

THE BOURNEMOUTH ORATORY

24th Ordinary Sunday - 12th September 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES and SERVICES

* 5pm Saturday Vigil Mass
8am Sunday Quiet Mass
10.30am Solemn Mass
6pm Benediction

* **5pm Saturday International Vigil Mass**
1st, 4th & 5th Saturdays of the month in English,
2nd Saturday in Portuguese, 3rd in Filipino.

CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also
Wednesdays & Saturdays 11am - 12noon.

WEEKDAY MASSES & Devotions

Monday 13th: Masses at 7.30am & 12.15pm
S John Chrysostom, Bishop & Doctor
Blessing with S Philip's Relic after Monday Masses

Tuesday 14th: Mass at 12.15pm only.
Exaltation of the Holy Cross - Feast

Wed. 15th: Masses at 7.30am & 12.15pm
Our Lady of Sorrows - Mass at her altar.
11am-12noon Confessions during Holy Hour.

Thur. 16th: Mass at 12.15pm only.
SS Cornelius, Pope, & Cyprian, Bp, Martyrs

Friday 17th: Masses at 7.30am & 12.15pm
S Hildegard of Bingen, Religious, Doctor,
or S Robert Bellarmine, Religious, Bishop

Saturday 18th: Mass at 12.15pm
Our Lady on Saturday
11am-12noon Confessions during Holy Hour.

Next Sunday: 25th Ordinary Sunday
Wis. 2:17-20; James 3:16-4:3; Mark 9:30-37
Collection for the Home Missions

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday-Friday

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Mary & Norman Fellows
Our Lady of Sorrows' altar - Gleb Klimov RIP
Our Lady of Fatima - Our Partner Charities
S Joseph's altar - Academy of the Annunciation
S Philip's chapel - Vocations to the Oratory

THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

View our live-stream Masses etc at: www.bournemouthoratory.org.uk

CONFIRMATION APPLICATION FORMS for those in school year 9 (or above) are still available today from one of the Fathers, and need to be returned this coming Saturday, 18th September, when you and your Parents attend the introductory session at 9.30am in the Hall.

FIRST HOLY COMMUNION Parents also need to attend the Sacramental Introductory session at 9.30am on Saturday 18th Sept.

BIBLE STUDY has resumed on Tuesdays at 7.30pm. You can attend either in person or on Zoom. In either case please arrive (or log in) no later than 7.30pm, ringing the Oratory House front book bell between 7.15 and 7.25, or logging in before 7.25pm.

40 DAYS FOR LIFE Launch event 6pm today, Sunday 12th September beginning with 6pm Benediction, then a talk by Friar Philomena on '40 Days for Life - Reaching Out and Saving Lives'. A local campaigner gives 'Snapshots of 40 years at the Ophir Road abortion centre'. A brief talk on 'Why I became a 40DFL local leader', then presentation of the Ethos of the 40DFL Vigil, and Statement of Peace, followed by practical aspects, and Questions & Answers.

40DFL runs from Wednesday 22nd September - Sunday 31st October.

ACADEMY OF THE ANNUNCIATION Last chance to register NOW for our new courses starting this month at: www.aoa-edu.com If you don't have Zoom, or prefer not to use technology, you can come together with others here at the Oratory in our Catholic Institute Hall. For details 'phone (0)7742 150006, or email: enquiries@aoa-edu.com

THINKING OF BECOMING A CATHOLIC? The RCIA (Rite of Christian Initiation of Adults) *Evangelium* programme begins on Wednesday 29th September. Email or speak to Fr Peter.

THE SIDE CHAPELS and GREY CHAIRS around the walls are reserved for those who feel vulnerable, and need to distance. The 5pm Saturday Vigil Mass has plenty of space for distancing, as an alternative.

SAINT PHILIP NERI'S DAILY MAXIMS: *Before going to Confession or taking counsel with our Spiritual Director, it is very useful to pray for a sincere good will to become a really holy person.* (13th September)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan & Seminary studies

Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office & Oratory Shop: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB
www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones
Parish Administrative Manager: Louise Farah
Follow us on Facebook @ **bmouthoratory**

rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451
Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ 24th Sunday in Ordinary Time (Year B)

10.30am Sunday Solemn Mass: Organ Prelude:
Dubois: from 42 Pièces pour grand orgue - 33 Elévation.

Entrance hymn Tune: *Londonderry Air*
William Young Fullerton (1857-1932)

1. I cannot tell why He, whom angels worship,
Should set His love upon the sons of men,
Or why, as Shepherd, He should seek the wand'ers,
To bring them back, they know not how or when.
But this I know, that He was born of Mary,
When Bethl'hem's manger was His only home,
And that He lived at Nazareth and laboured,
And so the Saviour, Saviour of the world, is come.

2. I cannot tell how all the lands shall worship,
When, at His bidding, every storm is stilled,
Or who can say how great the jubilation
When all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
And myriad, myriad human voices sing,
And earth to heaven, and heaven to earth, will answer:
At last the Saviour, Saviour of the world, is King.

THE INTRODUCTORY RITES

Introit Give peace, O Lord, to those who wait for You,
that Your prophets be found true. Hear the prayers of
Your servant, and of Your people Israel.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. R. **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: Mass VIII. *Missa de Angelis.*

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of Your mercy,
grant that we may serve You with all our heart.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of
the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 50: 5-9

The Lord has opened my ear. For my part, I made no
resistance, neither did I turn away. I offered my back to
those who struck me, my cheeks to those who tore at my
beard; I did not cover my face against insult and spittle.
The Lord comes to my help, so that I am untouched by
the insults. So, too, I set my face like flint; I know I
shall not be shamed. My vindicator is here at hand.
Does anyone start proceedings against me? Then let us
go to court together. Who thinks he has a case against
me? Let him approach me. The Lord is coming to my
help, who will dare to condemn me?

The Word of the Lord. **Thanks be to God.**

Psalm (114) I will walk in the presence of the Lord
in the land of the living.

I love the Lord for He has heard
the cry of my appeal;
for he turned His ear to me
in the day when I called Him.

They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's Name.
O Lord, my God, deliver me!

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so He saved me.

He has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living.

Second Reading

James 2: 14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty', without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

The Word of the Lord. **Thanks be to God.**

Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord; No one can come to the Father except through Me. Alleluia!

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to *N.*
Glory to you, O Lord.

Gospel

Mark 8: 27-35

Jesus and His disciples left for the villages round Caesarea Philippi. On the way He put this question to His disciples, 'Who do people say I am?' And they told Him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' He asked 'who do you say I am?' Peter spoke up and said to Him, 'You are the Christ.' And He gave them strict orders not to tell anyone about Him.

And He began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and He said all this quite openly. Then, taking Him aside, Peter started to remonstrate with Him. But, turning and seeing His disciples, He rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and His disciples to Him and said, 'If anyone wants to be a follower of Mine, let him renounce himself and take up his cross and follow Me. For anyone who wants to save his life will lose it; but anyone who loses his life for My sake, and for the sake of the gospel, will save it.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis. * Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.**

**For us men and for our salvation
He came down from heaven,**

** All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory Motet Gibbons, Song 1.
And now, O Father, mindful of Thy love.

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

Look with favour on our supplications, O Lord, and in Your kindness accept these, Your servants' offerings, that what each has offered to the honour of Your Name may serve the salvation of all.

Through Christ our Lord. **Amen.**

The Eucharistic Prayer

V. The Lord be with you. *R.* **And with your spirit.**

V. Lift up your hearts. *R.* **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.
Pleni sunt caeli et terra gloria tua.**

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the Name of the

Lord. Hosanna in the highest.

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis. (x 2)**

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word,
and my soul shall be healed.**

Communion Motet Guilmant: *O Salutaris Hostia.*

Prayer after Communion

May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires, may
always prevail in us. Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. *R.* **Thanks be to God.**

Recessional Hymn

Norman J. Clayton (1903-92). Tune: *O Store Gud.*

1. O Lord my God, when I in awesome wonder
Consider all the worlds Thy Hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

**Then sings my soul, my Saviour God to Thee:
How great Thou art, how great Thou art:
Then sings my soul, my Saviour God to Thee:
How great Thou art, how great Thou art.**

2. And when I think of God, His Son not sparing,
Sent Him to die, I scarce can take it in:
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

3. When Christ shall come with shout of acclamation
And lead me home, what joy shall fill my heart;
Then shall I bow with humble adoration,
And then proclaim: My God, how great Thou art!

Organ Voluntary Dubois: from Sept Petites
Pièces pour grand orgue - No. 3 Marcietta.

COFFEE, CAKE & CONVERSATION follow after the 10.30am Solemn Mass every Sunday in our Catholic Institute hall - just a few paces down Richmond Hill, and the via the stone steps at the corner of Post Office Road. Meet your friends, here, and make new Catholic friends. Please also volunteer to help - just once a month on a rota.

THE ORATORY SHOP is open after the 10.30am Solemn Mass every Sunday (also after the 8am Mass on the first Sunday of each month), and on weekdays, via the Parish Office, between 9.30am and 12 noon.