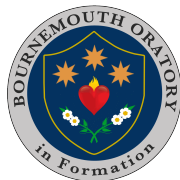


# THE BOURNEMOUTH ORATORY

1st Sunday of Advent - 3rd December 2023



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASS TIMES

Saturday 5pm	Vigil Mass
Sunday 8am	Low Mass
<b>10.30am</b>	<b>Solemn Mass</b>
6pm	Benediction

## CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

**Daily Confessions begin half-an-hour before every Mass, for 20 minutes, and must end 10 minutes before Mass starts.**

## WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.  
7.30am Mondays, Wednesdays & Fridays.

## THIS WEEK

**Monday 4th:** S John Damascene  
*Blessing with S Philip's Relic after Monday Masses*

**Tuesday 5th:** Advent FERIA

**Wednesday 6th:** S Nicholas, Bishop

**Thursday 7th:** S Ambrose, Bishop / Doctor

**Friday 8th:** The Immaculate Conception of the Blessed Virgin Mary. Usual daily Masses, plus 7pm Sung Mass at OLI, Westbourne

**Sat. 9th:** S Juan Diego Cuauhtlatotzin

## SECOND SUNDAY OF ADVENT

*Sunday Lectionary Readings of Year B*  
Isaiah 40: 1-11; 2 Peter 3: 8-14; Mark 1: 1-8

*Daily Angelus* 7.30am, 12 noon & 6pm  
*Eucharistic Adoration* 11am - 12noon Wed & Sat  
*Rosary* Daily after the 12.15pm Mass  
*Evening Oratory* 6pm Monday - Friday

All our Masses and devotions are live-streamed.

**SHRINE LAMPS burn for your intentions.** £10 for 7 days via the Parish Office. This week:

Lady Chapel - Westbourne Parishioners  
Our Lady of Sorrows - Paul Malin, operation  
Our Lady of Fatima - Peace in the Holy Land  
S Joseph's altar - Our Architect & Contractors  
S Philip's altar - Our Aspirants & Enquirers

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

## THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*  
Fr Peter Edwards *Moderator & Parish Priest*  
Br Francisco Hintikka *Deacon & Sacristan*  
Br Antony Lummis *Guest Master & Archivist*  
*Please pray also for our Aspirants and Enquirers.*

The Oratory House, 1 Albert Road,  
Richmond Hill, Bournemouth BH1 1BZ

[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)

## PORTSMOUTH DIOCESAN YEAR OF THE HOLY SPIRIT

**An Oratorian prayer:** Look kindly, Lord, we beseech Thee, upon our prayers and grant that the Holy Spirit may enkindle in us that same fire with which He miraculously pierced the heart of blessed Philip. Through Christ our Lord. Amen.

**ADVENT** begins today - the short season of preparation for Christ's Coming at Christmas, and at the end of time. Take time to prepare by prayer (not just doing the secular stuff) for Jesus to find a home in your heart and life.

**COFFEE, CAKE & CONVERSAZIONE** after the 10.30am Solemn Mass (Nominal charge: only £1 for coffee, and £1 for a slice of home-made cake) in what will soon be Café Neri, entrance via the small gate in Post Office Road.

**THE ORATORY SHOP** (via Post Office Rd) is open on this first Sunday of the month after both the 8am and 10.30am Masses. We stock distinctly Christian Christmas cards, Cribs, books, Crucifixes, Rosaries and devotional articles, and the **new Sunday Missal** for this Advent and throughout 2024.

**VOLUNTEERS** are needed during this week to complete the tasks begun in preparation for the opening of Café Neri - day times, evenings, whatever is convenient, but please offer to help, via the Office email or phone tomorrow.

## THE ORATORY UNDERCROFT UPDATE

is in today's publication of our December Newsletter.

**THE ORATORY BIBLE STUDY** on S Matthew's Gospel is every Thursday at 7.30pm for 40 minutes. Email the Parish Office (below) for the Zoom link.

**THE SOLEMNITY OF OUR LADY'S IMMACULATE CONCEPTION** (feast of title of our Partner Parish) is celebrated at Westbourne with a Sung Mass at 7pm this Friday, 8th December. Preacher: Br Francisco.

The 7pm Mass is followed by a combined parish Curry Supper (fish & vegetable etc for the Friday Abstinence). Book (£18) via the Parish Office by Tuesday 5th.

Our 7.30am and 12.15pm Masses will be here at the Oratory as usual.

**FIRST HOLY COMMUNION:** First Confessions this Saturday (9th) at 9am both at the Oratory and at Our Lady Immaculate, Westbourne - for children and their parents. Usual Confessions at 11am during Holy Hour.

**CONFIRMATION COURSE** continues this Saturday (9th) at 9.15am in the Oratory House, and concludes with 15 minutes of Adoration until 11.15am.

**S PHILIP'S DAILY MAXIMS** (6th Dec): We ought to make no account of an immodest person, notwithstanding that they may possess other virtues.

**Full Stack Web Development:** Parishioner Sean Armstrong is looking for full-time or contract work as a full stack software engineer (React.js & Django). E. [seanmaarmstrong@gmail.com](mailto:seanmaarmstrong@gmail.com)

**The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).**

**THE ORATORY SHOP is OPEN after BOTH of today's Sunday Masses.**

**The Parish Office is CLOSED** during the Undercroft redevelopment works.

but you can still email or 'phone during office hours: Mon -Fri 9am-12 noon.  
Email: [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk) 'Phone: 01202 411140

All postal mail deliveries must be made to the front door of

**The Oratory House 1 Albert Road BH1 1BZ**

(not to the former Parish Office door in Post Office Road)

Parish Deacon: The Rev'd Roger Carr-Jones 07342 818686  
[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk)

Parish Administrative Manager: Louise Farah

[safeguarding.boush@portsmouthdiocese.org.uk](mailto:safeguarding.boush@portsmouthdiocese.org.uk) (Dee & Edward)

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@bmouthoratory

# Order of Mass ~ The First Sunday of Advent (Year B)

In Advent the Organ is played 'only to sustain weak singing'.  
There are no flowers, and no Gloria at Advent Masses.

*A prayerful silence is kept before Mass begins.*

*Entrance hymn* Charles Wesley (1707-88) (T. Cross of Jesus)

1. Come, Thou long-expected Jesus, born to set Thy people free.  
From our fears and sins release us; let us find our rest in Thee.
2. Israel's strength and consolation, hope of all the earth Thou art.  
Dear desire of every nation, joy of every longing heart.
3. Born Thy people to deliver, born a child and yet a king,  
Born to reign in us for ever, now Thy gracious kingdom bring.
4. By Thine own eternal Spirit, rule in all our hearts alone;  
By Thine all-sufficient merit raise us to Thy glorious throne.

## THE INTRODUCTORY RITES

*Introit* To You, I lift up my soul, O my God.  
In You, I have trusted; let me not be put to shame.  
Nor let my enemies exult over me;  
and let none who hope in You be put to shame.

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

V. The Lord be with you. R. **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

*Mass setting* Burgess: Missa Seraphica.

**Kyrie eleison. Christe eleison. Kyrie eleison.**

## Collect

Grant Your faithful, we pray, almighty God,  
the resolve to run forth to meet Your Christ  
with righteous deeds at His coming,  
so that, gathered at His right hand,  
they may be worthy to possess the Heavenly Kingdom.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity  
of the Holy Spirit, God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*First Reading* Isaiah 63: 16-17; 64: 1, 3-8

You, Lord, Yourself are our Father,  
'Our Redeemer' is Your ancient Name.  
Why, Lord, leave us to stray from Your ways  
and harden our hearts against fearing You?

Return, for the sake of Your servants,  
the tribes of Your inheritance.

Oh, that You would tear the heavens open and come down!  
– at Your Presence the mountains would melt.

No ear has heard, no eye has seen  
any god but You act like this  
for those who trust Him.  
You guide those who act with integrity  
and keep Your ways in mind.  
You were angry when we were sinners;  
we had long been rebels against You.  
We were all like men unclean,  
all that integrity of ours like filthy clothing.  
We have all withered like leaves  
and our sins blew us away like the wind.  
No one invoked Your Name  
or roused himself to catch hold of You.  
For You hid Your Face from us  
and gave us up to the power of our sins.  
And yet, Lord, You are our Father;  
we the clay, You the potter,  
we are all the work of Your hand.

The Word of the Lord. **Thanks be to God.**

*Psalm* (79) **God of hosts, bring us back;  
let Your Face shine on us, and we shall be saved.**

O Shepherd of Israel, hear us,  
shine forth from Your cherubim throne.  
O Lord, rouse up Your might,  
O Lord, come to our help.

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine Your right hand has planted.

May Your hand be on the man You have chosen,  
the man You have given Your strength.  
And we shall never forsake You again;  
give us life that we may call upon Your Name.

## Second Reading

1 Corinthians 1: 3-9

May God our Father and the Lord Jesus Christ send you  
grace and peace.

I never stop thanking God for all the graces you have  
received through Jesus Christ. I thank Him that you have  
been enriched in so many ways, especially in your  
teachers and preachers; the witness to Christ has indeed  
been strong among you so that you will not be without  
any of the gifts of the Spirit while you are waiting for our  
Lord Jesus Christ to be revealed; and He will keep you  
steady and without blame until the last day, the day of our  
Lord Jesus Christ, because God by calling you has joined  
you to His Son, Jesus Christ; and God is faithful.

The Word of the Lord. **Thanks be to God.**

**Alleluia!** Let us see, O Lord, Your mercy  
and give us Your saving help. Alleluia!

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel according to N.  
**Glory to You, O Lord.**

## **Gospel**

Mark 13: 33-37

Jesus said to His disciples: 'Be on your guard, stay awake, because you never know when the time will come. It is like a man travelling abroad: he has gone from home, and left his servants in charge, each with his own task; and he has told the doorkeeper to stay awake. So stay awake, because you do not know when the master of the house is coming, evening, midnight, cock-crow, dawn; if he comes unexpectedly, he must not find you asleep. And what I say to you I say to all: Stay awake!'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

**Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula.

**Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

\* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

**Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est.** Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et expecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,  
**the Father almighty, maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.**

**For us men and for our salvation  
He came down from heaven,**

\* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **THE LITURGY OF THE EUCHARIST**

*Offertory motet* Cherubini: *Ad te levavi.*

Pray, brethren, that my Sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

*Prayer over the Offerings*

Accept, we pray, O Lord, these offerings we make,  
gathered from among Your gifts to us,  
and may, what You grant us to celebrate devoutly here  
below, gain for us the prize of eternal redemption.  
Through Christ our Lord. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**

*V.* Lift up your hearts. *R.* **We lift them up to the Lord.**

*V.* Let us give thanks to the Lord our God.

*R.* **It is right and just.**

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.  
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:*

*Mysterium fidei.* The Mystery of Faith.

**Mortem tuam annunciamus, Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):*

Through Him, and ... for ever and ever. **Amen.**

**Pater noster, qui es in caelis;  
sanctificetur nomen tuum; adveniat regnum tuum;  
fiat voluntas tua, sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours, now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

*V.* The peace of the Lord be with you always.

*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

**Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word, and my soul shall be healed.**

*Motet Conditor alme siderum (chant).*

**Communion Antiphon** The Lord will bestow His  
bounty, and our earth shall yield its increase.

#### **Prayer after Communion**

May these mysteries, O Lord,  
in which we have participated  
profit us, we pray,  
for even now, as we walk amid passing things,  
You teach us by them to love the things of Heaven  
and hold fast to what endures.  
Through Christ our Lord. **Amen.**

### **THE CONCLUDING RITES**

*V.* The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,  
and the Son, and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended. *R.* **Thanks be to God.**

#### **SCAN to GIVE.**

The QR code takes you  
to the donation page for  
the Oratory and Parish.

Thank you for your  
support and generosity.

**See Newsletter re last month's £5,452.62 shortfall!**



### **Marian Anthem - during Advent & Christmastide:**

First Sunday of Advent: Setting by Palestrina - *but keep this Gregorian Chant to hand for the weekdays of Advent.*

*V.* **A** L-ma \* Redemptó-ris Ma-ter, quæ pérv-i a cæ-li  
porta manes, Et stella ma-ris, succúrre cadénti súrge-  
re qui cu-rat pópu-lo: Tu quæ genu-ísti, na-tú-ra mi-  
ránte, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac po-  
sté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, pecca-  
tó-rum mi-se-ré-re.

*V.* The Angel of the Lord declared unto Mary.

*R.* **And she conceived by the Holy Spirit.**

#### **Recessional** Charles Edward Oakley (1832-1865) (tune: Little Cornard)

1. Hills of the North, rejoice; river and mountain spring,  
Hark to the advent voice; valley and lowland, sing;  
Though absent long, your Lord is nigh;  
He judgement brings and victory.
2. Isles of the southern seas, deep in your coral caves,  
Pent be each warring breeze, lulled be your restless waves:  
He comes to reign with boundless sway,  
And makes your wastes His great highway.
3. Lands of the East, awake; soon shall your sons be free;  
The sleep of ages break, and rise to liberty.  
On your far hills, long cold and grey,  
Has dawned the everlasting day.
4. Shores of the utmost West, ye that have waited long,  
Unvisited, unblessed, break forth to swelling song;  
High raise the note, that Jesus died,  
Yet lives and reigns, the Crucified.
5. Shout, while ye journey home; songs be in every mouth;  
Lo, from the North we come, from East, and West, and South.  
City of God, the bond are free:  
We come to live and reign in thee!

**The Oratory Shop is open after both the 8am and 10.30am Mass today, on the first Sunday of the month, for distinctly Christian Christmas cards, Christmas Cribbs, Catholic books, devotional articles, and gift ideas.**

**Coffee, Cake & Conversazione follow the 10.30am Solemn Mass - in what will soon be Café Neri.**