

THE BOURNEMOUTH ORATORY

26th Ordinary Sunday - 26th September 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES and SERVICES

* 5pm Saturday Vigil Mass

8am Sunday Quiet Mass

10.30am Solemn Mass

6pm Benediction

* 5pm Saturday International Vigil Mass

1st, 4th & 5th Saturdays of the month in English,
2nd Saturday Portuguese, 3rd Filipino Tagalog).

CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also
Wednesdays & Saturdays 11am - 12noon.

WEEKDAY MASSES & Devotions

Monday 27th: Masses at 7.30am & 12.15pm
S Vincent de Paul, Founder

Blessing with S Philip's Relic after Monday Masses

Tuesday 28th: Mass at 12.15pm only.

S Wenceslaus, or S Laurence Ruiz, Martyrs

Wed. 29th: Masses at 7.30am & 12.15pm

The Archangels Michael, Gabriel & Raphael
11am-12noon Confessions during Holy Hour.

Thur. 30th: Mass at 12.15pm only.

S Jerome, Priest & Doctor of the Church

Friday 1st Oct: Masses at 7.30am & 12.15pm

S Teresa of the Child Jesus, Doctor

Saturday 2nd: Mass at 12.15pm

The Holy Guardian Angels

11am-12noon Confessions during Holy Hour.

Next Sunday: 27th Ordinary Sunday

Gen 2:18-24; Hebrews 2:9-11; Mark 10:2-16

Daily Angelus 7.30am, 12 noon & 6pm

Eucharistic Exposition 11am - 12noon Wed & Sat

Rosary Daily after the 12.15pm Mass

Evening Oratory 6pm Monday-Friday

Everything in this column is live-streamed at:

www.bournemouthoratory.org.uk

SHRINE LAMPS burn for your intentions.

£10 for 7 days via the Parish Office. This week:

Lady Chapel - S Vincent de Paul Society

Our Lady of Sorrows' altar - 40 Days for Life

Our Lady of Fatima - The recently bereaved

S Joseph's altar - Academy of the Annunciation

S Philip's altar - Oratory Vocations

THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

THE NATIONAL MASS COUNT continues at all Masses today and on the next two Sundays, for national statistics forwarded to Rome.

FIRST HOLY COMMUNION children first meet at 9am in Church this coming Saturday (2nd October). The **CONFIRMANDI** meet at 9.15am on Saturday week, 9th October in the Hall's Conference room.

BIBLE STUDY Tuesdays at 7.30pm in the Oratory House. Come in person, or Zoom via: AWagstaff@portsmouthdiocese.org.uk

THINKING OF BECOMING A CATHOLIC? The RCIA (Rite of Christian Initiation of Adults) *Evangelium* programme begins this Wednesday week, 29th September. Please register your interest **today**.

LOTS OF ANGELS feature in this week's Liturgy: Wednesday's feast of Ss Michael, Gabriel & Raphael the Archangels, and on Saturday our Holy Guardian Angels. Come to honour them, and ask their guidance.

REQUIEM MASSES this week for Parishioners who died during the pandemic: **Dr Anthony Bacon** at 7pm on Thursday 30th September, and for **Ann Murray** at 2.30pm on Friday 1st October.

TWO ORATORIAN SAINTS have their feast days next week: On Tuesday 5th S Luigi Scrosoppi of the Udine Oratory, and Founder of the Sisters of Providence, and on Saturday 9th S John Henry Newman our Oratorian Cardinal, for whom the 12.15pm will be a Solemn Mass.

40 DAYS FOR LIFE: began last week until Sunday 31 Oct. Join the peaceful prayer vigil outside one of the Bournemouth abortion centres. For details of the Vigil email: 40daysforlifebournemouth@gmail.com
First Saturday of each month 12.45pm Rosary is for pro-Life intentions.

PARKING PERMITS enable you to park FREE nearby by during Sunday Mass. Apply via our Parish Office (for a £10 admin donation),

<< **For a SHRINE LAMP to burn for your intention** (£10 for 7 days) just email, telephone, or visit the Parish Office (9.30am - 12noon). This is a big saving on a week's worth of votive candles...!

SAINT PHILIP NERI'S DAILY MAXIMS: *We should not be quick at correcting others, but rather to think of ourselves first.* (28th September)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob

Delegate & Novice Master

Fr Peter Edwards

Moderator & Parish Priest

Fr Andrew Wagstaff

University Catholic Chaplain

Br Francisco Hintikka

Sacristan & Seminary studies

Br Antony Lummis

Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office & Oratory Shop: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB

www.bournemouthoratory.org.uk

Telephone: 01202 411140

E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones

Parish Administrative Manager: Louise Farah

Follow us on Facebook @ **bmouthoratory**

rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451

Youth Ambassador: Adam Bussell: oratoryyouth@mail.com

safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ 26th Sunday in Ordinary Time (Year B)

10.30am Sunday Solemn Mass: Organ Prelude:
Dubois: from 42 Pièces pour grand orgue - 29 Invocation.

Entrance hymn

Charles Wesley (1707-88). Tune: Vienna.

1. Jesus, Lord, we look to Thee,
Let us in Thy Name agree:
Show Thyself the Prince of peace;
Bid all strife for ever cease.
2. Make us of one heart and mind,
Courteous, pitiful, and kind,
Lowly, meek in thought and word,
Altogether like our Lord.
3. Let us for each other care,
Each the other's burden bear;
To Thy Church the pattern give,
Show how true believers live.
4. Free from anger and from pride,
Let us thus in God abide;
All the depths of love express,
All the heights of holiness.
5. By Thy reconciling love
Every stumbling block remove;
Each to each unite, endear;
Come, and spread Thy banner here.

THE INTRODUCTORY RITES

Introit All that You have done to us, O Lord, You have done with true judgement, for we have sinned against You and not obeyed Your commandments. But give glory to Your Name, and deal with us according to the bounty of Your mercy.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: Mass of the Mother of God.
Fr Oliver Craddock, Cong. Orat.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect

O God, who manifest Your almighty power above all by pardoning and showing mercy, bestow, we pray, Your grace abundantly upon us and make those hastening to attain Your promises heirs to the treasures of Heaven. Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Numbers 11: 25-29

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave His Spirit to them all!'

The Word of the Lord. **Thanks be to God.**

Psalm (18) The precepts of the Lord gladden the heart.

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.

So in them Your servant finds instruction;
great reward is in their keeping.
But who can detect all his errors?
From hidden faults acquit me.

From presumption restrain Your servant
and let it not rule me.
Then shall I be blameless,
clean from grave sin.

Second Reading

James 6: 1-6

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

The Word of the Lord. **Thanks be to God.**

Alleluia, alleluia! Your word is truth, O Lord:
consecrate us in the truth. Alleluia!

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

Mark 9: 38-43, 45, 47-48

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in Your Name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in My Name is likely to speak evil of Me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** * Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

** All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Offertory Motet

Greene: *Thou visitest the earth.*

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us. Through Christ our Lord.

The Eucharistic Prayer

V. The Lord be with you. *R.* And with your spirit.

V. Lift up your hearts. *R.* We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.
Pleni sunt caeli et terra gloria tua.**

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. And with your spirit.

**Agnus Dei, qui tollis peccata mundi:
miserere nobis. (x 2)**

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon

Remember Your word to Your servant, O Lord,
by which You have given me hope.
This is my comfort when I am brought low.

Communion Motet Goss: *O Saviour of the World.*

Prayer after Communion

May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim His Death.
Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* And with your spirit.

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. *R.* Thanks be to God.

Recessional Hymn

Henry Williams Baker (1821-1877). Tune: Belmont.

1. Shall we not love thee, Mother dear,
Whom Jesus loves so well?
And to His glory year by year
Thy joy and honour tell?

2. Bound with the curse of sin and shame
We helpless sinners lay,
Until in tender love He came
To bear the curse away.

3. And thee He chose from whom to take
True flesh His flesh to be;
In it to suffer for our sake,
By it to make us free.

4. O wondrous depth of grace divine
That He should bend so low!
And, Mary, O what joy was thine,
His dearest love to know!

5. And as He loves thee, Mother dear,
We too will love thee well;
And to His glory year by year
Thy joy and honour tell.

Organ Voluntary Dubois: from *Dix Pièces*
(1887 édition) pour grand orgue - No. 1 Entrée I.