



SUNDAY MASS TIMES

* Saturday 5pm Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

* 5pm Saturday International Vigil Mass:
1st, 4th & 5th Saturdays of month in English,
2nd in Portuguese, 3rd Tagalog (Filipino).

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon
and 20 minutes before every Mass every day.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays.

THIS WEEK

Monday 30th: Eastertide Feria
Blessing with S Philip's Relic after Monday Masses.

Tuesday 31st: The Visitation of Our Lady

Wednesday 1st June: S Justin Martyr

Thur 2nd: Ss Marcellinus & Peter, Martyrs

Friday 3rd: S Charles Lwanga & Comps.

Saturday 4th: Our Lady in Eastertide

Pentecost Sunday (Year C) Acts 2: 1-11;
Romans 8: 8-17; John 14: 15-16, 23-26

Daily Regina Caeli 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Her Majesty the Queen
Our Lady of Sorrows - The recently departed
Our Lady of Fatima - The People of Ukraine
S Joseph's altar - Cardinal Joseph Zen
S Philip's altar - 5th Anniversary of the Oratory

The Parish & University Catholic Chaplaincy
are served by the Fathers & Brothers of the
Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*
Fr Peter Edwards *Moderator & Parish Priest*
Fr Andrew Wagstaff *University Catholic Chaplain*
Br Francisco Hintikka *Sacristan & Seminarian*
Br Antony Lummis *Novice Lay Brother & Archivist*

Please pray also for our Aspirants and Enquirers.

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

COFFEE, CAKE and CONVERSAZIONE after the 10.30am Mass
with Real Coffee and home-made cakes. The suggested donation is
£1 for a cup of coffee, and £1 for a large slice of home-made cake.

THE ORATORY SHOP is open after the 10.30am Solemn Mass
(and next week - 1st Sunday of the month - also after the 8am Mass.
We have a wide choice of cards and gifts ideas for First Communion
(18th June), and Confirmation (24th July), as well as lovely devotional
items, books about prayer, the Faith, Saints, Catholic life, etc, etc.

THINKING OF BECOMING A CATHOLIC? Talk to one of the
Fathers or Brothers, if you wish, or one of the many who have recently
been Received into the Church. The new course starts soon on
Wednesdays (7.30pm - 9pm) but please register your interest now.

THIS WEEK AT THE ORATORY

Tuesday 31st (Feast of Our Lady's Visitation) is the 5th Anniversary of
the arrival of the Oratory in Bournemouth, at Bishop Philip's invitation.

Thursday 2nd is the Spring Bank Holiday.

Friday 3rd (Memorial of S Charles Lawanga & Martyrs of Africa)
is the **Queen's Platinum Jubilee** when we offer Mass for Her Majesty.
In addition to the usual 7.30am and 12.15pm Masses, we also celebrate
a Latin Mass (*Missa Cantata*) at 6pm (1st Friday of the month).

The Parish Office is closed on this Thursday & Friday bank holidays.

SOLEMNITY OF CORPUS CHRISTI - Advance notice

30 of our children will receive their First Holy Communion
the day before Corpus Christi Sunday at a special
Mass at 12 noon (not 12.15) on Saturday 18th June.

They then attend the 10.30am Solemn Mass in their outfits
on Sunday 19th June - the Sunday Solemnity of Corpus Christi
when Mass is followed by the Eucharistic street procession.

*We encourage everyone to come to that Sunday's 10.30am Mass
(or, if you come to an earlier Mass, then come back at 11.30am)
so that we have as many people as possible to join the procession
as a witness to our Faith in the streets of the heart of Bournemouth.*

DAILY MAXIMS OF S PHILIP NERI: *If you wish to come where I am going,
that is, to glory, you must come this road, that is, through thorns.* (2nd June)

The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).

Parish Office & Oratory Shop: Monday - Friday 9.30am - 12 noon.

13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: **01202 411140**

Parish Deacon: The Rev'd Roger Carr-Jones 07342 818686
rcarrjones@portsmouthdiocese.org.uk

Parish Administrative Manager: Louise Farah

Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
safeguarding@bournemouthoratory.org.uk (Dee & Edward)

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Order of Mass ~ 7th Sunday of Easter

Organ prelude Robert Schumann: from *Six Études en forme de Canon pour orgue ou piano-pédalier, Op. 56 Livre I: No. 6 en si mineur. Adagio.*

Entrance hymn Michael Weisse (c.1480-1534) trans. Catherine Winkworth (1827-78) (Tune: *Orientis partibus*)

1. Christ the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high: Alleluia!

2. He who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say: Alleluia!

3. Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven: Alleluia!

4. Thou, our Paschal Lamb indeed,
Christ, to-day Thy people feed;
Take our sins and guilt away,
That we all may sing for ay: Alleluia!

THE INTRODUCTORY RITES

Introit O Lord, hear my voice, for I have called to You;
of You my heart has spoken: Seek His Face;
hide not Your Face from me, alleluia.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass of S Philip Neri (Jernberg).

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of the human
race is with You in Your glory,
may experience, as He promised,
until the end of the world,
His abiding presence among us.
Who lives and reigns with You in the unity of the
Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 7: 55-60

Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God's right hand. 'I can see heaven thrown open' he said 'and the Son of Man standing at the right hand of God.' At this all the members of the council shouted out and stopped their ears with their hands; then they all rushed at him, sent him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul. As they were stoning him, Stephen said in invocation, 'Lord Jesus, receive my spirit.' Then he knelt down and said aloud, 'Lord, do not hold this sin against them'; and with these words he fell asleep.

The Word of the Lord. **Thanks be to God.**

Psalm (96)

The Lord is King, most high above all the earth.

The Lord is King, let earth rejoice,
the many coastlands be glad.
His throne is justice and right.

The skies proclaim His justice;
all peoples see His glory.
All you spirits, worship Him.

For You indeed are the Lord
most high above all the earth,
exalted far above all spirits.

Second Reading

Apocalypse 22: 12-14, 16-17, 20

I, John, heard a voice speaking to me: 'Very soon now, I shall be with you again, bringing the reward to be given to every man according to what he deserves. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Happy are those who will have washed their robes clean, so that they will have the right to feed on the tree of life and can come through the gates into the city.'

I, Jesus, have sent My angel to make these revelations to you for the sake of the churches. I am of David's line, the root of David and the bright star of the morning.

The Spirit and the Bride say, 'Come.' Let everyone who listens answer, 'Come.' Then let all who are thirsty come: all who want it may have the water of life, and have it free.

The One who guarantees these revelations repeats His promise: I shall indeed be with you soon. Amen; come, Lord Jesus.

The Word of the Lord. **Thanks be to God.**

Alleluia! I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy.

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 17: 20-26

Jesus raised His eyes to heaven and said:
'Holy Father, I pray not only for these,
but for those also
who through their words will believe in Me.
May they all be one.
Father, may they be one in Us,
as You are in Me and I am in You,
so that the world may believe it was You who sent Me.
I have given them the glory You gave to Me,
that they may be one as We are One.
With Me in them and You in Me,
may they be so completely one
that the world will realise that it was You who sent Me
and that I have loved them as much as You loved Me.
Father, I want those You have given Me
to be with Me where I am,
so that they may always see the glory You have given Me
because You loved Me before the foundation of the world.
Father, Righteous One, the world has not known You,
but I have known You,
and these have known that You have sent Me.
I have made Your Name known to them
and will continue to make it known,
so that the love with which You loved Me may be in them,
and so that I may be in them.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.
Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula.
Deum de Deo, Lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

** All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet Saint-Saëns: *Tollite hostias.*

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of Your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven.
Through Christ our Lord. **Amen.**

Eucharistic Prayer

V. The Lord be with you. *R.* And with your spirit.
V. Lift up your hearts. *R.* We lift them up to the Lord.
V. Let us give thanks to the Lord our God.
R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.
R. **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon

Father, I pray that they may be one
as We also are One, alleluia.

Motet Bodenschatz: *Surrexit Christus.*

The head that once was crowned (St Magnus / Nottingham)

Prayer after Communion

Hear us, O God our Saviour, and grant us confidence, that
through these sacred mysteries there will be accomplished
in the body of the whole Church what has already come
to pass in Christ her Head.

Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* And with your spirit.

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

Recessional Thomas Kelly (1769-1854) (Tune: Narenza)

1. The Lord is risen indeed!
Now is His work performed;
Now is the mighty Captive freed,
And death's strong castle stormed.

2. The Lord is risen indeed!
Then hell hath lost his prey;
With Him is ris'n the ransomed seed,
To reign in endless day.

3. The Lord is risen indeed!
He lives, to die no more;
He lives, the sinner's cause to plead,
Whose curse and shame He bore.

4. The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heav'n with speed
The joyful tidings bear.

5. Then wake your golden lyres,
And strike each cheerful chord;
Join, all ye bright celestial choirs,
To sing our risen Lord.

Organ Voluntary: Johann Sebastian Bach: from
Huit Petits Préludes et Fugues pour orgue: Prélude
et Fugue No. 6 en sol mineur. *Andantino.*

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the Oratory and Parish.

Thank you for your
support and generosity.

