

THE BOURNEMOUTH ORATORY

7th Sunday of Easter 16th May 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES *and SERVICES*

5pm Sat. Vigil Mass
8am Quiet Mass
10.30am Solemn Mass
6pm Benediction

Music at the Solemn Mass:

Theodore Dubois: Quarante-deux Pièces pour grand orgue
Communion I en fa mineur. Andantino grave.

James Macmillan's Mass of St Anne; Fr Oliver Craddock's Gloria (Mass of the Mother of God)
Offertory: *Ye choirs of New Jerusalem* (tune: St Fulbert); Communion: Elgar's *Ave Maria*.

Théodore Dubois: from Dix Pièces pour grand orgue
No 5 Prélude en sol mineur. Andante con moto.

WEEKDAY MASSES & *Devotions*

Monday 17th: Masses at 7.30am & 12.15pm
S Dunstan, Bishop, or Eastertide Feria.
Acts 19: 1-8; John 16: 29-33

Tuesday 18th: Mass at 12.15pm only
Pope S John I, Martyr, or Eastertide Feria.
Acts 20: 17-27; John 17: 1-11

Wednesday 19th: Masses at 7.30am & 12.15
Dedication of S John's Cathedral Portsmouth
Proper readings for Dedication of a Church
11am-12noon Confessions during Holy Hour

Thursday 20th: Masses at 7.30am, 12.15pm
S Bernardine of Siena, or Eastertide Feria
Acts 22: 30 - 23: 6-11; John 17: 20-26

Friday 21st: Masses at 7.30am & 12.15pm
S Christopher Magallanes & Companions
Acts 25: 13-21; John 21: 15-19

Saturday 22nd: Mass at 12.15pm
S Rita of Cascia, Religious, or Easter Feria.
Acts 28: 16-20, 30-31; John 21: 20-25
11am-12noon Confessions during Holy Hour.

Next Sunday: Pentecost Sunday (Year B)
Acts 2: 1-11; Galatians 5: 16-25;
John 15: 26-27 & 16: 12-15.

Daily Regina Caeli 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Evening Oratory 6pm Monday - Friday

Everything in this column is live-streamed via:

www.bournemouthoratory.org.uk

THE ORATORY CHURCH IS OPEN DAILY

Sundays 7.30am - 12 noon, and 5.30pm - 6.30pm
Mondays, Wednesdays & Fridays 6.30am - 8am
Daily (Mondays - Saturdays) 10.50am - 1pm
Saturdays additionally 4.30pm - 6pm

DAILY MASS at 12.15pm (also 7.30am on Mons, Weds & Fridays)

CONFESSIONS

Daily - 20 minutes before every Mass every day, and on
Wednesdays & Saturdays during 11am - 12 noon Holy Hour.

EUCCHARIST EXPOSITION 11am-12noon Wednesday & Saturdays

NOVENA TO SAINT PHILIP

The Novena begins this Monday in preparation for our Founder's Feast on Wednesday 26th May. The Novena prayers are said after the 12.15pm daily Mass, and copies are available at the back of our Church.

PREPARING TO BE A SHRINE CHURCH

Every Oratory has a Chapel dedicated to our Founder, S Philip Neri. Since Bishop Philip's invitation to the Oratory to come to Bournemouth the chapel at the left-hand side of the Church has been destined for this purpose. Now is the ideal time to effect this slight rearrangement, as we begin to emerge from lock-down (this Monday, and on 21st June), and make the various preparations to respond to the Bishop's designation as a Shrine Church for next month's start of the Year of the Eucharist.

To give greater visibility in the Shrine Church to S Margaret Mary Alacoque, and her Jesuit Confessor, S Claude La Colombière (currently housed in the side chapel), they are being enshrined in the more prominent area either side of the altar of Our Lady of Sorrows, with S Margaret Mary on the corner plinth which was historically made for her, to mirror the similar one at the opposite side of the church for S Thérèse of Lisieux. Her antique votive candle stand moves with her.

The existing painting of S Philip moves to above the altar in the side chapel, and the depiction of S John Henry Newman (first displayed here during his Canonisation) also goes there, where paintings of our other Oratorian Saints will join them a little later. A Crucifix has been restored to complement the existing altar candlesticks, and a larger votive candle stand will be more accessible outside the Chapel.

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan & Priestly studies

Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office & Oratory Shop: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB
www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones
Parish Administrative Manager: Louise Farah
facebook.com/SacredHeartChurchBournemouth

rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451
Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ 7th Sunday of Easter (Year B)

Introit: O Lord, hear my voice, for I have called to You;
of You my heart has spoken: Seek His Face;
hide not Your Face from me, alleluia.

All make the Sign of the Cross as the Celebrant sings or says:

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

He greets the people, saying:

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, **tu solus Dominus,**

tu solus Altissimus, Iesu Christe,

cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise You, we bless You,

we adore You, we glorify You,

we give You thanks for Your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer;

You are seated at the right hand of the Father,

have mercy on us.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the

Holy Spirit, in the glory of God the Father. Amen.

Collect: Let us pray:

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of the human race
is with You in Your glory,
may experience, as He promised,
until the end of the world, His abiding presence among us.
Who lives and reigns... for ever and ever. **Amen.**

First Reading

Acts 1: 15-17, 20-26

One day Peter stood up to speak to the brothers - there
were about a hundred and twenty persons in the
congregation: 'Brothers, the passage of scripture had to
be fulfilled in which the Holy Spirit, speaking through
David, foretells the fate of Judas, who offered himself as
a guide to the men who arrested Jesus - after having been
one of our number and actually sharing this ministry of
ours. Now in the Book of Psalms it says: Let someone
else take his office.

'We must therefore choose someone who has been with
us the whole time that the Lord Jesus was travelling
round with us, someone who was with us right from the
time when John was baptising, until the day when He was
taken up from us - and he can act with us as a witness to
His Resurrection.'

Having nominated two candidates, Joseph known as
Barsabbas, whose surname was Justus, and Matthias, they
prayed, 'Lord, You can read everyone's heart; show us
therefore which of these two You have chosen to take
over this ministry and apostolate, which Judas abandoned
to go to his proper place.' They then drew lots for them,
and as the lot fell to Matthias, he was listed as one of the
twelve Apostles.

The Word of the Lord. **Thanks be to God.**

Psalm (102): The Lord has set his sway in heaven.

My soul, give thanks to the Lord
all my being, bless His holy Name.

My soul, give thanks to the Lord
and never forget all His blessings.

For as the heavens are high above the earth
so strong is His love for those who fear Him.
As far as the east is from the west
so far does He remove our sins.

The Lord has set His sway in heaven
and His kingdom is ruling over all.
Give thanks to the Lord, all His angels,
mighty in power, fulfilling His Word.

Second Reading

1 John 4: 11-16

My dear people, since God has loved us so much, we too
should love one another. No one has ever seen God; but
as long as we love one another God will live in us, and
His love will be complete in us. We can know that we are
living in Him and He is living in us because He lets us
share His Spirit. We ourselves saw and we testify that the
Father sent His Son as Saviour of the world. If anyone
acknowledges that Jesus is the Son of God, God lives in
him, and he in God. We ourselves have known and put
our faith in God's love towards ourselves. God is love,
and anyone who lives in love lives in God, and God lives
in him.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation Alleluia, alleluia!

I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy.

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to N.

Glory to you, O Lord.

Gospel

John 17: 11-19

Jesus raised his eyes to heaven and said:

‘Holy Father, keep those you have given Me true to Your Name, so that they may be one like Us. While I was with them, I kept those You had given Me true to Your Name. I have watched over them, and not one is lost, except the one who chose to be lost, and this was to fulfil the Scriptures. But now I am coming to You and while still in the world I say these things to share My joy with them to the full. I passed Your Word on to them, and the world hated them, because they belong to the world, no more than I belong to the world. I am not asking You to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth; Your Word is Truth. As You sent Me into the world, I have sent them into the world, and for their sake I consecrate Myself so that they too may be consecrated in truth.’

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,

Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero.** Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis. * Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est.

Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam sanctam catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,

** All bow at the words that follow, up to & including ‘and became man’.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Altar and the Gifts are prepared. Then:

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good, and the good of all His holy Church.

Prayer over the Offerings

Accept, O Lord, the prayers of Your faithful with the Sacrificial Offerings, that through these acts of devotedness we may pass over to the glory of Heaven. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

Sanctus, sanctus, sanctus Dominus Deus sabbaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the Name of the Lord. Hosanna in the highest.

The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.

Mortem tuam annunciamus Domine, et tuam resurrectionem confitemur, donec venias.

We proclaim Your Death, O Lord, and profess Your Resurrection until You come again.

At the conclusion of the Canon (Eucharistic Prayer):

Through Him and ... for ever and ever. **Amen.**

THE COMMUNION RITE

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum,
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie:
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.
R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us.**

**Lamb of God, You take away the sins of the world,
have mercy on us.**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Celebrant receives Holy Communion, thus completing the Sacrifice,
indicated by the bell ringing.*

Holy Communion is distributed to the Faithful after the end of Mass, as the recommended safest option during the pandemic.

Communion Antiphon

Father, I pray that they may be one,
as We also are One, alleluia.

Prayer after Communion

Hear us, O God our Saviour, and grant us confidence,
that through these Sacred Mysteries
there will be accomplished in the body of the whole Church
what has already come to pass in Christ her Head.
Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. R. **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received, the memory
of His Passion renewed, the mind is filled with grace,
and a pledge of future glory is given to us. Alleluia.

V. You gave them Bread from Heaven, alleluia,

R. **Containing in itself all sweetness, alleluia.**

O God, who in this wonderful Sacrament hast left us a
memorial of Thy Passion: grant us, we beseech Thee,
so to venerate the sacred mysteries of Thy Body and Blood,
that we may ever know within ourselves the fruit of Thy
Redemption. Who livest and reignest with the Father,
in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

*Please do not leave immediately after receiving Our Lord
in Holy Communion, but join in the final prayers (above), and
stay a while to make your personal thanksgiving after
Communion, and for the Mass, and enjoy the organ voluntary.*

ENCOUNTERING CHRIST

Centre of the Universe & Centre of History

Tuesdays 7pm - 9pm 15th June - 13th July 2021

A FREE five week course for all our Parishioners

Bishop Philip has asked our Academy of the
Annunciation to present this new interactive short series:
to mark the June start of this special Year of the Eucharist.

Join us, others around the Diocese, and from elsewhere,
in this FREE taster short course (or as many as you like).

Visit the Academy website at: www.aoa-edu.org.uk
for full details, and click <Register Now>

PRAYING FOR CHINA Sunday 23 - Sunday 30 May.
“China today has the worst human rights crisis since the 1989
Tiananmen Square massacre, and the most severe crackdown
on religious freedom since the Cultural Revolution. While the
Chinese Communist Party regime has always been repressive,
today it stands accused of genocide, forced organ harvesting,
repeated breaches of international treaties, an all-out assault on
all forms of dissent, civil society activism or independent
media, and a war on Faith.” www.globalprayerforchina.org

THINKING ABOUT BECOMING A CATHOLIC?

A course starts soon on Wednesdays 7.30pm - 9pm. If you
want to explore what the Catholic Church believes and
teaches, or to convert to Catholicism, or missed out on
Confirmation, talk to one of the Fathers or Brothers after
Mass and email the Parish Office to register your interest.