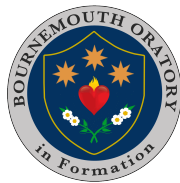


THE BOURNEMOUTH ORATORY

Sixth Sunday of Eastertide - 22nd May 2022



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

* Saturday 5pm Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

* 5pm Saturday International Vigil Mass:
1st, 4th & 5th Saturdays of month in English,
2nd in Portuguese, 3rd Tagalog (Filipino).

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon
and 20 minutes before every Mass every day.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays.

THIS WEEK

Monday 23rd: Eastertide Feria
Blessing with S Philip's Relic after Monday Masses.

Tuesday 24th: Easter Feria

Wed. 25th: Feria, or S Bede the Venerable

Thursday 26th: THE ASCENSION

Friday 27th: SAugustine of Canterbury

Saturday 28th: SAINT PHILIP NERI,
FOUNDER OF THE ORATORY

7th Sunday of Eastertide (Year C) Acts 15:
7:55-60; Apoc. 22:12-17, 20; John 17:20-26

Daily Regina Caeli 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Our new Catholic Converts
Our Lady of Sorrows - The recently departed
Our Lady of Fatima - The People of Ukraine
S Joseph's altar - Cardinal Joseph Zen
S Philip's altar - Thanksgiving for 5 years

The Parish & University Catholic Chaplaincy
are served by the Fathers & Brothers of the
Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*
Fr Peter Edwards *Moderator & Parish Priest*
Fr Andrew Wagstaff *University Catholic Chaplain*
Br Francisco Hintikka *Sacristan & Seminarian*
Br Antony Lummis *Novice Lay Brother & Archivist*

Please pray also for our Aspirants and Enquirers.

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

COFFEE, CAKE and CONVERSAZIONE after the 10.30am Mass
with Real Coffee and home-made cakes. The suggested donation is
£1 for a cup of coffee, and £1 for a large slice of home-made cake.
These are not only cheaper and better than many local outlets, but shows
appreciation of those who make our cakes, and serve us all so joyfully.

THE ORATORY SHOP is open after the 10.30am Solemn Mass
We have a wide choice of Rosaries for this month, and card and gifts
ideas for First Communion (18th June), and Confirmation (24th July).

THE NOVENA PREPARING FOR SAINT PHILIP'S FEAST
continues at 6pm each evening this week (except Thursday).
Come and join the Fathers and Brothers at Evening Oratory.

THE ASCENSION OF OUR LORD INTO HEAVEN HOLY DAY OF OBLIGATION

Wednesday 25th May - 6pm Latin Vigil Mass

**Thursday 26th May - Low Masses at 7.30am and 12.15pm,
7pm Solemn Mass.**

SOLEMNITY OF OUR HOLY FATHER SAINT PHILIP NERI FOUNDER OF THE ORATORY

THIS Saturday, 28th May, 12.15pm Solemn Mass
(in this 400th Anniversary Year of his Canonization)

Guest Preacher: Monsignor Francis Jamieson
followed by Parish Lunch Party.

Please sign-up today to bring food to share (finger buffet).

*This is also the Thanksgiving celebration for the
5th Anniversary of the arrival of the Oratory on 31st May 2017.*

THIS IS THE WEEK OF PRAYER FOR HONG KONG.

We pray especially for 90 year old Cardinal Joseph Zen, recently
arrested and due for trial on 24th May - for championing human rights.
Read Ben Rogers' article for the Union of Catholic Asia News at:
<https://www.ucanews.com/news/in-solidarity-with-hong-kong/97269>

DAILY MAXIMS OF S PHILIP NERI: *The Holy Spirit is the Master
of prayer, and causes us to abide in continual peace and cheerfulness,
which is a foretaste of Paradise. (27th May)*

The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).

Parish Office & Oratory Shop: Monday - Friday 9.30am - 12 noon.

13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: **01202 411140**

Parish Deacon: The Rev'd Roger Carr-Jones 07342 818686
rcarrjones@portsmouthdiocese.org.uk

Parish Administrative Manager: Louise Farah

Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

Follow us on
Facebook
@ bmouthoratory

Order of Mass ~ 6th Sunday of Easter

Organ prelude Robert Schumann: from *Six Études en forme de Canon pour orgue ou piano-pédalier*, Op. 56
Livre I: No. 5 en si mineur. Non troppo vivace.

Entrance hymn (tune: Ellacombe)
St John Damascene (c.675-749) trans. J.M. Neale (1818-66)

1. The day of Resurrection!
Earth, tell it out abroad:
The Passover of gladness,
The Passover of God.
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.
2. Now let the heavens be joyful!
Let earth the song begin!
The round world keep high triumph,
And all that is therein!
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

THE INTRODUCTORY RITES

Introit Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed His people, alleluia.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: Short Mass in C (Terry)

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect

Grant, almighty God,
that we may celebrate with heartfelt devotion these days
of joy, which we keep in honour of the Risen Lord,
and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of the Holy
Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 15: 1-2, 22-29

Some men came down from Judaea and taught the brothers
'Unless you have yourselves circumcised in the tradition
of Moses you cannot be saved.' This led to disagreement,
and after Paul and Barnabas had had a long argument
with these men it was arranged that Paul and Barnabas
and others of the Church should go up to Jerusalem and
discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates
to send to Antioch with Paul and Barnabas; the whole
Church concurred with this. They chose Judas known as
Barsabbas and Silas, both leading men in the
brotherhood, and gave them this letter to take with them:
'The apostles and elders, your brothers, send greetings to
the brothers of pagan birth in Antioch, Syria and Cilicia.
We hear that some of our members have disturbed you
with their demands and have unsettled your minds. They
acted without any authority from us; and so we have
decided unanimously to elect delegates and to send them
to you with Barnabas and Paul, men we highly respect
who have dedicated their lives to the Name of our Lord
Jesus Christ. Accordingly we are sending you Judas and
Silas, who will confirm by word of mouth what we have
written in this letter. It has been decided by the Holy
Spirit and by ourselves not to saddle you with any burden
beyond these essentials: you are to abstain from food
sacrificed to idols; from blood, from the meat of strangled
animals and from fornication. Avoid these, and you will
do what is right. Farewell.'

The Word of the Lord. **Thanks be to God.**

**Let the peoples praise You, O God;
let all the peoples praise You.**

O God, be gracious and bless us
and let Your Face shed its light upon us.
So will Your ways be known upon earth
and all nations learn Your saving help.

Let the nations be glad and exult
for You rule the world with justice.
With fairness You rule the peoples,
You guide the nations on earth.

Let the peoples praise You, O God;
let all the peoples praise You.
May God still give us His blessing
till the ends of the earth revere Him.

Second Reading

Apocalypse 21: 10-14, 22-23

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb. I saw that there was no temple in the city since the Lord God Almighty and the Lamb were Themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

The Word of the Lord. **Thanks be to God.**

Alleluia! Alleluia! Jesus said: 'If anyone loves Me he will keep My Word, and My Father will love him, and We shall come to him.' Alleluia.

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 14: 23-29

Jesus said to His disciples: 'If anyone loves Me he will keep My Word, and my Father will love him, and We shall come to him and make Our home with him. Those who do not love Me do not keep My words. And My word is not My own: it is the word of the One who sent Me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in My Name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, My own peace I give you, a peace the world cannot give, this is My gift to you. Do not let your hearts be troubled or afraid. You heard Me say: I am going away, and shall return. If you loved Me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula.

Deum de Deo, Lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. Amen.

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.**

**For us men and for our salvation
He came down from heaven,**

** All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet Arcadelt: Ave Maria.

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

May our prayers rise up to You, O Lord,
together with the Sacrificial Offerings,
so that, purified by Your graciousness,
we may be conformed to the Mysteries of
Your mighty love. Through Christ our Lord. **Amen.**

Eucharistic Prayer

V. The Lord be with you. *R.* **And with your spirit.**

V. Lift up your hearts. *R.* **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi:

dona nobis pacem.

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Motet Tallis: *If ye love Me, keep My commandments.*

And now, O Father, mindful of the love (tune: Song 1).

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. *R.* **Thanks be to God.**

Recessional hymn *St Fulbert of Chartres (d. 1028)
trans. Robert Campbell (1814-68)*

1. Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
2. How Judah's Lion burst His chains,
And crushed the serpent's head,
And brought with Him, from death's domains,
The long-imprisoned dead.
3. From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where He hath gone before.
4. Triumphant in His glory now,
His sceptre ruleth all,
Earth, heaven, and hell before Him bow,
And at His footstool fall.
5. While joyful thus His praise we sing,
His mercy we implore,
Into His palace bright to bring
And keep us evermore.
6. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Organ Voluntary: Johann Sebastian Bach: from *Huit Petits Préludes et Fugues pour orgue*: Prélude et Fugue No. 5 en sol majeur. *Grave - Allegro.*

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support and generosity.

