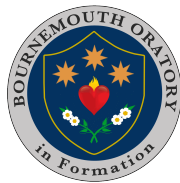


# THE BOURNEMOUTH ORATORY

19th Ordinary Sunday - 7th August 2022



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASS TIMES

\* Saturday 5pm Vigil Mass

Sunday 8am Low Mass

**10.30am Solemn Mass**

6pm Benediction

\* 5pm Saturday International Vigil Mass:  
1st, 4th & 5th Saturdays of month in English,  
2nd in Portuguese, 3rd Tagalog (Filipino).

## CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon  
and 20 minutes before every Mass every day.

## WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.

7.30am Mondays, Wednesdays & Fridays.

## THIS WEEK

**Mon. 8th Aug:** S Dominic, Founder  
*Blessing with S Philip's Relic after Monday Masses.*

**Tuesday 9th:** S Teresa Benedicta of the  
Cross (Edith Stein), Martyr

**Wed. 10th:** S Laurence, Deacon & Martyr

**Thursday 11th:** S Clare, Foundress

**Friday 12th:** S Jane Frances de Chantal

**Saturday 13th:** Ss Pontian & Hippolytus

**The Assumption of Our Lady into Heaven**  
Apoc.12:1-6,10; 1 Cor 15:20-26; Lk 1:39-56

*Daily Angelus* 7.30am, 12 noon & 6pm

*Eucharistic Exposition* 11am - 12noon Wed & Sat

*Rosary* Daily after the 12.15pm Mass

*Evening Oratory* 6pm Monday - Friday

All our Masses and devotions are live-streamed.

**SHRINE LAMPS burn for your intentions.**  
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Our young Confirmandi  
Our Lady of Sorrows - The Bereaved  
Our Lady of Fatima - The People of Ukraine  
S Joseph's altar - Holiday-makers & Visitors  
S Philip's altar - Oratory & Parish Volunteers

The Parish & University Catholic Chaplaincy  
are served by the Fathers & Brothers of the  
Oratorian Community of Saint Philip Neri

## THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*

Fr Peter Edwards *Moderator & Parish Priest*

Fr Andrew Wagstaff *University Catholic Chaplain*

Br Francisco Hintikka *Sacristan & Seminarian*

Br Antony Lummis *Novice Lay Brother & Archivist*

*Please pray also for our Aspirants and Enquirers.*

The Oratory House, 1 Albert Road,  
Richmond Hill, Bournemouth BH1 1BZ

**www.bournemouthoratory.org.uk**

**WELCOME TO ALL HOLIDAY-MAKERS AND VISITORS**  
to 'sunny Bournemouth'. We hope that you enjoy your visit to the Oratory.

**COFFEE, CAKE and CONVERSAZIONE** follow after the Sunday  
10.30am Solemn Mass - with Real Coffee and delicious home-made cakes.

**THE ORATORY SHOP** is also open after the 10.30am Mass with  
a wide variety of distinctly Catholic books, cards, and devotional articles.

**FIRST HOLY COMMUNION APPLICATION FORMS** are available only  
after a Sunday Mass, and only from one of the Fathers (not from the Office).

## APPEAL FOR SHORT TERM CARE WORKER

A friendly 23-year old male, living in Christchurch with Spinal Muscular  
Atrophy, who is curious about the Faith and has a devout Catholic family,  
needs a paid-care worker (£12 per hour) for 2 two-hourly slots daily.  
No experience necessary - just someone who is kind and willing to learn.

He needs help getting in and out of bed **11am-1pm and 8-10pm** everyday  
until 21st August. After that, he needs morning cover through September, and  
then morning and evening cover Thursdays, Fridays and Saturdays ongoing.

Fr Peter will pass on details if you email him: [frpeter1@icloud.com](mailto:frpeter1@icloud.com) or leave  
a message on our voice-mail (the Office is closed this week): 01202 411140.

## CATENIAN BURSARY FUND FOR YOUNG PEOPLE

Are you 16-24?, Catholic?, Passionate about helping others?,  
Planning a future voluntary project?, Needing financial help?

The Catenian Bursary Fund makes financial awards to young Catholics  
who volunteer to work on development projects, both in the UK and around  
the world, or as helpers on HCPT and Diocesan Lourdes pilgrimages. Visit the  
website for full details, including eligibility criteria: [catenianbursary.com](http://catenianbursary.com)

**SUMMER BREAK:** Most of our many parish groups and activities take a  
well-earned break in August, and the Oratory Constitutions of 1612 give some  
'down time' between the Assumption (15 Aug) and Holy Cross day (14 Sept).

We are grateful to our Oratory Organist and Schola for continuing to provide  
music for the Mass during this holiday period, and to those who continue to  
provide real coffee and home-make cakes after the Sunday Solemn Mass,  
as well as our Church Cleaners, Flower Arrangers, Sacristy Launderers,  
and others who continue through the summer holiday period. Thank you!

**VIVA VOCE** the Diocesan Newsletter summer edition is at the back of church.  
**Portsmouth Diocesan e-News** keeps you informed with FREE weekly  
updates delivered to your device. Go to: [www.portsmouthdiocese.org.uk](http://www.portsmouthdiocese.org.uk)

**DAILY MAXIMS OF SAINT PHILIP NERI** *We should not ask  
tribulations of God, presuming on being able to bear them: there should be the  
greatest possible caution in this matter, for whoever bears what God sends us  
daily, does no small thing.* (13 Aug.) Be inspired in the spirit of our Founder  
with these delivered daily FREE to your device: [www.sacredartseries.com](http://www.sacredartseries.com)

The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).

**Parish Office & Shop are CLOSED THIS WEEK for staff holiday.**

13 Post Office Road, Richmond Hill, Bournemouth BH1 1BB

Email: [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk) Phone: **01202 411140**

Parish Deacon: The Rev'd Roger Carr-Jones 07342 818686  
[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk)

Parish Administrative Manager: Louise Farah

Youth Ambassador: Adam Bussell: [oratoryyouth@mail.com](mailto:oratoryyouth@mail.com)

[safeguarding@bournemouthoratory.org.uk](mailto:safeguarding@bournemouthoratory.org.uk) (Dee & Edward)

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# Order of Mass ~ XIX Sunday in Ordinary Time (Year C)

**Organ prelude** Adolphe Marty: from *Cinq Pièces pour Grand Orgue*: No. 1 Caprice en fa majeur. *Andantino*.

## **Entrance hymn**

Thomas Chisholm (1866–1960) (tune: Faithfulness)

1. Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee.  
Thou changest not; Thy compassions, they fail not;  
As Thou hast been, Thou forever wilt be.

**Great is Thy faithfulness! Great is Thy  
faithfulness!**

**Morning by morning new mercies I see.  
All I have needed Thy hand hath provided;  
Great is Thy faithfulness, Lord, unto me.**

2. Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow;  
Blessings all mine, with ten thousand beside!

## **THE INTRODUCTORY RITES**

**Introit** Look to Your covenant, O Lord,  
and forget not the life of Your poor ones for ever.  
Arise, O God, and defend Your cause,  
and forget not the cries of those who seek You.

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

Mass setting: Burgess: *Missa Seraphica*  
(Kyrie, Sanctus & Agnus Dei);  
Gloria from *Missa de Angelis*.

**Kyrie eleison. Christe eleison. Kyrie eleison.**

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

**Laudamus te,** benedicimus te,

**adoramus te,** glorificamus te,

**gratias agimus tibi propter magnam gloriam tuam,**

Domine Deus, Rex caelestis, Deus Pater omnipotens.

**Domine Fili unigenite, Iesu Christe,**

Domine Deus, Agnus Dei, Filius Patris,

**qui tollis peccata mundi, miserere nobis;**

qui tollis peccata mundi, suscipe deprecationem nostram.

**Qui sedes ad dexteram Patris, miserere nobis.**

Quoniam tu solus Sanctus, **tu solus Dominus,**

tu solus Altissimus, Iesu Christe,

**cum Sancto Spiritu: in gloria Dei Patris. Amen.**

Glory to God in the highest,  
**and on earth peace to people of good will.**

**We praise You, we bless You,**

**we adore You, we glorify You,**

**we give You thanks for Your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the Father,**

**You take away the sins of the world,**

**have mercy on us;**

**You take away the sins of the world,**

**receive our prayer;**

**You are seated at the right hand of the Father,**

**have mercy on us.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the**

**Holy Spirit, in the glory of God the Father. Amen.**

## **Collect**

Almighty ever-living God,

whom, taught by the Holy Spirit,

we dare to call our Father,

bring, we pray, to perfection in our hearts

the spirit of adoption as Your sons and daughters,

that we may merit to enter into the inheritance

which You have promised.

Through our Lord Jesus Christ, Your Son,

who lives and reigns with You in the unity of the

Holy Spirit, God, for ever and ever. **Amen.**

## **THE LITURGY OF THE WORD**

### **First Reading**

Wisdom 18: 6-9

That night had been foretold to our ancestors, so that,  
once they saw what kind of oaths they had put their trust  
in, they would joyfully take courage.

This was the expectation of Your people, the saving of the  
virtuous and the ruin of their enemies; for by the same  
act with which You took vengeance on our foes You made  
us glorious by calling us to You.

The devout children of worthy men offered sacrifice in  
secret and this divine pact they struck with one accord:  
that the saints would share the same blessings and  
dangers alike; and forthwith they had begun to chant the  
hymns of the fathers

The Word of the Lord. **Thanks be to God.**

### **Responsorial Psalm (32)**

**Happy the people the Lord has chosen as His own.**

Ring out your joy to the Lord, O you just;  
for praise is fitting for loyal hearts.

They are happy, whose God is the Lord,  
the people He has chosen as His own.

The Lord looks on those who revere Him,

on those who hope in His love,

to rescue their souls from death,

to keep them alive in famine.

Our soul is waiting for the Lord.

The Lord is our help and our shield.

May Your love be upon us, O Lord,

as we place all our hope in You.

## Second Reading

Hebrews 11: 1-2, 8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that He who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since He has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The Word of the Lord. **Thanks be to God.**

**Alleluia, alleluia!** Blessed are You, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia!

## Gospel

Luke 12: 32-48

Jesus said to His disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then,

is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

**Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula.

**Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

\* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

**Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est.** Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,  
**the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**  
I believe in one Lord Jesus Christ,  
**the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.**

**For us men and for our salvation  
He came down from heaven,**

\* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### THE LITURGY OF THE EUCHARIST

*Motet:* Farrant: *Lord, for Thy tender mercy's sake.*

Pray, brethren, that my Sacrifice and yours  
may be acceptable to God, the almighty Father.

May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.

V. The Lord be with you. R. And with your spirit.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

*The Celebrant continues with the Preface until:*

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:*

Mysterium fidei. The Mystery of Faith.

**Mortem tuam annunciamus, Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection  
until You come again.**

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum;  
adveniat regnum tuum;  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.  
For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

V. The peace of the Lord be with you always.

R. And with your spirit.

**Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word, and my soul shall be healed.**

*Motet* Mozart: *Ave Verum.*

*Hymn* We hail Thy Presence glorious (T. Offertorium)

### THE CONCLUDING RITES

V. Go forth, the Mass is ended. R. Thanks be to God.

*Recessional hymn* Latin c. 7<sup>th</sup> century, trans. J.M. Neale  
(1818-1866) (tune: Westminster Abbey)

1. Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying  
Bound in each, binds both in one,  
Holy Sion's help for ever,  
And our confidence alone.

2. All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

3. To this temple, where we call Thee,  
Come, O Lord of hosts, today;  
With Thy wonted loving-kindness,  
Hear Thy people as they pray;  
And Thy fullest benediction  
Shed within its walls for ay.

4. Here vouchsafe to all Thy servants  
Gifts of grace by prayer to gain,  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in Thy glory,  
With Thy blessed ones to reign.

5. Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run.

*Organ Voluntary* Louis Vierne: from *Messe Solennelle  
en ut dièse mineur, Op. 16 (No. 1 Kyrie eleison) pour deux  
orgues et deux chœurs*: transcrit pour orgue seul par  
P.B. Murdock-Saint, *Maestoso*.