

# THE BOURNEMOUTH ORATORY

3rd Sunday of Easter 18th April 2021



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASSES *and SERVICES*

5pm Sat. Vigil Mass  
8am Quiet Mass  
**10.30am Solemn Mass**  
6pm Benediction

### Music at the Solemn Mass:

Théodore Dubois: *Douze Pièces pour grand orgue* No. 6 *Verset-Choral en la mineur. Adagio*

Mass setting: Jernberg's Mass of S Philip Neri.  
Offertory: (Savannah) *Love's redeeming work is done.* Communion: Mozart: *Jubilate Deo.*

Théodore Dubois: *Trois Pièces pour grand orgue* No. 3 'Hosannah!' *Chorus magna en ut majeur. Grave - allegro maestoso e brillante.*

## WEEKDAY MASSES & Devotions

**Monday 19th:** Masses at 7.30am & 12.15pm  
Eastertide Feria. Acts 6: 8-15; Jn 6: 22-29

**Tuesday 20th:** Mass at 12.15pm only  
Easter Feria, or S Martin I, Pope & Martyr  
Acts 7: 51 - 8: 1; John 6: 30-35

**Wednesday 21st:** Masses at 7.30am & 12.15  
S Anselm, Bp. Acts 8: 1-8; John 6: 35-40  
11am-12noon Confessions during Holy Hour

**Thursday 22nd:** Mass at 12.15pm only  
Eastertide Feria. Acts 8: 26-40; Jn 6: 44-51

**Friday 23rd:** Masses at 7.30am & 12.15pm  
S George, Patron of England - Solemnity  
Apocalypse 12: 10-12; John 15: 18-21

**Saturday 24th:** Mass at 12.15pm  
S Fidelis of Sigmaringen, or S Adalbert Bp M  
Acts 9: 31-42; John 6: 60-69  
11am-12noon Confessions during Holy Hour.

**Next Sunday:** 4th Sunday of Easter  
Acts 4: 8-12; 1 John 3: 1-2; John 10: 11-18

Daily Regina Caeli 7.30am, 12 noon & 6pm  
Eucharistic Exposition 11am - 12noon Wed & Sat  
Evening Oratory 6pm Monday - Friday

*Everything in this column is live-streamed via:*  
**[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)**

**St Philip's Daily Maxims:** *The true way to advance in holy virtues, is to persevere in a holy cheerfulness.* (21st April).

## THE ORATORY CHURCH IS OPEN DAILY

Sundays 7.30am - 12 noon, and 5.30pm - 6.30pm  
Mondays, Wednesdays & Fridays 6.30am - 8am  
Daily (Mondays - Saturdays) 10.50am - 1pm  
Saturdays additionally 4.30pm - 6pm

**DAILY MASS** at 12.15pm (also 7.30am on Mons, Weds & Fridays)

## CONFESSIONS

Daily - 20 minutes before every Mass every day, and on  
Wednesdays & Saturdays during 11am - 12 noon Holy Hour.

**EUCCHARIST EXPOSITION** 11am-12noon Wednesday & Saturdays

**BISHOP PHILIP'S "LETTER TO EVERYONE"** Please give a copy to family, friends, and colleagues, and to as many people as possible who live or work in our Catholic Diocese of Portsmouth. Download from our website, or obtainable from the back of Church, or from our Parish Office.

**PARISH SURVEY:** Redeveloping our halls will play an essential role in our parish and wider local community life after the pandemic. Help to shape the future by completing our anonymous short survey - best done via our website - but hard copies are at the back of the Church, or from the Parish Office. Please encourage lots of others to complete the Survey.

**MY WEEKLY GIFT AID ENVELOPES HAVE RUN OUT** - but your new box has been awaiting your collection from the Parish Office (as advised way back). Please call the Office to arrange to fetch it a.s.a.p. Standing Order Givers can also fetch your envelopes for the special collections.

If you have been using Gift Aid envelopes **please consider switching** to direct bank transfer. Just contact your bank to set up a weekly or monthly standing order. Quote the Parish bank account sort code 30-93-04 and account number 00875318 and reference 'Offertory'. Gift Aid is still collected in the usual way. Thank you to those who've now done this.

## SUPPORT YOUR PARISH instead of giving to the TAX MAN!

If you are already donating by bank transfer / standing order, and are a tax payer, but not yet signed up to Gift Aid, please get a Gift Aid Declaration form from the Parish Office, or the back of the Church. Complete and return it to the Parish Office. This then enables the Parish to reclaim 25% extra on every donation that you make, at no extra cost to you! The Parish will receive £1.25 for every £1 you donate! Your Gift Aid Declaration simply diverts the 25% tax from the Tax Man to your Catholic Parish!

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob  
*Delegate & Novice Master*

Fr Peter Edwards  
*Moderator & Parish Priest*

Fr Andrew Wagstaff  
*University Catholic Chaplain*

Br Francisco Hintikka  
*Sacristan & Priestly studies*

Br Antony Lummis  
*Novice Lay Brother*

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

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[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

# The Order of Mass ~ 3rd Sunday of Easter (Year B)

**Introit** Cry out with joy to God, all the earth; O sing to the glory of His Name. O render him glorious praise, alleluia.

*All make the Sign of the Cross as the Celebrant sings or says:*

+ In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*He greets the people, saying:*

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

**Laudamus te,** benedicimus te,

**adoramus te,** glorificamus te,

**gratias agimus tibi propter magnam gloriam tuam,**

Domine Deus, Rex caelestis, Deus Pater omnipotens.

**Domine Fili unigenite, Iesu Christe,**

Domine Deus, Agnus Dei, Filius Patris,

**qui tollis peccata mundi, miserere nobis;**

qui tollis peccata mundi, suscipe deprecationem nostram.

**Qui sedes ad dexteram Patris, miserere nobis.**

Quoniam tu solus Sanctus, **tu solus Dominus,**

tu solus Altissimus, Iesu Christe,

**cum Sancto Spiritu: in gloria Dei Patris. Amen.**

Glory to God in the highest,

**and on earth peace to people of good will.**

**We praise You, we bless You,**

**we adore You, we glorify You,**

**we give You thanks for Your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the Father,**

**You take away the sins of the world,**

**have mercy on us;**

**You take away the sins of the world,**

**receive our prayer;**

**You are seated at the right hand of the Father,**

**have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the**

**Holy Spirit, in the glory of God the Father. Amen.**

**Collect** Let us pray:

May Your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of Resurrection. Through our Lord Jesus Christ...for ever and ever. **Amen.**

**First Reading**

Acts 3: 13-19 (omit 16)

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified His Servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release Him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the Prince of Life. God, however, raised Him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what He had foretold, when He said through all His Prophets that His Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The Word of the Lord. **Thanks be to God.**

**Psalm (4: 2,4,7,9)**

**Lift up the light of Your Face on us, O Lord.**

When I call, answer me, O God of justice; from anguish You released me, have mercy and hear me!

It is the Lord who grants favours to those whom He loves; the Lord hears me whenever I call Him.

'What can bring us happiness?' many say.

Lift up the light of Your Face on us, O Lord.

I will lie down in peace and sleep comes at once for You alone, Lord, make me dwell in safety.

**Second Reading**

1 John 2: 1-5

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; He is the Sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping His Commandments. Anyone who says, 'I know Him', and does not keep His Commandments, is a liar, refusing to admit the truth.

But when anyone does obey what He has said, God's love comes to perfection in him.

The Word of the Lord. **Thanks be to God.**

**Gospel Acclamation** Alleluia, alleluia!

Lord Jesus, explain the Scriptures to us.

Make our hearts burn within us as You talk to us.

*The Deacon (or Priest) announces the Gospel:*

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to *N.*

**Glory to you, O Lord.**

## **Gospel**

Luke 24: 35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about this when Jesus Himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But He said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at My hands and feet; yes, it is I indeed. Touch Me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as He said this He showed them His hands and feet. Their joy was so great that they could not believe it, and they stood there dumbfounded; so He said to them, 'Have you anything here to eat?' And they offered Him a piece of grilled fish, which He took and ate before their eyes.

Then He told them, 'This is what I meant when I said, while I was still with you, that everything written about Me in the Law of Moses, in the Prophets, and in the Psalms, has to be fulfilled.' He then opened their minds to understand the Scriptures, and He said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in His Name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,  
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero.** Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** \* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est.

**Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est.** Et resurrexit tertia die, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam sanctam catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

**I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,**

\* All bow at the words that follow, up to & including 'and became man'.

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*The Altar and the Gifts are prepared. Then:*

Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

### **Prayer over the Offerings**

Receive, O Lord, we pray, these offerings of Your  
exultant Church, and, as You have given her cause for  
such great gladness, grant also that the gifts we bring  
may bear fruit in perpetual happiness. Through... **Amen.**

### **THE EUCHARISTIC PRAYER**

*V.* The Lord be with you. *R.* **And with your spirit.**

*V.* Lift up your hearts. *R.* **We lift them up to the Lord.**

*V.* Let us give thanks to the Lord our God.

*R.* **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, sanctus, sanctus Dominus Deus sabbaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:  
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):  
Through Him and ... for ever and ever. Amen.*

## THE COMMUNION RITE

**Pater noster, qui es in cœlis;  
sanctificatur nomen tuum;  
adveniat regnum tuum,  
fiat voluntas tua, sicut in cœlo, et in terra.  
Panem nostrum cotidianum da nobis hodie:  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

*V.* The peace of the Lord be with you always.

*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us.**

**Lamb of God, You take away the sins of the world,  
have mercy on us.**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Celebrant receives Holy Communion, thus completing the Sacrifice,  
indicated by the bell ringing.*

**Holy Communion is distributed to the Faithful after the end of  
Mass, as the recommended safest option during the pandemic.**

**Communion Antiphon:** The disciples recognized  
the Lord Jesus in the breaking of the bread, alleluia.

### **Prayer after Communion**

Look with kindness upon your people, O Lord, and grant,  
we pray, that those you were pleased to renew by eternal  
mysteries may attain in their flesh the incorruptible glory  
of the resurrection. Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

*V.* The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father  
and the Son, and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended. *R.* **Thanks be to God.**

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### RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received, the memory  
of His Passion renewed, the mind is filled with grace,  
and a pledge of future glory is given to us.

*V.* You gave them Bread from Heaven.

*R.* **Containing in itself all sweetness.**

O God, who in this wonderful Sacrament hast left us a  
memorial of Thy Passion: grant us, we beseech Thee,  
so to venerate the sacred mysteries of Thy Body and Blood,  
that we may ever know within ourselves the fruit of Thy  
Redemption. Who livest and reignest with the Father,  
in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

*Please don't leave immediately after receiving Our Lord  
in Holy Communion, but join in the final prayers (above),  
and stay a while to make your personal thanksgiving after  
Communion, and for the Mass, and enjoy the organ voluntary.*

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## OTHER NOTICES

**The Card Reader at the back of Church** now has five  
buttons for you to choose the purpose for your offering:

- 1 **Support Our Parish** - for general donations.
- 2 **Candles** - for your Votive Candles lit at the Shrines.
- 3 **Redevelopment** - for our Halls' revitalization plans.
- 4 **Lenten Charity** - for Persecuted Christians in Syria,  
Iraq & the Lebanon, via Aid to the Church in Need.
- 5 **Easter Offering** - for the Oratory Clergy.  
[This button will disappear later this week.](#)

Press your choice. You'll then be taken to the donation  
page to select the amount you wish to give, and whether  
or not you wish to Gift Aid. Thank you very much!

## IT'S NOW TIME TO COME BACK TO CHURCH

Now that we can dine out, have our hair cut, go to non-  
essential shops, etc (and from 17th May further  
restrictions will be lifted) it's time to get back to  
regular Mass attendance. Most people have had their  
first jab, some their second, and you're safer in  
Church than in a supermarket, corner shop, or cafe.  
Our sanitizing, safe-distancing, and Covid precautions  
are second to none. Welcome home to the Church!

**CARDINAL DOLAN's** recent article in "Catholic New  
York" concludes with the rallying call:

It's time to get back to Sunday Mass! Wear masks, yes!  
Get tested, you bet! Wash hands, please! Get vaccinated  
as soon as you can, sure! Keep social distancing, of  
course! Don't go if you're sick, elderly or your health is  
shaky, obviously! Don't shake hands! Be grateful good  
folks carefully sanitize the Church after each Mass.  
But, for God's sake, get back to Sunday Mass!  
We need medicine! We need food for the soul!  
We need vaccination from sin, Satan and eternal death!  
We need herd immunity as sheep under Christ our Good  
Shepherd. All this we behold at Mass! How can we stay  
away? Easter blessings! See you at Mass!