

# THE BOURNEMOUTH ORATORY

16th Ordinary Sunday - 18th July 2021



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASSES and SERVICES

\* 5pm Saturday Vigil Mass  
8am Sunday Quiet Mass  
**10.30am Solemn Mass**  
6pm Benediction

### \* Saturday International Vigil Mass:

1st, 4th & 5th Saturdays of the month in English,  
2nd Saturday in Portuguese, 3rd in Filipino.

### Music at the Solemn Mass:

Dubois: *42 Pièces pour grand orgue, 10 Offertoire.*

Mass setting: Terry's Short Mass in C.

Offertory: The King of love (T. *Dominus regit me*)

Communion: Guilmant: O Salutaris Hostia.

Dubois: *Messe de Mariage, No. 3 Offertoire.*

## CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also  
Wednesdays & Saturdays 11am - 12noon.

## WEEKDAY MASSES & Devotions

**Monday 19th:** Masses at 7.30am & 12.15pm  
Feria

*Blessing with S Philip's Relic after Monday Masses*

**Tuesday 20th:** Mass at 12.15pm only  
S Apollinaris, Bishop & Martyr, or Feria

**Wed. 21st:** Masses at 7.30am & 12.15pm  
S Laurence of Brindisi, Religious, or Feria  
11am-12noon Confessions during Holy Hour.

**Thursday 22nd:** Mass at 12.15pm only  
S Mary Magdalene - Feast

**Friday 23rd:** Masses at 7.30am & 12.15pm  
S Bridget of Sweden, Patron of Europe - Feast

**Saturday 24th:** Mass at 12.15pm  
S Sharbel Makhluf, Religious, or Feria  
11am-12noon Confessions during Holy Hour.

**Next Sunday:** 17th Ordinary Sun. (Year B)  
2 Kings 4:42-44; Ephes. 4:1-6; John 6:1-15

*Daily Angelus* 7.30am, 12 noon & 6pm  
*Eucharistic Exposition* 11am - 12noon Wed & Sat  
*Rosary* Daily after the 12.15pm Mass  
*Evening Oratory* 6pm Monday - Friday

Everything in this column is live-streamed via:

[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)

## THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

**LOCK-DOWN ENDS TONIGHT**, and Holy Communion reverts to being distributed in the normal way during Mass. Masks etc are no longer required, but are, of course, optional for those who wish.

**BROTHERS of the SECULAR ORATORY** meet at 6pm this Friday, 23rd July, and then on their usual 2nd and 4th Fridays of each month.

**COFFEE after the 10.30am Mass resumes next Sunday, 25th July.** Please volunteer tomorrow (via Louise in the Parish Office) to restart the rota of those who generously provide coffee, cakes, and service.

**FIRST HOLY COMMUNION APPLICATION FORMS** have been available since June, and need to be returned by next Sunday, before the end of this month. Parents of children who will be in School Year 3 by this September, should ask one of the Fathers for a form today.

**Teenage Confirmation course applications** will be out in September.

**YEAR OF THE EUCHARIST** This year's Sunday readings from S Mark (the shortest of the four Gospels) are supplemented from next Sunday with five weeks from chapter 6 of S John's Gospel on the Eucharist - which is our homily topic with reference to the Bishop's recent Pastoral Letter on this Diocesan Year of the Eucharist.

## EXHIBITION OF WORLD-WIDE EUCHARISTIC MIRACLES

Our new brochure: *Pilgrims' Guide to the Eucharistic Shrine Church* (50 pence) is at the back of the Church for our parishioners and visitors.

**THE CONFSSIONALS** Please sanitize your hands before entering the Confessionals, and again on leaving. On departure please leave the door **wide open** to indicate availability.

**ACADEMY OF THE ANNUNCIATION** Register NOW for our new courses starting after the summer break. [www.aoa-edu.org.uk](http://www.aoa-edu.org.uk)  
Year 1 of the Newman Certificate 'Reasons for Faith'. New Year 2 delving deeper into apologetics. 2 Year Diploma in Spiritual Formation.

**More news and notices are on the back page of this Bulletin.**

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob  
*Delegate & Novice Master*

Fr Peter Edwards  
*Moderator & Parish Priest*

Fr Andrew Wagstaff  
*University Catholic Chaplain*

Br Francisco Hintikka  
*Sacristan & Priestly studies*

Br Antony Lummis  
*Novice Lay Brother*

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

**Parish Office & Oratory Shop:** 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB  
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[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

# The Order of Mass ~ 16th Sunday in Ordinary Time (Year B)

**Introit** See, I have God for my help. The Lord sustains my soul. I will sacrifice to You with willing heart, and praise Your Name, O Lord, for it is good.

*All make the Sign of the Cross as the Celebrant sings or says:*

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*He greets the people, saying:*

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.

**Laudamus te, benedicimus te,**  
**adoramus te, glorificamus te,**  
**gratias agimus tibi propter magnam gloriam tuam,**  
Domine Deus, Rex caelestis, Deus Pater omnipotens.

**Domine Fili unigenite, Iesu Christe,**  
Domine Deus, Agnus Dei, Filius Patris,  
**qui tollis peccata mundi, miserere nobis;**  
qui tollis peccata mundi, suscipe deprecationem nostram.  
**Qui sedes ad dexteram Patris, miserere nobis.**

Quoniam tu solus Sanctus, **tu solus Dominus,**  
tu solus Altissimus, Iesu Christe,  
**cum Sancto Spiritu: in gloria Dei Patris. Amen.**

Glory to God in the highest,  
**and on earth peace to people of good will.**  
**We praise You, we bless You,**  
**we adore You, we glorify You,**  
**we give You thanks for Your great glory,**  
**Lord God, heavenly King,**  
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**  
**Lord God, Lamb of God, Son of the Father,**  
**You take away the sins of the world,**  
**have mercy on us;**  
**You take away the sins of the world,**  
**receive our prayer;**  
**You are seated at the right hand of the Father,**  
**have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the**  
**Holy Spirit, in the glory of God the Father. Amen.**

**Collect** Let us pray:

Show favour, O Lord, to Your servants  
and mercifully increase the gifts of Your grace,  
that, made fervent in hope, faith and charity,  
they may be ever watchful in keeping Your Commands.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of the Holy  
Spirit, God, for ever and ever. **Amen.**

**First Reading**

Jeremiah 23: 1-6

‘Doom for the shepherds who allow the flock of My pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of My people: You have let My flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I Myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true King and be wise, practising honesty and integrity in the land. In His days Judah will be saved and Israel dwell in confidence. And this is the Name He will be called: The-Lord-our-integrity.’

The Word of the Lord. **Thanks be to God.**

**Psalms (22) The Lord is my Shepherd:  
there is nothing I shall want..**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where He gives me repose.  
Near restful waters He leads me,  
to revive my drooping spirit.

He guides me along the right path;  
He is true to His Name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with Your crook and Your staff;  
with these You give me comfort.

You have prepared a banquet for me  
in the sight of my foes.  
My head You have anointed with oil;  
my cup is overflowing.

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord’s own house shall I dwell  
for ever and ever.

**Second Reading**

Ephesians 2: 13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the Blood of Christ. For He is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in His own person the hostility caused

by the rules and decrees of the Law. This was to create one single New Man in Himself out of the two of them and by restoring peace through the Cross, to unite them both in a single Body and reconcile them with God: in His own person He killed the hostility. Later He came to bring the good news of peace, *peace to you who were far away and peace to those who were near at hand*. Through Him, both of us have in the one Spirit our way to come to the Father.

The Word of the Lord.      **Thanks be to God.**

**Gospel Acclamation**      Alleluia, alleluia!  
The sheep that belong to Me listen to My Voice, says the Lord, I know them and they follow Me. Alleluia!

*The Deacon (or Priest) announces the Gospel:*

The Lord be with you.      **And with your spirit.**  
A reading from the holy Gospel according to N.  
**Glory to you, O Lord.**

**Gospel** Mark 6: 30-34

The Apostles rejoined Jesus and told Him all they had done and taught. Then He said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the Apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as He stepped ashore He saw a large crowd; and He took pity on them because they were like sheep without a shepherd, and He set Himself to teach them at some length.

The Gospel of the Lord.      **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,  
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero.** Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** \* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est.

**Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est.** Et resurrexit tertia die, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam sanctam catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et expecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

**I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,**

*\* All bow at the words that follow, up to & including ‘and became man’.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*The Altar and the Gifts are prepared. Then:*

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

**Prayer over the Offerings**

O God, who in the one perfect Sacrifice brought to completion varied offerings of the law, accept, we pray, this Sacrifice from Your faithful servants and make it holy, as You blessed the gifts of Abel, so that what each has offered to the honour of Your majesty may benefit the salvation of all. Through Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

*V.* The Lord be with you.      *R.* **And with your spirit.**

*V.* Lift up your hearts.      *R.* **We lift them up to the Lord.**

*V.* Let us give thanks to the Lord our God.

*R.* **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, sanctus, sanctus Dominus Deus sabbaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:*  
Mysterium fidei.      The Mystery of Faith.

**Mortem tuam annunciamus Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):*

Through Him and ... for ever and ever. **Amen.**

### THE COMMUNION RITE

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum;  
adveniat regnum tuum,  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

*V.* The peace of the Lord be with you always.  
*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis. (x 2)  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word,  
and my soul shall be healed.**

*Holy Communion is distributed to the Faithful  
after the end of Mass,  
as the recommended safest option during the pandemic.*

### **Prayer after Communion**

Graciously be present to Your people, we pray, O Lord,  
and lead those You have imbued with heavenly mysteries  
to pass from former ways to newness of life.  
Through Christ our Lord. **Amen.**

### THE CONCLUDING RITES

*V.* The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,  
and the Son, and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended. *R.* **Thanks be to God.**

### RITE OF DISTRIBUTING HOLY COMMUNION AFTER MASS

O Sacred Banquet in which Christ is received, the memory  
of His Passion renewed, the mind is filled with grace, and  
a pledge of future glory is given to us.

*V.* You gave them Bread from Heaven.

*R.* **Containing in itself all sweetness.**

O God, who in this wonderful Sacrament hast left us a  
memorial of Thy Passion: grant us, we beseech Thee, so  
to venerate the sacred mysteries of Thy Body and Blood,  
that we may ever know within ourselves the fruit of Thy  
Redemption. Who livest and reignest with the Father, in  
the unity of the Holy Spirit, God, for ever and ever. **Amen.**

### OTHER NOTICES

**EVENING ORATORY:** Join the Oratorian Community  
on weekdays evening at 6pm for the *Angelus* and the  
**Oratory Exercises** ie. 20 minutes silent prayer, followed  
by a Litany, Marian anthem etc in Latin or English, and  
intercessions. You can also join us at 7am on weekdays  
for half-an-hour's silent prayer before the 7.30am Mass.

**MASS INTENTION** envelopes, from the back of church,  
can be returned via the collection, Parish Office, or  
Oratory House letterbox. Please take an explanatory grey  
leaflet. Mass intentions are listed in the Monthly News-  
letter, on our website, and displayed on the notice-board.

**BIBLE STUDY** 7.30pm Wednesdays. Email for the Zoom  
link to Fr Andrew: [awagstaff@portsmouthdiocese.org.uk](mailto:awagstaff@portsmouthdiocese.org.uk)

**SHRINE LAMPS burn for your intentions.** Contact  
the Parish Office (£10 for 7 days). This week's lamps:

- Lady Chapel – Patients in Hospital
- Our Lady of Sorrows' altar – Holy Souls
- Our Lady of Fatima chapel – Dorothy Hewett, RIP
- S Joseph's altar – Deceased Relatives and Friends
- S Philip's chapel – Bournemouth Oratory Community & Vocations

**FREE PARKING PERMITS** for the car park near  
S Stephen's church are available for our Sunday Mass-  
goers. Contact the Parish Office to secure one of the very  
limited number for a £10 donation.

**NCP CAR PARK** has agreed to give Oratory  
Parishioners **reduced rate** parking at just £3 for 3 hours  
(usually £8) on Sundays only. Our regular Parishioners  
can apply to our Parish Office for a designated ID code  
and instructions to use on the NCP app. The NCP faces  
our Catholic Institute Hall and end of Post Office Road.

**S Philip's daily maxims:**

*The love of God makes us do great things.* (22nd July)