

THE BOURNEMOUTH ORATORY

Feast of the Baptism of the Lord - 9 Jan. 2022



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES and SERVICES

* 5pm Saturday Vigil Mass
Sunday Quiet Mass
10.30am Solemn Mass
6pm Benediction

* 5pm Saturday International Vigil Mass:
1st & 5th Saturdays of the month in English,
2nd Portuguese, 3rd Filipino, 4th Spanish.

CONFESSIONS at the ORATORY

Daily, 20 minutes before each Mass, also
Wednesdays & Saturdays 11am - 12noon.

WEEKDAY MASSES & Devotions

Monday 10th: Masses at 7.30am & 12.15pm
Votive Mass of the Epiphany (Octave)
Blessing with S Philip's Relic after Monday Mass.

Tuesday 11th: Mass at 12.15pm only
Votive Mass of the Epiphany (Octave)

Wed 12th: Masses at 7.30am & 12.15pm
S Aelred, Abbot
11am-12noon Confessions during Holy Hour.

Thur. 13th: Mass at 12.15pm only
S Hilary, Bishop & Doctor, or Feria

Friday 14th: Masses at 7.30am & 12.15pm
Votive Mass of the Sacred Heart of Jesus

Saturday 15th: Mass at 12.15pm only
Our Lady on Saturday
11am-12noon Confessions during Holy Hour.

Next Sunday: 2nd Sunday in Ordinary Time
Isaiah 62: 1-5; 1 Cor. 12: 4-11; John 2: 1-11

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday - Friday

Everything in this column is live-streamed at:
www.bournemouthoratory.org.uk

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Those with Birthdays this week
Our Lady of Sorrows' altar - Recently Departed
Our Lady of Fatima - Geraldine Brady, RIP
Christmas Crib - Christians in the Holy Land
S Philip's altar - Oratory Postulants & Aspirants

THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

The Oratory Shop and Sunday morning coffee, cake and *conversazione* resume today after the 10.30am Solemn Mass. Join us in the Hall.

EPIPHANY CHALK has been blessed to mark the lintel over the front door of our houses with the traditional initials of the Three Magi, and the year, interspersed with crosses, Thus: 20+C+M+B+22, also meaning: *Christus mansionem benedicat*: (May Christ bless the house).

PARISH EVENTS RESUME THIS WEEK after the Christmas break.
Monday 10th - Br Francisco returns to Seminary (Mondays-Thursdays)
Tuesday 11th - 7.30pm Bible Study resumes on Zoom. For the link email Fr Andrew at: AWagstaff@portsmouthdiocese.org.uk
Wednesday 12th - RCIA resumes at 7.30pm for Converts to the Faith.
Friday 14th - Brothers of the Secular Oratory meet at 6pm.

THIS WEEK'S DAILY MASS READINGS begin Week 1 (in Year 2) of 'Ordinary Time' at the end of the modern foreshortened Christmas Season, while the traditional Christmastide continues for the Biblical 40 days of Purification to the 2nd Feb. Feast of the Purification / Presentation / Candlemas. Christmas Crib remain until 2nd Feb., while other decorations may decrease.

THE WHITE FLOWER APPEAL for the Society for the Protection of Unborn Children is next weekend, supporting the SPUC campaign to protect Pro-Life speech, which is now more restricted than ever.

READERS AT MASS: If you'd like to be considered to read at Mass, we have a training session on **Saturday week, 22nd January at 9.15am**. Please speak to Fr Peter or register your interest via the Parish Office, especially if you missed the previous training morning.

MASS IN SPANISH begins on 22nd January, and on the 4th Saturday of every month. At last we have been able to obtain the services of Spanish Priests for the many Spanish-speaking Catholic in Bournemouth. Please let your Spanish-speaking friends know.

Saint Philip Neri's daily maxims delivered FREE daily to your phone or device via the Sacred Art Series at: **www.sacredartseries.com**

SAINT PHILIP'S DAILY MAXIMS: (13 Jan) *We should often renew our good resolutions, and not lose heart because we are tempted against them.*

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan & Seminary studies

Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

Parish Office & Oratory Shop: 9.30am - 12 noon, Monday - Friday. 13 Post Office Road, Richmond Hill, B'mouth BH1 1BB
www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones
Parish Administrative Manager: Louise Farah
Follow us on Facebook @ **bmouthoratory**

rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451
Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

Order of Mass ~ Feast of the Baptism of the Lord (Year C)

Prelude: Charles-Marie Jean Albert Widor: from
Symphony I en ut mineur Op. 13 - No. 4 Adagio.

Entrance hymn Tune: *Rendez à Dieu.*
Timothy Dudley-Smith (born 1926).

1. When John baptised by Jordan's river,
In faith and hope the people came,
That John and Jordan might deliver
Their troubled souls from sin and shame.
They came to seek a new beginning,
The human spirit's ageless quest,
Repentance and an end of sinning,
Renouncing ev'ry wrong confessed.

2. O Son of Man, our nature sharing,
In whose obedience all are blest,
Saviour, our sins and sorrows bearing,
Hear us and grant us this request:
Daily to grow, by grace defended,
Filled with the Spirit from above;
In Christ baptised, belov'd, befriended,
Children of God in peace and love.

THE INTRODUCTORY RITES

Introit After the Lord was baptised, the heavens were opened, and the Spirit descended upon Him like a dove, and the Voice of the Father thundered:
This is My beloved Son, with whom I am well pleased.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: Jernberg: Mass of S. Philip Neri.

Kyrie eleison. Christe eleison. Kyrie eleison.

Collect

Almighty ever-living God,
who, when Christ had been baptised in the River Jordan
and as the Holy Spirit descended upon Him,
solemnly declared Him Your beloved Son,
grant that Your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to You.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of the
Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 42: 1-4, 6-7

Thus says the Lord:
Here is My servant whom I uphold,
My chosen one in whom My soul delights.
I have endowed him with My spirit
that he may bring true justice to the nations.
He does not cry out or shout aloud,
or make his voice heard in the streets.
He does not break the crushed reed,
nor quench the wavering flame.
Faithfully he brings true justice;
he will neither waver, nor be crushed
until true justice is established on earth,
for the islands are awaiting his law.
I, the Lord, have called you to serve the cause of right;
I have taken you by the hand and formed you;
I have appointed you as covenant of the people
and light of the nations,
to open the eyes of the blind,
to free captives from prison,
and those who live in darkness from the dungeon.

The Word of the Lord. **Thanks be to God.**

Psalm (28) The Lord will bless His people with peace.

O give the Lord, you sons of God,
give the Lord glory and power;
give the Lord the glory of His Name.
Adore the Lord in His holy court.

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour.

The God of glory thunders.
In His temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as King for ever.

Second Reading

Titus 2: 11-14, 3: 4-7

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and Saviour Christ Jesus. He sacrificed Himself for us in order to *set us free from all wickedness and to purify a people so that it could be His very own* and would have no ambition except to do good.

But when the kindness and love of God our Saviour for mankind were revealed, it was not because He was concerned with any righteous actions we might have done ourselves; it was for no reason except His own compassion that He saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which He has so generously poured over us through Jesus Christ our Saviour. He did this so that we should be justified by His grace, to become heirs looking forward to inheriting eternal life.

The Word of the Lord. **Thanks be to God.**

Alleluia, alleluia! Someone is coming, said John, Someone greater than I. He will baptise you with the Holy Spirit and with fire. Alleluia!

The Deacon (or Priest) announces the Gospel:

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to N.

Glory to you, O Lord.

Gospel

Luke 3: 15-16, 21-22

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but Someone is coming, Someone Who is more powerful than I am, and I am not fit to undo the strap of His sandals; He will baptise you with the Holy Spirit and fire. Now when all the people had been baptised, and while Jesus, after His own baptism, was at prayer, heaven opened and the Holy Spirit descended on Him in bodily shape, like a dove. And a Voice came from heaven, 'You are My Son, the Beloved; My favour rests on You.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum,

Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. **Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis. * Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.**

**For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet: Tye: Laudate Nomen Domini.

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

Accept, O Lord, the offerings we have brought
to honour the revealing of Your beloved Son,
so that the oblation of Your faithful
may be transformed into the sacrifice of Him
who willed in His compassion
to wash away the sins of the world.

Who lives and reigns for ever and ever. **Amen.**

The Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):
Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.
R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi:
miserere nobis. (x 2)
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)
Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon

Behold the One of whom John said:
I have seen and testified that this is the Son of God.

Motet: Duruflé: *Ubi caritas.*

Hymn: *Jesus, good above all other* (T. Quem pastores).

Prayer after Communion

Nourished with these sacred gifts,
we humbly entreat Your mercy, O Lord,
that, faithfully listening to Your Only Begotten Son,
we may be Your children in name and in truth.
Through Christ our Lord. **Amen.**

V. The Lord be with you. R. **And with your spirit.**
+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**
V. Go forth, the Mass is ended. R. **Thanks be to God.**

Recessional hymn Tune: Salzburg.
Christopher Wordsworth (1807–85).

1. Songs of thankfulness and praise,
Jesu, Lord, to Thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In Thy birth at Bethlehem;
Anthems be to Thee addressed,
God in man made manifest.

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In Thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to Thee addressed,
God in man made manifest.

3. Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in man made manifest.

4. Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confessed,
God in man made manifest.

5. Grant us grace to see Thee, Lord,
Mirrored in Thy holy Word;
May we imitate Thee now,
And be pure, as pure art Thou;
That we like to Thee may be
At Thy great Epiphany,
And may praise Thee, ever blest,
God in man made manifest.

Voluntary: Charles-Marie Jean Albert Widor:
from *Symphony I en ut mineur Op. 13 - No. 5*
Marche Pontificale en ut majeur, Maestoso.

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the Oratory and Parish.

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support and generosity.

