

# THE BOURNEMOUTH ORATORY

13th Ordinary Sunday - 26th June 2022



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASS TIMES

\* Saturday 5pm Vigil Mass  
Sunday 8am Low Mass  
**10.30am Solemn Mass**  
6pm Benediction

\* 5pm Saturday International Vigil Mass:  
1st, 4th & 5th Saturdays of month in English,  
2nd in Portuguese, 3rd Tagalog (Filipino).

## CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon  
and 20 minutes before every Mass every day.

## WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.  
7.30am Mondays, Wednesdays & Fridays.

## THIS WEEK

**Monday 27th:** S Cyril of Alexandria  
*Blessing with S Philip's Relic after Monday Masses.*

**Tuesday 28th:** S Irenaeus, Bishop & Martyr

**Wed. 29th:** SAINTS PETER & PAUL

**Thur 30th:** 1st Martyrs of the Roman Church

**Friday 1st July:** S Oliver Plunket, Martyr

**Saturday 2nd:** Our Lady on Saturday

**14th Ordinary Sunday** (Year C) Isaiah  
66:10-14; Gal 6:14-18; Lk 10:1-12,17-20

*Daily Angelus 7.30am, 12 noon & 6pm*  
*Eucharistic Exposition 11am - 12noon Wed & Sat*  
*Rosary Daily after the 12.15pm Mass*  
*Evening Oratory 6pm Monday - Friday*

All our Masses and devotions are live-streamed.

**SHRINE LAMPS burn for your intentions.**  
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Academy of the Annunciation  
Our Lady of Sorrows - The recently departed  
Our Lady of Fatima - The People of Ukraine  
S Joseph's altar - Our teenage Confirmandi  
S Philip's altar - Oratory Aspirants & Enquirers

The Parish & University Catholic Chaplaincy  
are served by the Fathers & Brothers of the  
Oratorian Community of Saint Philip Neri

## THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*  
Fr Peter Edwards *Moderator & Parish Priest*  
Fr Andrew Wagstaff *University Catholic Chaplain*  
Br Francisco Hintikka *Sacristan & Seminarian*  
Br Antony Lummis *Novice Lay Brother & Archivist*

*Please pray also for our Aspirants and Enquirers.*

The Oratory House, 1 Albert Road,  
Richmond Hill, Bournemouth BH1 1BZ

[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)

## THE SOLEMNITY OF SAINTS PETER & PAUL, APOSTLES *Holy Day of Obligation*

**Tuesday 28th: 6pm Latin Vigil Mass**

**Wednesday 29th**  
**7.30am and 12.15pm Low Masses**  
**7pm Solemn Mass**

This weekend's Second Collection is for Peter's Pence.

**CORPUS CHRISTI PROCESSION:** Thank you to those who changed their usual Mass time, or who came back after their usual Mass, to be part of the Procession - the best yet! Please send photographs to: [frpeter1@icloud.com](mailto:frpeter1@icloud.com)

**THINKING OF BECOMING A CATHOLIC?** The *Evangelium* programme follows the authentic teaching of the Catechism of the Catholic Church, exploring the Faith through Christian art. The course is for those who may be thinking about becoming Catholic. It is also for adult Catholics who have not yet been Confirmed, and for Catholics who want to explore the Faith more deeply. We start soon on Wednesdays (7.30pm - 9pm) but please register your interest this week - before the end of June.

**ORDINATIONS TO THE SACRED PRIESTHOOD:** **Deacon Andrew Marlborough** (of our neighbouring Diocese of Plymouth) will be staying with us in the Oratory House next week in preparation for his Priestly Ordination in Plymouth Cathedral on Saturday 9th July (coach from S Joseph's Branksome). His First Mass is on Sunday 10th July at 12 noon in the Shrine of the Chideock Martyrs, and he'll be staying with us again during a post-Ordination week, offering some of the Masses, and giving his First Blessings. **Deacon James Lewis**, of our own Diocese of Portsmouth, will be Ordained to the Sacred Priesthood in Portsmouth Cathedral at 11am on Saturday 16th July, and offering one of his First Masses here shortly thereafter. Please pray for them, and for vocations to the Priesthood - especially to The Oratory.

**The Society for the Protection of Unborn Children (SPUC)** Friday 8 July 7.30pm at S Thomas More Catholic Church, Iford, BH6 5QG. "*Abortion Coercion: abortion is not always the free choice the abortion lobby promotes*" Development Officer: 01892 542616 [katherinehampton@spuc.org.uk](mailto:katherinehampton@spuc.org.uk) Attend the meeting to be involved in the new Bournemouth branch of SPUC.

**COFFEE, CAKE and CONVERSAZIONE** after the 10.30am Mass with Real Coffee and delicious home-made cakes. The suggested donation is **£1 for a cup of coffee, and £1 for a large slice of home-made cake.**

**THE ORATORY SHOP** is open after the 10.30am Mass for Confirmation cards and gifts ideas, and a wide range of Catholic devotional items & books.

**DAILY MAXIMS OF S PHILIP NERI:** *We ought to desire to do great things for the service of God, and not content ourselves with a moderate goodness, but wish, if it were possible, to surpass in sanctity and love even S Peter and S Paul.* (29th June)

The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).

**Parish Office & Oratory Shop:** Monday - Friday 9.30am - 12 noon.

13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB

Email: [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk) Phone: **01202 411140**

Parish Deacon: The Rev'd Roger Carr-Jones 07342 818686  
[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk)

Parish Administrative Manager: Louise Farah

Youth Ambassador: Adam Bussell: [oratoryyouth@mail.com](mailto:oratoryyouth@mail.com)  
[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

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# Order of Mass ~ XIII Sunday in Ordinary Time (Year C)

**Organ prelude** Henri Mulet: from *Esquisses Byzantines* (*Recueil de dix pièces sur l'architecture romano-byzantine du Sacré Cœur, Paris, pour grand orgue*) – No. 2 'Vitrail', en fa dièse mineur. *Andante*.

**Entrance hymn** Charles Wesley (1707-88). *Tune: Gopsal*.

1. Rejoice, the Lord is King!  
Your Lord and King adore;  
Mortals, give thanks and sing,  
And triumph evermore.

**Lift up your hearts, lift up your voice:  
Rejoice, again I say, rejoice!**

2. Jesus the Saviour reigns,  
The God of truth and love;  
When He had purged our stains,  
He took His seat above. **[Refrain]**

3. He sits at God's right hand  
Till all His foes submit,  
And bow to His command  
And fall beneath His feet. **[Refrain]**

## THE INTRODUCTORY RITES

**Introit** All peoples, clap your hands.  
Cry to God with shouts of joy!

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen**.

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

Mass of the Mother of God (Fr Oliver Craddock, Cong Orat)

**Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.

**Laudamus te, benedicimus te,**  
**adoramus te, glorificamus te,**  
**gratias agimus tibi propter magnam gloriam tuam,**  
Domine Deus, Rex caelestis, Deus Pater omnipotens.

**Domine Fili unigenite, Iesu Christe,**  
Domine Deus, Agnus Dei, Filius Patris,  
**qui tollis peccata mundi, miserere nobis;**  
qui tollis peccata mundi, suscipe deprecationem nostram.  
**Qui sedes ad dexteram Patris, miserere nobis.**  
Quoniam tu solus Sanctus, **tu solus Dominus,**  
tu solus Altissimus, Iesu Christe,  
**cum Sancto Spiritu: in gloria Dei Patris. Amen.**

Glory to God in the highest,  
**and on earth peace to people of good will.**  
**We praise You, we bless You,**  
**we adore You, we glorify You,**  
**we give You thanks for Your great glory,**  
**Lord God, heavenly King,**  
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**  
**Lord God, Lamb of God, Son of the Father,**  
**You take away the sins of the world,**  
**have mercy on us;**  
**You take away the sins of the world,**  
**receive our prayer;**  
**You are seated at the right hand of the Father,**  
**have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the**  
**Holy Spirit, in the glory of God the Father. Amen.**

**Collect** O God, who through the grace of adoption  
chose us to be children of light, grant, we pray,  
that we may not be wrapped in the darkness of error  
but always be seen to stand in the bright light of truth.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity of the  
Holy Spirit, God, for ever and ever. **Amen**.

## THE LITURGY OF THE WORD

**First Reading**

1 Kings 19: 16, 19-21

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The Word of the Lord. **Thanks be to God.**

**Responsorial Psalm (15)**

**O Lord, it is you who are my portion.**

Preserve me, God, I take refuge in You.  
I say to the Lord: 'You are my God.  
O Lord, it is You who are my portion and cup  
it is You Yourself who are my prize.'

I will bless the Lord who gives me counsel,  
who even at night directs my heart.

I keep the Lord ever in my sight:  
since He is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For You will not leave my soul among the dead,  
nor let Your beloved know decay.

You will show me the path of life,  
the fullness of joy in Your presence,  
at Your right hand happiness for ever.

## Second Reading

Galatians 5: 1, 13-18

When Christ freed us, He meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: *Love your neighbour as yourself*. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community. Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The Word of the Lord. **Thanks be to God.**

**Alleluia, alleluia!** Speak, Lord, Your servant is listening: You have the message of eternal life. Alleluia!

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to N.  
**Glory to you, O Lord.**

## Gospel

Luke 9: 51-62

As the time drew near for Him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of Him. These set out, and they went into a Samaritan village to make preparations for Him, but the people would not receive Him because He was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do You want us to call down fire from heaven to burn them up?' But He turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to Him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay His head.' Another to whom He said, 'Follow Me', replied, 'Let me go and bury my father first.' But He answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the Kingdom of God.'

Another said, 'I will follow You, Sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

**Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula.

**Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

\* **Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.**

**Crucifixus etiam pro nobis sub Pontio Pilato;**

**passus et sepultus est.** Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,  
**the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.**

**For us men and for our salvation  
He came down from heaven,**

*\* All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## THE LITURGY OF THE EUCHARIST

*Offertory motet* Nicholson: *Let us with a gladsome mind.*

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

### *Prayer over the Offerings*

O God, who graciously accomplish the effects of Your mysteries, grant, we pray, that the deeds by which we serve You may be worthy of these sacred gifts. Through Christ our Lord. **Amen.**

### *The Eucharistic Prayer*

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

*The Celebrant continues with the Preface until:*

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:*

Mysterium fidei. The Mystery of Faith.

**Mortem tuam annunciamus, Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):*

Through Him, and ... for ever and ever. **Amen.**

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum;  
adveniat regnum tuum;  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.  
For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

*V.* The peace of the Lord be with you always.  
*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)  
Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word, and my soul shall be healed.**

**Communion Antiphon** Bless the Lord, O my soul,  
and all within me, bless His holy Name.

**Motet** Mozart: *Ave Verum*.

**Hymn** *O Thou, who at Thy Eucharist didst pray* (Song 1)

**Prayer after Communion**

May this divine Sacrifice we have offered and received  
fill us with life, O Lord, we pray, so that, bound to You  
in lasting charity, we may bear fruit that lasts for ever.  
Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

*V.* The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,  
and the Son, and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended.

*R.* **Thanks be to God.**

**Marian Anthem** *Salve Regina.*

**Recessional hymn** 'Summi Parentis Filio',  
*tr. Edward Caswall, Cong. Orat. (1814-1878).* (T. Narenza)

1. To Christ, the Prince of Peace  
And Son of God most high,  
The father of the world to come,  
Sing we with holy joy.

2. Deep in His Heart for us  
The wound of love He bore:  
That love wherewith He still inflames  
The hearts that Him adore.

3. O Jesu, Victim blest,  
What else but love divine  
Could Thee constrain to open thus  
That Sacred Heart of Thine?

4. O fount of endless life,  
O spring of water clear,  
O flame celestial, cleansing all  
Who unto Thee draw near.

5. Hide us in Thy dear heart,  
For thither do we fly;  
There seek Thy grace through life, in death  
Thine immortality.

6. Praise to the Father be,  
And sole-begotten Son;  
Praise, holy Paraclete, to Thee  
While endless ages run.

**Organ Voluntary** Henri Mulet: from *Esquisses Byzantines (Recueil de dix pièces sur l'architecture romano-byzantine du Sacré Cœur, Paris, pour grand orgue)* - No. 9 'In Paradisum', en ut dièse mineur. *Adagio.*

**Join us for real coffee and home-made cakes after the  
10.30am Solemn Mass, and visit the Oratory Shop.**

**SCAN to GIVE.**

The QR code takes you  
to the donation page for  
the Oratory and Parish.

Thank you for your  
support and generosity.

