

# THE BOURNEMOUTH ORATORY

2nd Sunday in Ordinary Time - 16th Jan. 2022



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASSES & SERVICES

\* Saturday 5pm Vigil Mass  
Sunday 8am Quiet Mass  
**10.30am Solemn Mass**  
6pm Benediction

\* 5pm Saturday International Vigil Mass:  
1st & 5th Saturdays of the month in English,  
2nd Portuguese, 3rd Filipino, 4th Spanish.

**CONFESSIONS at the ORATORY DAILY, 20 minutes before each Mass, and Wednesdays & Saturdays 11am - 12noon**

## WEEKDAY MASS TIMES

7.30am Mondays, Wednesdays & Fridays.  
12.15pm Daily, Mondays to Saturdays.

## THIS WEEK

**Monday 17th:** S Anthony of Egypt, Abbot  
*Blessing with S Philip's Relic after Monday Masses.*

**Tuesday 18th:** Feria  
Start of Christian Unity Octave of Prayer

**Wed 19th:** S Wulstan, Religious & Bishop

**Thur. 20th:** S Fabian, Pope, or S Sebastian,

**Friday 21st:** S Agnes, Virgin & Martyr

**Sat. 22nd:** S Vincent, Deacon & Martyr

**Next Sunday:** 3rd Ordinary Sunday (Year C)  
Neh. 8:2-10; 1 Cor. 12:12-30; Lk 1:1-4, 4:14-21

*Daily Angelus 7.30am, 12 noon & 6pm*  
*Eucharistic Exposition 11am - 12noon Wed & Sat*  
*Rosary Daily after the 12.15pm Mass*  
*Evening Oratory 6pm Monday - Friday*

All our Masses and devotions are live-streamed.

**SHRINE LAMPS burn for your intentions.**  
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Gleb Klimo  
Our Lady of Sorrows' altar - Fernando Sanen  
Our Lady of Fatima - Geraldine Brady, RIP  
Christmas Crib - Christians in the Holy Land  
S Philip's altar - Brothers of the Secular Oratory

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

## THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*  
Fr Peter Edwards *Moderator & Parish Priest*  
Fr Andrew Wagstaff *University Catholic Chaplain*  
Br Francisco Hintikka *Sacristan & Seminarian*  
Br Antony Lummis *Novice Lay Brother & Archivist*

The Oratory House, 1 Albert Road,  
Richmond Hill, Bournemouth BH1 1BZ

[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)

## THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

The Oratory Shop and Sunday morning coffee, cake and *conversazione* continue as usual after the 10.30am Solemn Mass. Join us in the Hall.

**THIS WEEKEND'S WHITE FLOWER APPEAL** for the Society for the Protection of Unborn Children supports the SPUC campaign to protect Pro-Life speech, which is now more restricted than ever.

**READERS AT MASS:** If you'd like to be considered to read at Mass, we have a training session this coming **Saturday, 22nd Jan. at 9.15am.** Please speak to Fr Peter or register your interest via the Parish Office by Wednesday, especially if you missed the previous training morning.

**MASS IN SPANISH** begins this Saturday 22nd January (and then on the 4th Saturday of every month). At last we have been able to obtain the services of Spanish Priests for the many Spanish-speaking Catholics in Bournemouth. Please let your Spanish-speaking friends know.

**SECOND COLLECTION FOR THE CATHEDRAL next weekend** (22nd and 23rd January). Please generously support our Diocese.

**Portsmouth Diocesan e-News** keeps you informed with FREE updates delivered to your device. Go to: [www.portsmouthdiocese.org.uk](http://www.portsmouthdiocese.org.uk)

**COFFEE AFTER MASS** is a continuation of what's just happened in church. It's not really about the coffee - or even the cake! It's about strengthening community, making connections, and building friendships. Whether our church has been your spiritual home for years, or you are holidaying in Bournemouth, we hope that you will join us after Mass. We serve Real Coffee and delicious home-made cakes.

Our Sunday morning Café is staffed by Parish volunteers who provide a warm welcome for everyone. If you'd like to join our friendly team, speak with one of them, and then contact the Parish Office to volunteer.

**MASS INTENTIONS:** Pick up an explanatory grey leaflet, and a grey Mass Intention envelope, from the back of church. Return the envelope via the collection, the Oratory House letterbox, or the Parish Office.

**SAINT PHILIP'S DAILY MAXIMS:** *Before choosing our Confessor, we ought to think well about it, and pray about it also; but, once chosen, we ought not to change, except for most urgent reasons, but put the utmost confidence in the Director of our Soul.* (18th January)

**Parish Office & Oratory Shop:** 9.30am - 12 noon, Monday - Friday.

13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB

Email: [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk) 'Phone: **01202 411140**

Parish Deacon: The Rev'd Roger Carr-Jones 01202 428451  
[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk)

Parish Administrative Manager: Louise Farah

Youth Ambassador: Adam Bussell: [oratoryyouth@mail.com](mailto:oratoryyouth@mail.com)  
[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

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# Order of Mass ~ 2nd Sunday in Ordinary Time (Year C)

**Prelude:** Émile Bourdon: from *Six Pièces pour grand orgue - Élegie en mi mineur Op. 59, (à la mémoire de mon très Cher Maître et ami Marcel Dupré), Andante espressivo.*

**Entrance hymn** Joachim Neander (1650-1680), trans. Catherine Winkworth (1827-78). Tune: Lobe den Herren.

1. Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for He is thy health and salvation:  
Come ye who hear: brothers and sisters draw near,  
Praise Him in glad adoration.

2. Praise to the Lord, who doth prosper thy work,  
and defend thee;  
Surely His goodness and mercy here daily attend thee;  
Ponder anew all the Almighty can do,  
He who with love doth befriend thee.

3. Praise to the Lord! O let all that is in me adore Him!  
All that hath life and breath  
come now with praises before Him!  
Let the Amen sound from His people again:  
Gladly for ay we adore Him.

## THE INTRODUCTORY RITES

**Introit** All the earth shall bow down before You, O God,  
and shall sing to You, shall sing to Your Name, O Most High!

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

Mass setting: Goller: *Zweite Einstimmige Messe.*

**Kyrie eleison. Christe eleison. Kyrie eleison.**

## Collect

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of Your people  
and bestow Your peace on our times.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of the  
Holy Spirit, God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Isaiah 62: 1-5

About Zion I will not be silent,  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.  
The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will confer.  
You are to be a crown of splendour  
in the hand of the Lord,  
a princely diadem in the hand of your God;  
no longer are you to be named 'Forsaken',  
nor your land 'Abandoned',  
but you shall be called 'My Delight'  
and your land 'The Wedded';  
for the Lord takes delight in you  
and your land will have its wedding.  
Like a young man marrying a virgin,  
so will the one who built you wed you,  
and as the bridegroom rejoices in his bride,  
so will your God rejoice in you.

The Word of the Lord. **Thanks be to God.**

**Psalms (95 / 96) Proclaim the wonders of the Lord  
among all the peoples.**

O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless His Name.

Proclaim His help day by day,  
tell among the nations His glory  
and His wonders among all the peoples.

Give the Lord, you families of peoples,  
give the Lord glory and power;  
give the Lord the glory of His Name.

Worship the Lord in His temple.  
O earth, tremble before Him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness.

### Second Reading

I Corinthians 12: 4-11

There is a variety of gifts but always the same Spirit;  
there are all sorts of service to be done, but always to the  
same Lord; working in all sorts of different ways in  
different people, it is the same God who is working in all  
of them. The particular way in which the Spirit is given  
to each person is for a good purpose. One may have the  
gift of preaching with wisdom given him by the Spirit;  
another may have the gift of preaching instruction given  
him by the same Spirit; and another the gift of faith given  
by the same Spirit; another again the gift of healing,  
through this one Spirit; one, the power of miracles;  
another, prophecy; another the gift of recognising spirits;  
another the gift of tongues and another the ability to  
interpret them. All these are the work of one and the  
same Spirit, who distributes different gifts to different  
people just as He chooses.

The Word of the Lord. **Thanks be to God.**

**Alleluia, alleluia!** Your words are spirit, Lord, and they are life: You have the message of eternal life. Alleluia!

*The Deacon (or Priest) announces the Gospel:*

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel according to N.  
**Glory to you, O Lord.**

### **Gospel**

John 2: 1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and His disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to Him, 'They have no wine.' Jesus said 'Woman, why turn to Me? My hour has not come yet.' His mother said to the servants, 'Do whatever He tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' He told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and His disciples believed in Him.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,  
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.** \* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

**Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est.** Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,  
**the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.**

**God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.**

**For us men and for our salvation He came down from heaven,**

*\* All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

### **THE LITURGY OF THE EUCHARIST**

*Offertory motet:* Arcadelt: *Ave Maria.*

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands for the praise and glory of His Name, for our good, and the good of all His holy Church.**

#### *Prayer over the Offerings*

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this Sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. **Amen.**

#### *The Eucharistic Prayer*

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the Name of the Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:  
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):*

Through Him, and ... for ever and ever. **Amen.**

### *The Communion Rite*

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum;  
adveniat regnum tuum;  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

*V.* The peace of the Lord be with you always.  
*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:  
miserere nobis. (x 2)**

**Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word, and my soul shall be healed.**

### *Communion Antiphon*

You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.

or: We have come to know and to believe  
in the love that God has for us

**Motet:** Guilmant: *O salutaris Hostia.*

**Hymn:** *As pants the hart for cooling streams.*  
Tune: Martyrdom.

### *Prayer after Communion*

Pour on us, O Lord, the Spirit of Your love,  
and in Your kindness make those You have nourished  
by this one heavenly Bread one in mind and heart.  
Through Christ our Lord. **Amen.**

### THE CONCLUDING RITES

*V.* The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,  
and the Son, and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended. *R.* **Thanks be to God.**

### *Recessional hymn*

*Charles Wesley (1707-88).* Tune: Laudate Dominum.

1. Ye servants of God, your Master proclaim,  
And publish abroad His wonderful name:  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all.

2. God ruleth on high, almighty to save;  
And still He is nigh, His presence we have:  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus our King.

3. Salvation to God Who sits on the throne!  
Let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

4. Then let us adore, and give Him His right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

*Voluntary:* Gaston Béliet: Toccata en ré mineur, *Allegro.*

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**Today's retiring collection: Please help yourself to a  
White Flower sticker to "Protect the Unborn", take  
a card to sign to protect Pro-Life freedom of speech,  
and be generous in contributing to SPUC. Thank you!**

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**THE DIARY OF GOD** - a guided tour of the Bible,  
following the route of the weekday Mass readings.

This private printing is on sale in our Shop at only £7.50,  
written by one of this year's lecturers of our Academy.  
A MUST for all weekday Mass-goers and others.

**The Oratory Shop is open every Sunday  
after the 10.30am Solemn Mass.**

Join us in the Hall for Real Coffee, cake & *conversazione.*

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**SCAN to GIVE.**

The QR code takes you  
to the donation page for  
the Oratory and Parish.

Thank you for your  
support and generosity.

