

THE BOURNEMOUTH ORATORY

1st Sunday of Advent - 28th November 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES and SERVICES

* 5pm Saturday Vigil Mass

8am Sunday Quiet Mass

10.30am Solemn Mass

6pm Benediction

* 5pm Saturday International Vigil Mass

1st, 4th & 5th Saturdays of the month in English,
2nd Saturday Portuguese, 3rd Filipino (Tagalog).

CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also
Wednesdays & Saturdays 11am - 12noon.

WEEKDAY MASSES & Devotions

Monday 29th: Masses at 7.30am & 12.15pm
Advent Feria (of the 1st Week of Advent)
Blessing with S Philip's Relic after Monday Masses

Tuesday 30th: Mass at 12.15pm only.
S Andrew, Apostle - Feast

Wed 1st Dec: Masses at 7.30am & 12.15pm
Advent Feria (of the first week)
11am-12noon Confessions during Holy Hour.

Thur. 2nd: Mass at 12.15pm only.
Advent Feria

Friday 3rd: Masses at 7.30am & 12.15pm
S Francis Xavier, Priest
6pm (1st Friday) Traditional Latin Mass

Saturday 4th: Mass at 12.15pm
Advent Feria, or S John Damascene, Doctor
11am-12noon Confessions during Holy Hour.

Next Sunday: 2nd Sunday of Advent (Yr C)
Baruch 5:1-9; Philippians 1:4-11; Luke 3:1-6

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday-Friday

Everything in this column is live-streamed at:

www.bournemouthoratory.org.uk

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Janis & Ken Neal, RIP
Our Lady of Sorrows' altar - Faithful Departed
Our Lady of Fatima - Geraldine Brady
S Joseph's altar - Catholics returning at Christmas
S Philip's altar - Oratory Aspirants & Postulants

THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

ADVENT (meaning 'Coming') is the start of the Christian New Year as we prepare for Christ's coming at Christmas, and at the end of time.

ORATORY CHRISTMAS CARDS featuring our Christmas Crib, or Our Lady's shrine, are on sale at 10 for only £18, or 5 for £9, or £2 each.

THE ORATORY SHOP has Christmas Crib, and cards, Oratory 2022 diaries (£2), the one-year Missal at only £7.95 (starting this Sunday).

CATH. SOC. for our Catholic students and young people (aged 18-35).
Sunday 6pm Benediction, then pizza, wine, friendship, and formation.

STEWARDSHIP SUNDAY: Thank you to those who responded by starting or renewing bank standing orders, or weekly envelopes, and/or increasing your regular giving to the Church by a recommended 20%.



PLEASE DON'T EAT OR DRINK IN CHURCH

(except, of course, genuine medicines, or if you really need a sip of water). The only Food consumed in Church is the Bread of the Eucharist, the Body of Christ.

Our devoted team of volunteer Cleaners have to clear up the mess, and others rightly complain at noisy crisp bags!

Children should be fed before or after - never during - Holy Mass, and should be trained to recognise that Church is entirely different from anywhere else on earth, so we behave differently and respectfully.

Please think about where we are, and Who we are worshipping - from Whom there should be no distractions. Let's all re-learn how we behave in God's House - not as if we are in our own homes or in a café.

St Elizabeth's Orthodox Convent, Belarus are selling their Convent workshop's beautiful icons, ceramics, and other artefacts, only after the Oratory's 12.15pm Mass on Tuesday week, 7th December.

S PHILIP NERI'S DAILY MAXIMS: *Frequent Confession is the cause of great good to the soul, because it purifies, heals, and confirms it in the service of God. We ought not therefore to omit Confession on our fixed days for any business whatsoever; but go to Confession first, and to business afterwards, and the first will help the last.* (1st Dec.)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan & Seminary studies

Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office & Oratory Shop: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB

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Parish Deacon: The Rev'd Roger Carr-Jones
Parish Administrative Manager: Louise Farah
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Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ First Sunday of Advent (Year C)

*During the Season of Advent (except the 3rd Sunday)
there are no flowers, no Gloria, and no Organ
“except to sustain weak singing”.*

10.30am Sunday Solemn Mass

Entrance hymn

Charles Edward Oakley (1832-1865). Tune: Little Cornard.

1. Hills of the north, rejoice;
River and mountain spring,
Hark to the advent voice;
Valley and lowland, sing;
Though absent long, your Lord is nigh;
He judgement brings and victory.

2. Isles of the southern seas,
Deep in your coral caves,
Pent be each warring breeze,
Lulled be your restless waves:
He comes to reign with boundless sway,
And makes your wastes His great highway.

3. Shores of the utmost West,
Ye that have waited long,
Unvisited, unblessed,
Break forth to swelling song;
High raise the note, that Jesus died,
Yet lives and reigns, the Crucified.

4. Shout, while ye journey home;
Songs be in every mouth;
Lo, from the North we come,
From East, and West, and South.
City of God, the bond are free:
We come to live and reign in thee!

THE INTRODUCTORY RITES

Introit To You, I lift up my soul, O my God.
In You, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in You be put to shame.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: *Missa Seraphica.*

Kyrie eleison. Christe eleison. Kyrie eleison.

Collect

Grant Your faithful, we pray, almighty God,
the resolve to run forth to meet Your Christ
with righteous deeds at His coming,
so that, gathered at His right hand,
they may be worthy to possess the Heavenly Kingdom.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of
the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 33: 14-16

See, the days are coming – it is the Lord who speaks –
when I am going to fulfil the promise I made to the
House of Israel and the House of Judah:

‘In those days and at that time,
I will make a virtuous Branch grow for David,
who shall practise honesty and integrity in the land.
In those days Judah shall be saved
and Israel shall dwell in confidence.
And this is the name the city will be called:
The-Lord-our-integrity.’

The Word of the Lord **Thanks be to God.**

Psalms (24) To You, O Lord, I lift up my soul.

Lord, make me know Your ways.
Lord, teach me Your paths.
Make me walk in Your truth, and teach me:
for You are God my Saviour.

The Lord is good and upright.
He shows the path to those who stray,
He guides the humble in the right path,
He teaches His way to the poor.

His ways are faithfulness and love
for those who keep His covenant and law.
The Lord’s friendship is for those who revere Him;
to them He reveals His covenant.

Second Reading

1 Thessalonians 3: 12 - 4:2

May the Lord be generous in increasing your love and
make you love one another and the whole human race as
much as we love you. And may He so confirm your
hearts in holiness that you may be blameless in the sight
of our God and Father when our Lord Jesus Christ comes
with all His Saints.

Finally, brothers, we urge you and appeal to you in the
Lord Jesus to make more and more progress in the kind
of life that you are meant to live: the life that God wants,
as you learnt from us, and as you are already living it.
You have not forgotten the instructions we gave you on
the authority of the Lord Jesus.

The Word of the Lord. **Thanks be to God.**

Alleluia, alleluia! Let us see, O Lord, Your mercy and give us Your saving help. Alleluia!

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 18: 33-37

Jesus said to His disciples: 'There will be signs in the sun and moon and stars; on earth nations in agony, bewildered by the clamour of the ocean and its waves; men dying of fear as they await what menaces the world, for the powers of Heaven will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand erect, hold your heads high, because your liberation is near at hand.

'Watch yourselves, or your hearts will be coarsened with debauchery and drunkenness and the cares of life, and that Day will be sprung on you suddenly, like a trap. For it will come down on every living man on the face of the earth. Stay awake, praying at all times for the strength to survive all that is going to happen, and to stand with confidence before the Son of Man.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** * Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,

** All bow at the words that follow, up to & including 'and became man'.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

Offertory: Attwood: *Teach me, O Lord.*

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the Sacrifice at your hands for the praise and glory of His Name, for our good, and the good of all His holy Church.

Prayer over the Offerings

Accept, we pray, O Lord, these offerings we make, gathered from among Your gifts to us, and may what You grant us to celebrate devoutly here below gain for us the prize of eternal redemption. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the Name of the Lord. Hosanna in the highest.

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis. (x 2)**

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon The Lord will bestow
His bounty, and our earth shall yield its increase.

Motet Cherubini: *Ad te levavi.*

The Advent of our God (Franconia).

Prayer after Communion

May these mysteries, O Lord,
in which we have participated
profit us, we pray,
for even now, as we walk amid passing things,
You teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. *R.* **Thanks be to God.**

Recessional Hymn

Lawrence Tuttiet (1825-1897). Tune: *Melita*.

1. O quickly come, dread Judge of all;
For, awful though Thine advent be,
All shadows from the truth will fall,
And falsehood die, in sight of Thee:
O quickly come, for doubt and fear
Like clouds dissolve when Thou art near.

2. O quickly come, great King of all;
Reign all around us and within;
Let sin no more our souls enthrall,
Let pain and sorrow die with sin:
O quickly come, for Thou alone
Canst make Thy scattered people one.

3. O quickly come, true Life of all,
For death is mighty all around;
On ev'ry home his shadows fall,
On ev'ry heart his mark is found:
O quickly come, for grief and pain
Can never cloud Thy glorious reign.

4. O quickly come, sure Light of all,
For gloomy night broods o'er our way;
And weakly souls begin to fall
With weary watching for the day:
O quickly come, for round Thy throne
No eye is blind, no night is known.

Marian Anthem: Alma Redemptoris Mater.

Setting by Palestrina (1525 – 2nd February 1594)
a Brother of S Philip's Little Oratory at Rome.

**The Oratory Shop is open every Sunday
after the 10.30am Solemn Mass.**

Join us in the Hall for coffee, cake, and conversation.

Plan ahead for Christmas

19 Sunday	4th Sunday of Advent - Blessing of Bambini at the end of all Masses this weekend.
24 Friday	Christmas Eve 5pm Christmas Vigil Mass 11.30pm Christmas Carols Midnight Mass (at midnight)
25 Saturday	Christmas Day 8am Christmas Dawn Mass 10.30am Solemn Mass 6pm Solemn Benediction