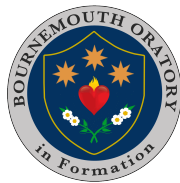


# THE BOURNEMOUTH ORATORY

28th Ordinary Sunday - 10th October 2021



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASSES and SERVICES

\* 5pm Saturday Vigil Mass

8am Sunday Quiet Mass

**10.30am Solemn Mass**

6pm Benediction

### \* 5pm Saturday International Vigil Mass

1st, 4th & 5th Saturdays of the month in English,  
2nd Saturday Portuguese, 3rd Filipino Tagalog).

## CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also  
Wednesdays & Saturdays 11am - 12noon.

## WEEKDAY MASSES & Devotions

**Monday 11th:** Masses at 7.30am & 12.15pm  
S John XXIII, Pope, or Feria

*Blessing with S Philip's Relic after Monday Masses*

**Tuesday 12th:** Mass at 12.15pm only.

Blessed Carlo Actuis, or Feria

**Wed. 13th:** Masses at 7.30am & 12.15pm

S Edward the Confessor (National Calendar)

11am-12noon Confessions during Holy Hour.

**Thur. 14th:** Mass at 12.15pm only.

S Callistus I, Pope & Martyr

**Friday 15th:** Masses at 7.30am & 12.15pm

S Teresa of Avila, Foundress, Doctor

**Saturday 9th: Solemn Mass at 12.15pm**

S Margaret Mary Alacoque, or S Hedwig

11am-12noon Confessions during Holy Hour.

**Next Sunday:** 29th Ordinary Sunday

Isaiah 53:10-11; Heb 4:14-16; Mark 10:35-45

*Daily Angelus 7.30am, 12 noon & 6pm*

*Eucharistic Exposition 11am - 12noon Wed & Sat*

*Rosary Daily after the 12.15pm Mass*

*Evening Oratory 6pm Monday-Friday*

*Everything in this column is live-streamed at:*

**[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)**

## SHRINE LAMPS burn for your intentions.

£10 for 7 days via the Parish Office. This week:

Lady Chapel - Fr Douglas Perkins, RIP

Our Lady of Sorrows' altar - 40 Days for Life

Our Lady of Fatima - Nia Fowler, RIP

S Joseph's altar - Canon & Mrs J Davis, RIP

S Philip's altar - Oratory Novices & Postulants

## THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

**CATH. SOC.** for all our Catholic students and young people (aged 18-35) meets on Sundays at 6pm for Benediction, and then for pizza, wine, friendship, and formation in the Faith.

**PRISONERS' WEEK** (10-16 October) is an opportunity to pray for prisoners, their families, and all in the Prison Service. PACT is the national Catholic charity. See details at: [www.prisonadvice.org.uk](http://www.prisonadvice.org.uk)

**BIBLE STUDY** Tuesdays at 7.30pm in the Oratory House. Come in person, or Zoom via: [AWagstaff@portsmouthdiocese.org.uk](mailto:AWagstaff@portsmouthdiocese.org.uk)

**40 DAYS FOR LIFE:** continues until Sunday 31 Oct. Join the peaceful prayer vigil outside one of the Bournemouth abortion centres. For details of the Vigil email: [40daysforlifebournemouth@gmail.com](mailto:40daysforlifebournemouth@gmail.com)

**BAPTISM PREPARATION** for Parents (and Godparents) preparing for their child's Baptism is this coming Saturday, 16th October, at 9.30am in our Catholic Institute Conference Room.

**TRAINING FOR READERS AT MASS** in on Saturday week 23rd October, at 9am in our Church. Speak to Fr Peter if you would like to be considered to read at Mass, either on the Sunday or weekday rotas.

**PARKING PERMITS** enable you to park FREE (for a one-off £10 donation) nearby by during Sunday Mass. There's also a reduced fee code for the NCP opposite our Church. Apply via our Parish Office.

**NEXT SUNDAY'S 2ND COLLECTION** is for the Foreign Missions.

**Ignatian day of prayer and reflection on Zoom** - Saturday 16th Oct. 11am -12.45pm and / or 1.45 - 3.30 pm. Information and Zoom link: Deacon Roger @ [deaconrogercarrjones@gmail.com](mailto:deaconrogercarrjones@gmail.com) / 07342818686.

**MASS INTENTIONS** See page 2 of the Monthly Newsletter, displayed on the noticeboard. Mass Intention envelopes, available at the back of the Church, can be returned via the collection, Parish Office, or Oratory House letterbox. Help yourself to a Newsletter and an explanatory grey leaflet.

<< **For a SHRINE LAMP** to burn for your intention (£10 for 7 days) just email, telephone, or visit the Parish Office (9.30am - 12noon).

**SAINT PHILIP NERI'S DAILY MAXIMS:** *At Communion we ought to ask for the remedy of the vice to which we feel ourselves most inclined..* (14th Oct.)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob

Fr Peter Edwards

Fr Andrew Wagstaff

Br Francisco Hintikka

Br Antony Lummis

*Delegate & Novice Master*

*Moderator & Parish Priest*

*University Catholic Chaplain*

*Sacristan & Seminary studies*

*Novice Lay Brother*

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

**Parish Office & Oratory Shop:** 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB

**[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)**

Telephone: 01202 411140

E. [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk)

Parish Deacon: The Rev'd Roger Carr-Jones

Parish Administrative Manager: Louise Farah

Follow us on Facebook @ **bmouthoratory**

[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk) Telephone 01202 428451

Youth Ambassador: Adam Bussell: [oratoryyouth@mail.com](mailto:oratoryyouth@mail.com)

[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

# The Order of Mass ~ 28th Sunday in Ordinary Time (Year B)

**10.30am Sunday Solemn Mass:** Organ Prelude:  
Dubois: *42 Pièces pour grand orgue, No 12 Offertoire.*

**Entrance hymn** Tune: Sandon.  
St John Henry Cardinal Newman, Cong. Orat. (1801-90)

1. Lead, kindly Light, amid th'encircling gloom,  
Lead Thou me on;  
The night is dark, and I am far from home:  
Lead Thou me on.  
Keep Thou my feet: I do not ask to see  
The distant scene; one step enough for me.

2. I was not ever thus, nor prayed that Thou  
Shouldst lead me on.  
I loved to choose and see my path; but now  
Lead Thou me on.  
I loved the garish day, and, spite of fears,  
Pride ruled my will: remember not past years.

3. So long Thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone,  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

## THE INTRODUCTORY RITES

**Introit** If you, O Lord, should mark iniquities,  
Lord, who could stand? But with you is found  
forgiveness, O God of Israel.

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*  
**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

Mass setting: Goller: Zweite Einstimmige

**Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
**Laudamus te, benedicimus te,**  
**adoramus te, glorificamus te,**  
**gratias agimus tibi propter magnam gloriam tuam,**  
Domine Deus, Rex caelestis, Deus Pater omnipotens.

**Domine Fili unigenite, Iesu Christe,**  
Domine Deus, Agnus Dei, Filius Patris,  
**qui tollis peccata mundi, miserere nobis;**  
qui tollis peccata mundi, suscipe deprecationem nostram.  
**Qui sedes ad dexteram Patris, miserere nobis.**

Quoniam tu solus Sanctus, **tu solus Dominus,**  
tu solus Altissimus, Iesu Christe,  
**cum Sancto Spiritu: in gloria Dei Patris. Amen.**

Glory to God in the highest,  
**and on earth peace to people of good will.**  
**We praise You, we bless You,**  
**we adore You, we glorify You,**  
**we give You thanks for Your great glory,**  
**Lord God, heavenly King,**  
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**  
**Lord God, Lamb of God, Son of the Father,**  
**You take away the sins of the world,**  
**have mercy on us;**  
**You take away the sins of the world,**  
**receive our prayer;**  
**You are seated at the right hand of the Father,**  
**have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the**  
**Holy Spirit, in the glory of God the Father. Amen.**

## Collect

May Your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined  
to carry out good works.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of the Holy  
Spirit, God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Wisdom 7: 7-11

I prayed, and understanding was given me;  
I entreated, and the Spirit of Wisdom came to me.  
I esteemed her more than sceptres and thrones;  
compared with her, I held riches as nothing.  
I reckoned no priceless stone to be her peer,  
for compared with her, all gold is a pinch of sand,  
and beside her silver ranks as mud.  
I loved her more than health or beauty,  
preferred her to the light,  
since her radiance never sleeps.  
In her company all good things came to me,  
at her hands riches not to be numbered.

The Word of the Lord. **Thanks be to God.**

### Psalm Fill us with Your love, so that we may rejoice.

Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is Your anger for ever?  
Show pity to Your servants.

In the morning, fill us with Your love;  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune.

Show forth Your work to Your servants;  
let Your glory shine on their children.  
Let the favour of the Lord be upon us:  
give success to the work of our hands.

### **Second Reading**

Hebrews 4:12-13

The Word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from Him; everything is uncovered and open to the eyes of the One to whom we must give account of ourselves.

The Word of the Lord. **Thanks be to God.**

**Alleluia, alleluia!** Blessed are You, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

*The Deacon (or Priest) announces the Gospel:*

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel according to N.  
**Glory to you, O Lord.**

### **Gospel**

Mark 10: 17-30

Jesus was setting out on a journey when a man ran up, knelt before Him and put this question to Him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call Me good? No one is good but God alone. You know the Commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.'

Jesus looked steadily at him and loved him, and He said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to His disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' He said to them 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked Him. 'We have left everything and followed You.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for My sake and for the sake of the Gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,  
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis. \* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.**

**Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est.** Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,  
**the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,**

*\* All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **THE LITURGY OF THE EUCHARIST**

*Offertory Motet* Elgar: *Ave Maria.*

Pray, brethren, that my Sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

*Prayer over the Offerings*

Accept, O Lord, the prayers of Your faithful  
with the sacrificial offerings,  
that, through these acts of devotedness,  
we may pass over to the glory of heaven.  
Through Christ our Lord.

*The Eucharistic Prayer*

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:  
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):*

Through Him, and ... for ever and ever. **Amen.**

*The Communion Rite*

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum;  
adveniat regnum tuum;  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis. (x 2)**

**Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word, and my soul shall be healed.**

*Motet* James McBain, arr. Gordon Jacob (T. Brother James' Air)

*Prayer after Communion*

We entreat Your Majesty most humbly, O Lord,  
that, as You feed us with the nourishment  
which comes from the most holy Body and Blood  
of Your Son,  
so You may make us sharers of His divine nature.  
Who lives and reigns for ever and ever. **Amen.**

**THE CONCLUDING RITES**

V. The Lord be with you. R. **And with your spirit.**

+ May Almighty God bless you, the Father,  
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. R. **Thanks be to God.**

*Recessional Hymn*

Thomas Chisholm (1866–1960). Tune: Faithfulness.

1. Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee.  
Thou changest not, Thy compassions they fail not,  
As Thou hast been, Thou forever wilt be.

**Great is Thy faithfulness! Great is Thy faithfulness  
Morning by morning new mercies I see.  
All I have needed Thy hand hath provided;  
Great is Thy faithfulness, Lord, unto me.**

2. Summer and winter and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

3. Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow  
Blessings all mine, with ten thousand beside.

*Organ Voluntary* Dubois: from *Douze Pièces  
pour grand orgue (1886 édition) - No. 7 Fantaisie.*

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**COFFEE, CAKE and CONVERSATION**

Join us after the 10.30am Solemn Mass  
and visit the **ORATORY SHOP** for Christmas cards,  
books, devotional items, and Catholic gifts.