

THE BOURNEMOUTH ORATORY

14th Ordinary Sunday - 3rd July 2022



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

* Saturday 5pm Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

* 5pm Saturday International Vigil Mass:
1st, 4th & 5th Saturdays of month in English,
2nd in Portuguese, 3rd Tagalog (Filipino).

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon
and 20 minutes before every Mass every day.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays.

THIS WEEK

Monday 4th: S Elizabeth of Portugal
Blessing with S Philip's Relic after Monday Masses.

Tuesday 5th: S Anthony Zaccaria

Wednesday 6th: S Maria Goretti

Thur 7th: Feria (of the 14th week)

Friday 8th: Feria

Sat. 9th: S Augustine Zhao Rong & Comps.

15th Ordinary Sunday (Year C)

Deut. 30:10-14; Cols. 1:15-20; Lk 10:25-37

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Exposition 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Academy of the Annunciation
Our Lady of Sorrows - The recently departed
Our Lady of Fatima - The People of Ukraine
S Joseph's altar - Ordinations to the Priesthood
S Philip's altar - Oratory Aspirants & Enquirers

The Parish & University Catholic Chaplaincy
are served by the Fathers & Brothers of the
Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*
Fr Peter Edwards *Moderator & Parish Priest*
Fr Andrew Wagstaff *University Catholic Chaplain*
Br Francisco Hintikka *Sacristan & Seminarian*
Br Antony Lummis *Novice Lay Brother & Archivist*

Please pray also for our Aspirants and Enquirers.

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

THE ORATORY SHOP - on this first Sunday of the month - is open after both the 8am and 10.30am Masses. Do take this extra monthly opportunity to browse our wide range of Catholic devotional items, books and cards.

PARKING PERMITS run out tomorrow. Please apply to our Parish Office this week if you usually have (or now need) one to park nearby on Sundays.

NUPTIAL MASS 2pm this Thursday. Congratulations to James Gauci and Sandra Nyame who are marrying here at the Oratory.

BROTHERS OF THE SECULAR ORATORY meet this week (2nd & 4th Fridays) at 6pm. Some of us are going on afterwards to the SPUC meeting.

Society for the Protection of Unborn Children (SPUC) This Friday 8 July 7.30pm at S Thomas More Catholic Church, Iford, BH6 5QG. "*Abortion Coercion: abortion is not always the free choice the abortion lobby promotes*"
Development Officer: 01892 542616 katherinehampton@spuc.org.uk
Attend the meeting to be involved in the new Bournemouth branch of SPUC.

NEXT WEEKEND'S SECOND COLLECTION is for STELLA MARIS (formerly 'Apostleship of the Sea' - the Catholic Church's maritime agency) when one of our Stella Maris-involved parishioners will speak at each Mass.

"Seafarers and fishers play a vital role in all our lives, often working in difficult and dangerous conditions. In the past year more crews have been abandoned by their employers than ever before. Many are denied the right to leave their ship, even for a short break from relentless noise and pressure onboard." www.stellamaris.org.uk

THINKING OF BECOMING A CATHOLIC? Registration closed at the end of June, but is extended to 17th July for those who are still thinking... The course runs on Wednesdays (7.30 - 9pm), starting soon. There are no strings attached and no commitment for the first few months: see if it's for you. It's for those who want to explore Catholicism; also for Catholic adults who missed out on Confirmation, and those who feel they were poorly catechized. Please email Fr Peter this week at: frpeter1@icloud.com

ORDINATIONS TO THE PRIESTHOOD: Deacon Andrew Marlborough (of our neighbouring Diocese of Plymouth) is staying with us in the Oratory House this week in preparation for his Priestly Ordination in Plymouth Cathedral on Saturday 9th July (coach from S Joseph's Branksome).

His First Mass is on Sunday 10th July at 12 noon in the Shrine of the Chideock Martyrs, and he'll be staying with us again during a post-Ordination week, offering some of the Masses, and giving his First Blessings.

Deacon James Lewis, of our own Diocese of Portsmouth, will be Ordained to the Sacred Priesthood in Portsmouth Cathedral on Saturday 16th July at 11am, and offering one of his First Masses here shortly thereafter. Please pray for them, and for vocations to the Priesthood - especially to The Oratory.

COFFEE, CAKE and CONVERSAZIONE after the 10.30am Mass with Real Coffee and delicious home-made cakes. The suggested donation is £1 for a cup of coffee, and £1 for a large slice of home-made cake.

DAILY MAXIMS OF S PHILIP NERI: *We ought never to say one word in our own praise, however true it may be, no, not even in a joking way.* (4th July)

The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).

Parish Office & Oratory Shop: Monday - Friday 9.30am - 12 noon.

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rcarrjones@portsmouthdiocese.org.uk

Parish Administrative Manager: Louise Farah

Youth Ambassador: Adam Bussell: oratoryyouth@mail.com

safeguarding@bournemouthoratory.org.uk (Dee & Edward)

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Order of Mass ~ XIV Sunday in Ordinary Time (Year C)

Organ prelude Cécile Louise Stéphanie Chaminade:
from 'La Nef Sacrée', *recueil de neuf pièces pour grand orgue*, Op. 171: No. 3 Offertoire en sol majeur pour la Madone. *Moderato*.

Entrance hymn Harriet Auber (1773-1862) (T. Kingsfold)

1. O praise our great and gracious Lord
And call upon His Name;
To strains of joy tune ev'ry chord,
His mighty works proclaim.
Tell how He led His chosen race
To Canaan's promised land;
Tell how His covenant of grace
Unchanged shall ever stand.

2. O let us prize this blessed food
And trust our heavenly Guide;
So shall we find death's fearful flood
Serene as Jordan's tide,
And safely reach that happy shore,
The land of peace and rest,
Where angels worship and adore
In God's own presence blest.

THE INTRODUCTORY RITES

Introit Your merciful love, O God, we have received
in the midst of Your temple. Your praise, O God,
like Your Name, reaches the ends of the earth;
Your right hand is filled with saving justice.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Healey Willan: Mass of St Teresa.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Collect

O God, who in the abasement of Your Son
have raised up a fallen world,
fill Your faithful with holy joy,
for on those You have rescued from slavery to sin
You bestow eternal gladness.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of the
Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading Isaiah 66: 10-14

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!

That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.

For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.

At her breast will her nurslings be carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.
And by Jerusalem you will be comforted.

At the sight your heart will rejoice,
and your bones flourish like the grass.
To His servants the Lord will reveal His hand.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm (65)

Cry out with joy to God, all the earth.

Cry out with joy to God all the earth,
O sing to the glory of His Name.
O render Him glorious praise.
Say to God: 'How tremendous Your deeds!

'Before You all the earth shall bow;
shall sing to You, sing to Your Name!
Come and see the works of God,
tremendous His deeds among men.

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in Him;
He rules for ever by His might.

Come and hear, all who fear God.
I will tell what He did for my soul:
Blessed be God who did not reject my prayer
nor withhold His love from me.

Second Reading

Galatians 6: 14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The Word of the Lord. **Thanks be to God.**

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from My Father. Alleluia!

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to You, O Lord.

Gospel

Luke 10: 1-12, 17-20

The Lord appointed seventy-two others and sent them out ahead of Him, in pairs, to all the towns and places He Himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to His harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road.

'Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house.

'Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said 'even the devils submit to us when we use Your Name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula.

Deum de Deo, Lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato;

passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.**

**For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet Farrant: *Lord, for Thy tender mercy's sake*

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the Sacrifice at your hands for the praise and glory of His Name, for our good, and the good of all His holy Church.

Prayer over the Offerings

May this oblation dedicated to Your Name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

V. Lift up your hearts. *R.* **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the Lord.
Hosanna in the highest.**

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

Mortem tuam annunciamus, Domine, et tuam resurrectionem confitemur, donec venias.

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon Taste and see that the Lord is good; blessed the man who seeks refuge in Him.

Motet Rutter: *As the Bridegroom to His chosen.*

Hymn O Love divine, how sweet Thou art! (T. Cornwall)

Prayer after Communion

Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise You.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

Recessional hymn *Viva! Viva! Gesù (18th C), trans. Edward Caswall Cong. Orat. (1814-1878) (tune: Caswall)*

1. Glory be to Jesus, Who, in bitter pains,
Poured for me the life-blood from His sacred veins.
2. Grace and life eternal in that Blood I find;
Blest be His compassion, infinitely kind.
3. Blest through endless ages be the precious stream,
Which from endless torment doth the world redeem.
4. There the fainting spirit drinks of life her fill;
There as in a fountain laves herself at will.
5. Abel's blood for vengeance pleaded to the skies;
But the Blood of Jesus for our pardon cries.
6. Oft as it is sprinkled on our guilty hearts,
Satan in confusion terror-struck departs.
7. Oft as earth exulting wafts its praise on high,
Hell with horror trembles, heaven is filled with joy.
8. Lift ye then your voices; swell the mighty flood;
Louder still and louder praise the precious Blood.

Organ Voluntary Cécile Louise Stéphanie Chaminade: Prélude en ré mineur pour grand orgue, Op. 78, *Andante con moto.*