

THE BOURNEMOUTH ORATORY

Christ the King - 21st November 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES and SERVICES

* 5pm Saturday Vigil Mass

8am Sunday Quiet Mass

10.30am Solemn Mass

6pm Benediction

* 5pm Saturday International Vigil Mass

1st, 4th & 5th Saturdays of the month in English,
2nd Saturday Portuguese, 3rd Filipino (Tagalog).

CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also
Wednesdays & Saturdays 11am - 12noon.

WEEKDAY MASSES & Devotions

Monday 22nd: Masses at 7.30am & 12.15pm
S Cecilia, Virgin & Martyr

Blessing with S Philip's Relic after Monday Masses

Tuesday 23rd: Mass at 12.15pm only.

November Requiem (S Clement / S Columbanus)

Wed. 24th: Masses at 7.30am & 12.15pm
S Andrew Dung-Lac & Companions, Martyrs
11am-12noon Confessions during Holy Hour.

Thur. 25th: Mass at 12.15pm only.

November Requiem (S Catherine of Alexandria):

Friday 26th: Masses at 7.30am & 12.15pm
November Requiems

Saturday 27th: Mass at 12.15pm

November Requiem

11am-12noon Confessions during Holy Hour.

Next Sunday: 1st Sunday of Advent (Yr C)
Daniel 7:13-14; Apoc. 1:5-8, John 18:33-37

Daily Angelus 7.30am, 12 noon & 6pm

Eucharistic Exposition 11am - 12noon Wed & Sat

Rosary Daily after the 12.15pm Mass

Evening Oratory 6pm Monday-Friday

Everything in this column is live-streamed at:

www.bournemouthoratory.org.uk

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Maureen Donaghy, RIP

Our Lady of Sorrows' altar - Bamenda Diocese

Our Lady of Fatima - Geraldine Brady

S Joseph's altar - All the Faithful Departed

S Philip's altar - Oratory Aspirants & Postulants

THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

ORATORY CHRISTMAS CARDS featuring our Christmas Crib, or Our Lady's shrine, are on sale at 10 for only £18, or 5 for £9, or £2 each.

THE ORATORY SHOP has Christmas Crib, and cards, Oratory 2022 diaries (£2), the one-year Missal at only £7.95 (starting next Sunday).



PLEASE DON'T EAT OR DRINK IN CHURCH

(except, of course, genuine medicines, or if you really need a sip of water). The only Food consumed in Church is the Bread of the Eucharist, the Body of Christ.

Our devoted team of volunteer Cleaners have to clear up the mess, and others rightly complain at noisy crisp bags!

Children should be fed before or after - never during - Holy Mass, and should be trained to recognise that Church is entirely different from anywhere else on earth, so we behave differently and respectfully.

Please think about where we are, and Who we are worshipping - from Whom there should be no distractions. Let's all re-learn how we behave in God's House - not as if we are in our own homes or in a café.

STEWARDSHIP SUNDAY's recent homily can be accessed via our live-stream recordings at <Sunday Mass: 10.30, 07-11-21> at 20:30 minutes into the recording, where we ask everyone to increase their giving by 20% (ie. If you give £5 a week, that's +£1=£6; if you give £10, that becomes £12, if you give £20, that's £24, if you give £50, that's £60, if you give £100, that's £120). Bank Standing Order and Gift Aid forms are on our website home page at the <Please Give Now> red button, or at the back of Church, on the shelf beneath these Sunday Bulletins. **Thank you** to those who have already responded to this urgent appeal.

CATH. SOC. for our Catholic students and young people (aged 18-35). Sunday 6pm Benediction, then pizza, wine, friendship, and formation.

SVP Team meets on Wednesday at 2.30, and **Brothers** on Friday at 6pm.

NEXT WEEK is the FIRST SUNDAY OF ADVENT - the beginning of the Church's New Year. How will you make a fresh start in your life?

S PHILIP'S DAILY MAXIMS: *Temptations are mastered, some by flying from them, some by resisting them, and some by despising them.* (27 Nov)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob

Fr Peter Edwards

Fr Andrew Wagstaff

Br Francisco Hintikka

Br Antony Lummis

Delegate & Novice Master

Moderator & Parish Priest

University Catholic Chaplain

Sacristan & Seminary studies

Novice Lay Brother

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Parish Administrative Manager: Louise Farah

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Youth Ambassador: Adam Bussell: oratoryyouth@mail.com

safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ Solemnity of Christ the Universal King

10.30am Sunday Solemn Mass: Prelude: Chaminade:
from *La Nef Sacrée* – no.1 Offertoire au Christ-Roi.

Entrance hymn

Matthew Bridges (1800-1894). Tune: *Diademata*.

1. Crown Him with many crowns,
The Lamb upon His throne.
Hark! how the heavenly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

2. Crown Him the Lord of love;
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

3. Crown Him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

THE INTRODUCTORY RITES

Introit How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To Him belong glory and power for ever and ever.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: Lyon: Mass of St Christopher.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect

Almighty ever-living God,
whose will is to restore all things
in Your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render Your Majesty service
and ceaselessly proclaim Your praise.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of
the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Daniel 7: 13-14

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
One like a Son of Man.
He came to the One of great age
and was led into His presence.
On Him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages
became His servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will His empire ever be destroyed.

The Word of the Lord **Thanks be to God.**

Psalm (92) The Lord is King, with majesty enrobed.

The Lord is King, with majesty enrobed;
the Lord has robed Himself with might,
He has girded Himself with power.

The world You made firm, not to be moved;
Your throne has stood firm from of old.
From all eternity, O Lord, You are.

Truly Your decrees are to be trusted.
Holiness is fitting to Your house,
O Lord, until the end of time.

Second Reading

Apocalypse 1: 5-8

Grace and peace to you from Jesus Christ, the faithful Witness, the First-Born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with His Blood, and made us a line of kings, priests to serve His God and Father; to Him, then, be glory and power for ever and ever. Amen. It is He who is coming on the clouds; everyone will see Him, even those who pierced Him, and all the races of the earth will mourn over Him. This is the truth. Amen. 'I am the Alpha and the Omega,' says the Lord God, who is, who was, and who is to come, the Almighty.

The Word of the Lord. **Thanks be to God.**

Alleluia, alleluia! Blessings on Him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 18: 33-37

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about Me?' Pilate answered, 'Am I a Jew? It is Your own people and the chief priests who have handed You over to me: what have You done?' Jesus replied, 'Mine is not a kingdom of this world; if My kingdom were of this world, My men would have fought to prevent My being surrendered to the Jews. But My kingdom is not of this kind.' 'So you are a King then?' said Pilate. 'It is you who say it,' answered Jesus. 'Yes, I am a King. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to My voice.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** * Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

** All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Offertory: All hail the power of Jesu's Name (Diadem).

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

As we offer You, O Lord, the Sacrifice
by which the human race is reconciled to You,
we humbly pray
that Your Son Himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**
V. Lift up your hearts. R. **We lift them up to the Lord.**
V. Let us give thanks to the Lord our God.
R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.
R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis. (x 2)
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Motet Mozart: *Jubilate Deo.*
Sewell: *Confitebor tibi.*

Prayer after Communion

Having received the Food of immortality,
we ask, O Lord, that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with Him eternally in His heavenly Kingdom.
Who lives and reigns for ever and ever. **Amen.**

V. The Lord be with you. R. **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. R. **Thanks be to God.**

Recessional Hymn

Fr Patrick Brennan CSsR (1877-1951). Tune: King Divine.

1. Hail Redeemer, King divine!
Priest and Lamb, the throne is Thine;
King, whose reign shall never cease,
Prince of everlasting peace.

**Refrain: Angels, saints and nations sing:
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"**

2. Crimson streams, O King of grace,
Drenched Thy thorn-crowned head and face;
Floods of love's redeeming tide
Tore Thy hands, Thy feet, and side. **[Refrain]**

3. Eucharistic King, what love
Draws Thee daily from above,
Clad in signs of bread and wine:
Feed us, lead us, keep us Thine! **[Refrain]**

4. King, whose Name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace each nation rings
With Thy praises, King of kings. **[Refrain]**

5. Sing with joy in ev'ry home:
"Christ our King, Thy kingdom come!"
To the King of ages, then,
Honour, glory, love: Amen! **[Refrain]**

Organ Voluntary Jean de Gibon: *Fanfare Triomphale
pour grand orgue Gloire au Christ-roi.*

**The Oratory Shop is open every Sunday
after the 10.30am Solemn Mass.**

Join us in the Hall for coffee, cake, and conversation.