortified by the Rites of Holy Church. Her (family only) Funeral is at the Crematorium this Thursday, 11th March, when the Oratory 12.15pm Mass will be a Requiem for this devoted and faithful Parishioner, which her many Catholic and other friends will wish to attend.

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob  
*Delegate & Novice Master*

Fr Peter Edwards  
*Moderator & Parish Priest*

Fr Andrew Wagstaff  
*University Catholic Chaplain*

Br Francisco Hintikka  
*Sacristan & Priestly studies*

Br Antony Lummis  
*Novice Lay Brother*

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

**The Parish Office: 9.30am - 12 noon, Monday - Friday.** 13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB  
**[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)** Telephone: 01202 411140 E. [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk)

Parish Deacon: The Rev'd Roger Carr-Jones  
Parish Administrative Manager: Louise Farah  
[facebook.com/SacredHeartChurchBournemouth](https://facebook.com/SacredHeartChurchBournemouth)

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[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

# The Order of Mass ~ Third Sunday of Lent (Year B)

**Introit:** My eyes are always on the Lord,  
for He rescues my feet from the snare.  
Turn to me and have mercy on me, for I am alone and poor.

*All make the Sign of the Cross as the Celebrant sings or says:*

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*He greets the people, saying:*

The Lord be with you. **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

Kyrie eleison.	<b>Kyrie eleison.</b>
Christe eleison.	<b>Christe eleison.</b>
Kyrie eleison.	<b>Kyrie eleison.</b>

*The Gloria is omitted during the penitential season of Lent.*

**Collect:** Let us pray:  
O God, author of every mercy and of all goodness,  
who in fasting, prayer and almsgiving  
have shown us a remedy for sin,  
look graciously on this confession of our lowliness,  
that we, who are bowed down by our conscience,  
may always be lifted up by your mercy.

Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of  
the Holy Spirit, God, for ever and ever. **Amen.**

**First Reading** *Exodus 20: 1-17*

God spoke all these words. He said, 'I am the Lord your  
God who brought you out of the land of Egypt, out of the  
house of slavery. 'You shall have no gods except me.

'You shall not make yourself a carved image or any  
likeness of anything in heaven or on earth beneath or in  
the waters under the earth; you shall not bow down to  
them or serve them. For I, the Lord your God, am a  
jealous God and I punish the father's fault in the sons, the  
grandsons, and the great-grandsons of those who hate me;  
but I show kindness to thousands of those who love me  
and keep my commandments.

'You shall not utter the Name of the Lord your God to  
misuse it, for the Lord will not leave unpunished the man  
who utters His Name to misuse it.

'Remember the sabbath day and keep it holy. For six days  
you shall labour and do all your work, but the seventh  
day is a sabbath for the Lord your God. You shall do no  
work that day, neither you nor your son nor your daughter  
nor your servants, men or women, nor your animals nor  
the stranger who lives with you. For in six days the Lord  
made the heavens and the earth and the sea and all that  
these hold, but on the seventh day he rested; that is why  
the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may  
have a long life in the land that the Lord your God has  
given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall  
not covet your neighbour's wife, or his servant, man or  
woman, or his ox, or his donkey, or anything that is his.'

The Word of the Lord. **Thanks be to God.**

**Psalm: You, Lord, have the message of eternal life.**

The law of the Lord is perfect, *Ps 18 (19): 8-11*  
it revives the soul.

The rule of the Lord is to be trusted,  
it gives wisdom to the simple.

The precepts of the Lord are right,  
they gladden the heart.

The command of the Lord is clear,  
it gives light to the eyes.

The fear of the Lord is holy,  
abiding for ever.

The decrees of the Lord are truth  
and all of them just.

They are more to be desired than gold,  
than the purest of gold  
and sweeter are they than honey,  
than honey from the comb.

**Second Reading** *1 Corinthians 1: 22-25*

While the Jews demand miracles and the Greeks look for  
wisdom, here are we preaching a crucified Christ; to the  
Jews an obstacle that they cannot get over, to the pagans  
madness, but to those who have been called, whether they  
are Jews or Greeks, a Christ who is the power and the  
wisdom of God. For God's foolishness is wiser than  
human wisdom, and God's weakness is stronger than  
human strength.

The Word of the Lord. **Thanks be to God.**

**Gospel Acclamation** *(NB. 'Alleluia' is omitted during Lent)*

Praise to you, O Christ, King of eternal glory!  
I am the resurrection and the life, says the Lord;  
whoever believes in Me will never die.

*The Deacon (or Priest) announces the Gospel:*

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to N.  
**Glory to you, O Lord.**

## **Gospel**

John 2: 13-25

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple He found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, He drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning My Father's house into a market.' Then His disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But He was speaking of the sanctuary that was His Body, and when Jesus rose from the dead, His disciples remembered that He had said this, and they believed the Scripture and the words He had said.

During His stay in Jerusalem for the Passover many believed in His Name when they saw the signs that He gave, but Jesus knew them all and did not trust Himself to them; He never needed evidence about any man; He could tell what a man had in him.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,  
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero.** Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** \* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est.

**Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est.** Et resurrexit tertia die, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam sanctam catholicam et apostolicam Ecclesiam.** Confiteor unum baptismum in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

**I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,**

*\* All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*The Altar and the Gifts are prepared. Then:*

Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

## **Prayer over the Offerings**

Be pleased, O Lord, with these sacrificial offerings,  
and grant that we who beseech pardon for our own sins,  
may take care to forgive our neighbour.  
Through Christ our Lord. **Amen.**

## **THE EUCHARISTIC PRAYER**

V. The Lord be with you.  
R. **And with your spirit.**

V. Lift up your hearts.  
R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.  
R. **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, sanctus, sanctus Dominus Deus sabbaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is he who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:  
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):*

Through Him and ... for ever and ever. **Amen.**

## THE COMMUNION RITE

**Pater noster, qui es in caelis;  
sanctificatur nomen tuum;  
adveniat regnum tuum,  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris;  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

*V.* The peace of the Lord be with you always.  
*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us.  
Lamb of God, You take away the sins of the world,  
have mercy on us.  
Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Celebrant receives Holy Communion, thus completing the Sacrifice,  
indicated by the bell ringing.*

**Holy Communion is distributed to the Faithful after the end of  
Mass, as the recommended safest option during the pandemic.**

**Communion Antiphon** The sparrow finds a home,  
and the swallow a nest for her young: by Your altars,  
O Lord of hosts, my King and my God. Blessed are they  
who dwell in Your house, for ever singing Your praise.

## Prayer after Communion

As we receive the pledge of things yet hidden in heaven,  
and are nourished while still on earth with the Bread that  
comes from on high, we humbly entreat you, O Lord,  
that what is being brought about in us in mystery  
may come to true completion. Through... **Amen.**

## THE CONCLUDING RITES

*V.* The Lord be with you.  
*R.* **And with your spirit.**

### Lenten Prayer over the People

Direct, O Lord, we pray, the hearts of Your faithful,  
and in Your kindness grant Your servants this grace:  
that, abiding in the love of You and their neighbour,  
they may fulfil the whole of Your commands. ... **Amen.**

+ May Almighty God bless you,  
the Father, and the Son, and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended.  
*R.* **Thanks be to God.**

## RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received, the memory  
of His Passion renewed, the mind is filled with grace,  
and a pledge of future glory is given to us.

*V.* You gave them Bread from Heaven.  
*R.* **Containing in itself all sweetness.**

O God, who in this wonderful Sacrament hast left us a  
memorial of Thy Passion: grant us, we beseech Thee,  
so to venerate the sacred mysteries of Thy Body and Blood,  
that we may ever know within ourselves the fruit of Thy  
Redemption. Who livest and reignest with the Father,  
in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

*Please do not leave immediately after receiving Our Lord  
in Holy Communion - which is so disrespectful to Him - but  
join in the final prayers (above), and stay a while to make your  
personal thanksgiving after Communion, and for the Mass.*

## OTHER NOTICES

**During Lockdown:** If you have cold or 'flu symptoms,  
please do not come to Church, but join us live-stream for  
Masses & devotions listed on the front page left-hand side.

**PLEASE allow a Steward to show you to your seat** so  
that best use is made of our Covid-restricted seating plan.

**The Academy of the Annunciation offers a Zoom  
STUDY AFTERNOON on the ANNUNCIATION**

**Saturday 20th March from 2pm to 4.30pm**

celebrating the Academy's Feast of Title on Thursday 25 March.

Free to Academy Friends & current Students : all others **only £15.**

Register via our Academy home page at **www.aoa-edu.com**

NB. During the penitential Season of Lent: No flowers,  
no Gloria, no *Alleluia*, no organ 'except to sustain weak singing'.

**Holy Week & Easter:** You need to book ahead for 8pm  
Maundy Thursday, 3pm Good Friday, 8pm Holy Saturday,  
8am & 10.30am Easter Sunday. Contact the Parish Office.

**Diocesan E-News:** [www.portsmouthdiocese.org.uk/enews](http://www.portsmouthdiocese.org.uk/enews)  
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