

# THE BOURNEMOUTH ORATORY

18th Ordinary Sunday - 1st August 2021



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASSES and SERVICES

\* 5pm Saturday Vigil Mass  
8am Sunday Quiet Mass  
**10.30am Solemn Mass**  
6pm Benediction

### \* Saturday International Vigil Mass:

1st, 4th & 5th Saturdays of the month in English,  
2nd Saturday in Portuguese, 3rd in Filipino.

## CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also  
Wednesdays & Saturdays 11am - 12noon.

## WEEKDAY MASSES & Devotions

**Monday 2nd:** Masses at 7.30am & 12.15pm  
S Eusebius of Vercelli, or S Peter Eymard  
*Blessing with S Philip's Relic after Monday Masses*

**Tuesday 3rd:** Feria. Mass at 12.15pm only

**Wed. 4th:** Masses at 7.30am & 12.15pm  
S John Vianney (Patron Saint of Priests)  
11am-12noon Confessions during Holy Hour.

**Thursday 5th:** Mass at 12.15pm only  
Dedication of the Basilica of S Mary Major

**Friday 6th:** Masses at 7.30am & 12.15pm  
**The Transfiguration of Our Lord - Feast.**  
6pm 1st Friday Traditional Latin Mass >>>

**Saturday 7th:** Mass at 12.15pm  
S Sixtus & Companions, or S Cajetan  
11am-12noon Confessions during Holy Hour.

**Next Sunday:** 19th Ordinary Sun. (Year B)  
1 Kings 19:4-8, Eph 4:30 - 5:2, John 6:41-51

*Daily Angelus 7.30am, 12 noon & 6pm*  
*Eucharistic Exposition 11am - 12noon Wed & Sat*  
*Rosary Daily after the 12.15pm Mass*  
*Evening Oratory 6pm Monday - Friday*

**SHRINE LAMPS burn for your intentions.**  
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Academy of the Annunciation  
Our Lady of Sorrows' altar - Claire Partridge  
Our Lady of Fatima chapel - for all the Sick  
S Joseph's altar - Deceased relatives & friends  
S Philip's chapel - Oratorian Vocations

## THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

View all our live-stream Masses etc at: [www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)

**LIFTING OF RESTRICTIONS:** Face-masks are no longer required, but you can wear one if you wish, of course. Distancing is also abolished, but if you need more space around you please use one of the grey chairs around the walls, or sit in one of the side chapels. Please leave these seats vacant for those who feel vulnerable, so that everyone can be comfortable.

Those with particular safety concerns are advised to attend the 5pm Saturday evening Vigil Mass which still has plenty of distancing space.

**COFFEE & CAKE AFTER MASS** resumed last week in our Catholic Institute hall, but more volunteers are needed on the monthly rota.

**THE ORATORY SHOP** is open after today's 8am Mass (on this and every first Sunday of the month), and during Coffee after the 10.30am Mass every Sunday. There are always new ranges of books and devotional articles, and wide selection of Rosaries and greeting cards.

**THE TRADITIONAL LATIN MASS** (1962 Missal, Extraordinary Form) continues as usual at 6pm on the First Friday of each month, and on the Eve of Solemnities etc, by permission of our Bishop.

**FIRST HOLY COMMUNION APPLICATION FORMS** have been available since June, and should have been returned by last Sunday. If you forgot your's, please put it through the letter-box by tomorrow.

**Teenage Confirmation course applications** will be out in September.

**YEAR OF THE EUCHARIST** Our Sunday homilies relate to the Bishop's recent Pastoral Letter for this Diocesan Year of the Eucharist, currently focusing on S John chapter 6, supplementing S Mark's Gospel.

**ACADEMY OF THE ANNUNCIATION** Register NOW for our new courses starting after the summer break at: [www.aoa-edu.com](http://www.aoa-edu.com)  
Year 1 of the Newman Certificate 'Reasons for Faith'. New Year 2 delving Deeper into Scripture. 2 Year Diploma in Spiritual Formation.

**S Philip's maxims:** *Nothing unites the soul to God more closely, or breeds contempt of the world sooner, than being harassed and distressed.* (2nd Aug.)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob  
*Delegate & Novice Master*

Fr Peter Edwards  
*Moderator & Parish Priest*

Fr Andrew Wagstaff  
*University Catholic Chaplain*

Br Francisco Hintikka  
*Sacristan & Priestly studies*

Br Antony Lummis  
*Novice Lay Brother*

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

**Parish Office & Oratory Shop:** 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB  
[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk) Telephone: 01202 411140 E. [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk)

Parish Deacon: The Rev'd Roger Carr-Jones  
Parish Administrative Manager: Louise Farah  
[facebook.com/SacredHeartChurchBournemouth](https://facebook.com/SacredHeartChurchBournemouth)

[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk) Telephone 01202 428451  
Youth Ambassador: Adam Bussell: [oratoryyouth@mail.com](mailto:oratoryyouth@mail.com)  
[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

# The Order of Mass ~ 18th Sunday in Ordinary Time (Year B)

Music at the 10.30am Sunday Solemn Mass:

Visiting Choir: **Libera**, (and our own Oratory Schola)

Organ Prelude: Dubois: *Messe de Mariage - 2 Bénédiction Nuptiale*.

**Entrance hymn** Words Charles Rigby (1901-62).

1. Hail Redeemer, King divine!  
Priest and Lamb, the throne is Thine;  
King, whose reign shall never cease,  
Prince of everlasting peace. *Refrain.*

Angels, saints and nations sing:  
"Praised by Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!"

2. King, whose Name creation thrills,  
Rule our hearts, our minds, our wills;  
Till in peace, each nation rings  
With Thy praises, King of kings. *Refrain.*

3. King most holy, King of truth,  
Guard the lowly, guide the youth;  
Christ the King of glory bright,  
Be to us eternal light. *Refrain.*

4. Shepherd-King, o'er mountains steep  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old. *Refrain.*

**Introit** O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help; O Lord, do not delay.

*All make the Sign of the Cross as the Celebrant sings or says:*

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

**Laudamus te, benedicimus te,**  
**adoramus te, glorificamus te,**  
**gratias agimus tibi propter magnam gloriam tuam,**  
Domine Deus, Rex caelestis, Deus Pater omnipotens.

**Domine Fili unigenite, Iesu Christe,**  
Domine Deus, Agnus Dei, Filius Patris,  
**qui tollis peccata mundi, miserere nobis;**

qui tollis peccata mundi, suscipe deprecationem nostram.  
**Qui sedes ad dexteram Patris, miserere nobis.**

Quoniam tu solus Sanctus, **tu solus Dominus,**  
tu solus Altissimus, Iesu Christe,  
**cum Sancto Spiritu: in gloria Dei Patris. Amen.**

Glory to God in the highest,  
**and on earth peace to people of good will.**  
**We praise You, we bless You,**  
**we adore You, we glorify You,**  
**we give You thanks for Your great glory,**  
**Lord God, heavenly King,**  
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**  
**Lord God, Lamb of God, Son of the Father,**  
**You take away the sins of the world,**  
**have mercy on us;**  
**You take away the sins of the world,**  
**receive our prayer;**  
**You are seated at the right hand of the Father,**  
**have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the**  
**Holy Spirit, in the glory of God the Father. Amen.**

**Collect** Let us pray:

Draw near to Your servants, O Lord,  
and answer their prayers with unceasing kindness, that,  
for those who glory in You as their Creator and guide,  
you may restore what You have created  
and keep safe what You have restored.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of  
the Holy Spirit, God, for ever and ever. **Amen.**

**First Reading**

Exodus 16: 2-4, 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow My Law or not. 'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God.'"

And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The Word of the Lord. **Thanks be to God.**

**Psalm (77 / 78) You gave them Bread from Heaven.**

The things we have heard and understood,  
the things our fathers have told us,  
we will tell them to the next generation:  
the glories of the Lord and His might.

He commanded the clouds above  
and opened the gates of Heaven.  
He rained down manna for their food,  
and gave them bread from Heaven.

Mere men ate the bread of Angels.  
He sent them abundance of food.  
He brought them to His holy land,  
to the mountain which His right hand had won.

**Second Reading** Ephesians 4: 17, 20-24

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear Him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The Word of the Lord. **Thanks be to God.**

**Gospel Acclamation** Alleluia, alleluia!

*The Deacon (or Priest) announces the Gospel:*

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel according to N.  
**Glory to you, O Lord.**

**Gospel** John 6: 24-35

When the people saw that neither Jesus nor His disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found Him on the other side, they said to Him, 'Rabbi, when did You come here?' Jesus answered: 'I tell you most solemnly, you are not looking for Me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on Him the Father, God Himself, has set His seal.'

Then they said to Him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the One He has sent.' So they said, 'What sign will You give to show us that we should believe in You? What work will You do? Our fathers had manna to eat in the desert; as Scripture says: *He gave them bread from Heaven to eat.*' Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from Heaven, it is My Father who gives you the bread from Heaven, the true bread; for the bread of God is that which comes down from Heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.'  
Jesus answered: 'I am the Bread of Life.  
He who comes to Me will never be hungry;  
he who believes in Me will never thirst.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,  
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero.** Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** \* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est.

**Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est.** Et resurrexit tertia die, secundum Scripturas. **Et ascendit in caelum: sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam sanctam catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

**I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,**

*\* All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Offertory Motet** Libera:  
*Rejoice, the Lord is King* (Malcolm Archer)

Pray, brethren, that my Sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

## THE EUCHARISTIC PRAYER

V. The Lord be with you. R. **And with your spirit.**  
V. Lift up your hearts. R. **We lift them up to the Lord.**  
V. Let us give thanks to the Lord our God.  
R. **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, sanctus, sanctus Dominus Deus sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:  
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):  
Through Him and ... for ever and ever. Amen.*

## THE COMMUNION RITE

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum;  
adveniat regnum tuum,  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris;  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.  
R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis. (x 2)  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word,  
and my soul shall be healed.**

**Communion Motets:** Schola: O Quam Suavis (Turner).  
Libera Choir: *Panis Angelicus* (Franck - for 5 voices);  
*Dulcis Christe* (Grancini);  
*And they shall protect thee* (Nardone).

## Prayer after Communion

Graciously sanctify these gifts, O Lord, we pray.  
and, accepting the oblations of this spiritual sacrifice,  
make of us an eternal offering to You.  
Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

V. The Lord be with you. R. **And with your spirit.**

+ May Almighty God bless you, the Father,  
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. R. **Thanks be to God.**

## Recessional Hymn

Words: John Hughes (1873-1932). Tune: Cwm Rhondda.

1. Guide me, O Thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but Thou art mighty;  
hold me with Thy powerful hand.  
Bread of Heaven, Bread of Heaven,  
Feed me till I want no more. (x2)

2. Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong Deliverer, strong Deliverer,  
be Thou still my strength and shield. (x2)

When I tread the verge of Jordan,  
bid my anxious fear subside,  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praise, songs of praises,  
I will ever give to Thee. (x2)

**Organ Voluntary** Dubois: from *Douze Pièces  
Nouvelles pour grand orgue - No. 10 Offertoire.*

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We thank **Libera** for coming once again to Bournemouth,  
and enhancing Holy Mass with their wonderful voices.  
These 7-16 year old boys come from many different  
schools in South London, and a variety of backgrounds,  
and do not think of themselves as choirboys, but rather as  
an alternative kind of boy band. To learn more, or view  
their international tours' CDs, visit: [www.libera.org.uk](http://www.libera.org.uk)