

THE BOURNEMOUTH ORATORY

5th Sunday of Easter 2nd May 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES *and SERVICES*

5pm Sat. Vigil Mass
8am Quiet Mass
10.30am Solemn Mass
6pm Benediction

Music at the Solemn Mass:

Théodore Dubois: from Dix Pièces (1887 edition) pour grand orgue - No. 3 Offertoire I en si mineur. Andante.

Mass setting: Mass of the Mother of God (Fr Oliver Craddock, Cong. Orat.). Offertory: *Jesus lives! Thy terrors now...* (S Albinus). Communion: Pitoni: *Cantate Domino*.

Théodore Dubois: from Dix Pièces (1887 edition) pour grand orgue - No. 10 Sortie II en la majeur. Allegro moderato.

WEEKDAY MASSES & Devotions

Monday 3rd: Masses at 7.30am & 12.15pm
Ss Philip & James, Apostles - Feast
I Corinthians 15: 1-8; John 14: 6-14

Tuesday 4th: Mass at 12.15pm only
The English Martyrs (1535-1680) - Feast
Acts 17: 55-60; Matthew 10: 17-20

Wednesday 5th: Masses at 7.30am & 12.15
Eastertide Feria. Votive Mass of S Joseph.
Acts 15: 1-6; John 15: 1-8
11am-12noon Confessions during Holy Hour

Thursday 6th: Mass at 12.15pm only
Easter Feria. Acts 15: 7-21; John 15: 9-11

Friday 7th: Masses at 7.30am & 12.15pm
1st Friday Votive Mass of the Sacred Heart
Acts 15: 22-31; John 15: 12-17

Saturday 8th: Mass at 12.15pm
Eastertide Feria. Acts 16:1-10; Jn 15:18-21
11am-12noon Confessions during Holy Hour.

Next Sunday: 6th Sunday of Easter
Acts 10:25-26,44-48; 1 Jn 4:7-10; Jn 15:9-17

Daily Regina Caeli 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Evening Oratory 6pm Monday - Friday

Everything in this column is live-streamed via:
www.bournemouthoratory.org.uk

THE ORATORY CHURCH IS OPEN DAILY

Sundays 7.30am - 12 noon, and 5.30pm - 6.30pm
Mondays, Wednesdays & Fridays 6.30am - 8am
Daily (Mondays - Saturdays) 10.50am - 1pm
Saturdays additionally 4.30pm - 6pm

DAILY MASS at 12.15pm (also 7.30am on Mons, Weds & Fridays)

CONFESSIONS

Daily - 20 minutes before every Mass every day, and on
Wednesdays & Saturdays during 11am - 12 noon Holy Hour.

EUCCHARIST EXPOSITION 11am-12noon Wednesday & Saturdays

THE ORATORY SHOP is now open again on Sundays after the 10.30am Solemn Mass, also after the 8am Mass TODAY on the first Sunday of each month, and on weekdays during Parish Office hours (9.30am-12 noon).

SPECIAL DAYS THIS WEEK include Monday's Feast of the Apostles Philip & James, and Tuesday's Feast of the English Martyrs, which is also the date for the National Day of Prayer for Victims & Survivors of Abuse. There is an article about this on the Diocesan E-News to which everyone is encouraged to sign-up for free weekly delivery to your in-box at:
www.portsmouthdiocese.org.uk/enews

BIBLE STUDY Wednesdays 7.30-8pm reflecting on last Sunday's Acts of the Apostles reading. For the Zoom link and notes please email Father Andrew at: awagstaff@portsmouthdiocese.org.uk

THE ASCENSION OF THE LORD (Thursday of next week 13th May)
Our Holy Day of Obligation Masses are: 6pm Vigil Mass in the Extraordinary Form (ie. Latin 1962, on Wednesday 12th), and on the Thursday itself at 7.30am, 12.15pm, and 7pm Solemn Mass.

THINKING ABOUT BECOMING A CATHOLIC? Or just want to explore Catholicism? Our next course starts soon on Wednesday evenings from 7.30pm to 9pm. Please register your interest as soon as possible.

This is for those of any faith, or none, also for adult Catholics who missed out on Confirmation, and those who just want to find out more about what Catholics believe and teach - and why. Talk to one of the Fathers or Brothers after Mass, and email your details to the Parish Office a.s.a.p.

PARISH SURVEY: Thank you to the 100+ people who have completed our anonymous short survey. Today is the last day for returning these. You can still have your say by completing it on-line via our website.

Daily Maxims of Saint Philip Neri: *We must not give up praying and asking, because we do not get what we ask all at once.* (5th May)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan & Priestly studies

Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office & Oratory Shop: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB
www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones
Parish Administrative Manager: Louise Farah
facebook.com/SacredHeartChurchBournemouth

rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451
Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ 5th Sunday of Easter (Year B)

Introit: O sing a new song to the Lord, for He has worked wonders; in the sight of the nations He has shown His deliverance, alleluia.

All make the Sign of the Cross as the Celebrant sings or says:

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. Amen.

He greets the people, saying:

V. The Lord be with you. R. **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect: Let us pray:

Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those You were pleased to make new in Holy
Baptism may, under Your protective care,
bear much fruit, and come to the joys of life eternal.
Through... for ever and ever. **Amen.**

First Reading

Acts 9: 26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the Apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the Name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the Name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The Word of the Lord. **Thanks be to God.**

Psalms You, Lord, are my praise in the great assembly.

My vows I will pay before those who fear Him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek Him.
May their hearts live for ever and ever!

All the earth shall remember and return to the Lord,
all families of the nations worship before Him;
They shall worship Him, all the mighty of the earth;
before Him shall bow all who go down to the dust.

And my soul shall live for Him, my children serve Him.
They shall tell of the Lord to generations yet to come,
declare His faithfulness to peoples yet unborn:
These things the Lord has done.'

Second Reading

1 John 3: 18-24

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are children of the Truth, and be able to quieten our conscience in His presence, whatever accusations it may raise against us, because God is greater than our conscience and He knows everything.

My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask Him, we shall receive, because we keep His commandments and live the kind of life that He wants. His Commandments are these: that we believe in the Name of his Son Jesus Christ, and that we love one another as He told us to.

Whoever keeps His Commandments lives in God and God lives in him. We know that He lives in us by the Spirit that He has given us.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation Alleluia, alleluia!
Make your home in Me, as I make Mine in you.
Whoever remains in Me bears fruit in plenty. Alleluia.

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 15: 1-8

Jesus said to His disciples: 'I am the true vine, and My Father is the Vine-dresser. Every branch in Me that bears no fruit He cuts away, and every branch that does bear fruit He prunes to make it bear even more. You are pruned already, by means of the Word that I have spoken to you. Make your home in Me, as I make Mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in Me. I am the vine, you are the branches. Whoever remains in Me, with Me in him, bears fruit in plenty; for cut off from Me you can do nothing. Anyone who does not remain in Me is like a branch that has been thrown away – he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in Me and My Words remain in you, you may ask what you will and you shall get it. It is to the glory of My Father that you should bear much fruit, and then you will be My disciples.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero.** Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** * Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est.

Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam sanctam catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,

* All bow at the words that follow, up to & including 'and became man'.

and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Altar and the Gifts are prepared. Then:

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.

Prayer over the Offerings

O God, who by the wonderful exchange effected in this Sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know Your truth, we may make it ours by a worthy way of life. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

V. The Lord be with you. *R.* **And with your spirit.**

V. Lift up your hearts. *R.* **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

Sanctus, sanctus, sanctus Dominus Deus sabbaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

Mortem tuam annunciamus Domine,
et tuam resurrectionem confitemur, donec venias.

We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.

At the conclusion of the Canon (Eucharistic Prayer):

Through Him and ... for ever and ever. **Amen.**

THE COMMUNION RITE

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum,
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie:
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us.**

**Lamb of God, You take away the sins of the world,
have mercy on us.**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Celebrant receives Holy Communion, thus completing the Sacrifice,
indicated by the bell ringing.*

***Holy Communion is distributed to the Faithful after the end of
Mass, as the recommended safest option during the pandemic.***

Communion Antiphon

I am the true vine and you are the branches, says the Lord.
Whoever remains in Me, and I in him, bears fruit in plenty..

Prayer after Communion

Graciously be present to your people, we pray, O Lord,
and lead those You have imbued with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received, the memory
of His Passion renewed, the mind is filled with grace,
and a pledge of future glory is given to us. (Alleluia)

V. You gave them Bread from Heaven. (Alleluia)

R. **Containing in itself all sweetness. (Alleluia)**

O God, who in this wonderful Sacrament hast left us a
memorial of Thy Passion: grant us, we beseech Thee,
so to venerate the sacred mysteries of Thy Body and Blood,
that we may ever know within ourselves the fruit of Thy
Redemption. Who livest and reignest with the Father,
in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

*Please do not leave immediately after receiving Our Lord
in Holy Communion, but join in the final prayers (above), and
stay a while to make your personal thanksgiving after
Communion, and for the Mass, and enjoy the organ voluntary.*

OTHER NOTICES

May is the Month of the Holy Rosary. Although
Covid still prevents extra devotions in Church,
please pray a daily Rosary at home, especially in
families, and with groups of friends in your 'bubble'.

If you'd like to be part of a **Zoom Rosary** during
May, please email the Parish Office in the next day
or two, putting 'Zoom Rosary' in the subject box.

Church Cleaners on Thursday mornings 9am - 11 am,
begin this week on 6th May. Thank you to our team
of new volunteers to care for our beautiful Church.
A few more volunteers would enable us to have two
teams to serve on a fortnightly rota. Ring the Office.

Bell-ringing will recommence for Pentecost on
Sunday 23rd May, and ringing practice will resume
from the end of lock-down on Monday 21st June,
with novices from 5 to 5.45pm, and others from 6.35 -
8pm (after Evening Oratory). Contact Kim
Matthews, our Tower Captain, via the Parish Office.
Please put 'Bell Ringing' in your email subject box.

Would you like to join our Hospitality Team?
We take turns to serve (real!) coffee and home-made
cakes after the Sunday Solemn Mass (recommencing
in June), arrange and cater for parish social events,
and plan a programme of fund-raising and social
occasions throughout the year. Join the fun!