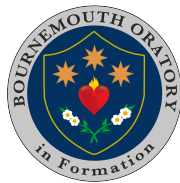


# THE BOURNEMOUTH ORATORY

Second Sunday of Lent - 25th February 2024



# CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

## SUNDAY MASS TIMES

Saturday 5pm	Vigil Mass
Sunday 8am	Low Mass
<b>10.30am</b>	<b>Solemn Mass</b>
6pm	Benediction

## CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

**Daily Confessions begin half-an-hour before every Mass, for 20 minutes and end 10 minutes before Mass starts.**

## WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.  
7.30am Mondays, Wednesdays & Fridays

## THIS WEEK

**Monday 26th:** Lenten Feria  
*Blessing with S Philip's Relic after Monday Masses*

**Tuesday 27th:** Lenten Feria

**Wednesday 28th:** Lenten Feria

**Thursday 29th:** Lenten Feria

**Friday 1st March:** S David, Bishop - Feast  
*11.30am and 6pm Stations of the Cross*

**Saturday 2nd:** Lenten Feria

## 3rd SUNDAY OF LENT (Year B)

Exodus 20:1-17; 1 Cor. 1:22-25; John 2:13-25

*Daily Angelus 7.30am, 12 noon & 6pm*  
*Eucharistic Adoration 11am - 12noon Wed & Sat*  
*Rosary Daily after the 12.15pm Mass*  
*Evening Oratory 6pm Monday - Thursday*  
*Stations of the Cross 11.30 & 6pm Friday in Lent*

All our Masses and devotions are live-streamed.

**SHRINE LAMPS burn for your intentions.**  
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Our teenage Confirmandi  
Our Lady of Sorrows - The Recently Departed  
Our Lady of Fatima - Fr Francisco  
S Joseph's altar - Our RCIA Adult Converts  
S Philip's altar - Oratory Postulants / Aspirants

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

## THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*  
Fr Peter Edwards *Moderator & Parish Priest*  
Fr Francisco Hintikka *University Catholic Chaplain*  
Postulants arriving this month

*Please pray for our Postulants, Aspirants & Enquirers*

The Oratory House, 1 Albert Road,  
Richmond Hill, Bournemouth BH1 1BZ

[www.bournemouthoratory.org.uk](http://www.bournemouthoratory.org.uk)  
Facebook@bmouthoratory

**COFFEE, CAKE & CONVERSAZIONE** after today's 10.30am Solemn Mass in what will soon be Café Neri, via the Richmond Hill new accessible ramp.

**THE ORATORY SHOP is open after today's 10.30am Solemn Mass and every weekday morning** at its new location in the Undercroft, with a wide range of books for Lent, plus artisan products and local art cards designed uniquely for our Oratory, plus new books and devotional articles.

**CONGRATULATIONS** to Amy Betts and Chika Nwachuka who were baptized here last Sunday, and received their First Holy Communion with Alfred Bartlett, Nicoly Capaz Caliman and William Wallace, in preparation for their Confirmation with our other teenagers during Eastertide; also to our fifteen adults who were welcomed by Bishop Philip in the Cathedral at last Saturday's Rite of Election in preparation for their being Baptized, Confirmed and / or Received into the Catholic Church here at this year's Easter Vigil.

**CATH. SOC.** University Catholic Society for students and all 18-35 year olds meets on Sundays at 4pm for faith formation, concluding with 6pm Benediction

**TUESDAY BIBLE STUDY is suspended - just for this week**, while Fr Francisco is in Poland for a few days - and resumes on Tuesday 5th March.

**HOLY HOUR OF EUCHARISTIC ADORATION** (and Confessions) every Wednesday and Saturday from 11am until 12noon (before the 12.15pm Mass).

**FIRST FRIDAY: LATIN MASS** at 6pm on this First Friday of the month, 1st March - Feast of S David, Patron of Wales.

**FRIDAY STATIONS OF THE CROSS** 11.30am (before the 12.15 Mass), and again after this First Friday's 6pm monthly Latin Mass - so Stations will begin about 6.45pm (but normally at 6pm on all other Fridays during Lent).

**CONFESSIONS** during Stations at 11.30am and 6pm, and during Holy Hour (11am - 12noon) on Wednesdays and Saturday, and daily before every Mass. Catholics are bound to go to Confession "at least once a year: at Easter or thereabouts", and we can't keep a good Lent without going to Confession...

**40 DAYS FOR LIFE LENT VIGIL** Through prayer, fasting, and peaceful and respectful witnessing in the proximity of abortion centres, we seek to reach women in pregnancy crises, to offer them alternatives to abortion, and spiritual and practical support. If you would like to take part in the 40DFL, please contact Livia Tossici-Bolt (Bournemouth 40DFL Coordinator) via email: [40daysforlifebournemouth@gmail.com](mailto:40daysforlifebournemouth@gmail.com)

Support an amendment to reduce our abortion time limit from 24 to 22 weeks. Research shows that a significant number of babies born at 22 or 23 weeks can now survive outside the womb, leaving a contradiction in our abortion law. Send a postcard (from the back of church) to your MP to support this amendment.

**ORATORY PILGRIMAGES:** Booking and £50 deposits need to be made this week for the Wintershall 'Life of Christ' on Thursday 20th June, and for our 3-day Pilgrimage (23rd-25th September) to the National Shrine of Our Lady of Walsingham (Norfolk), with only a few remaining places.

Details of our Day Pilgrimages on the 1st Thursday of May, July, August, September, and October will be in our March Newsletter next weekend.

**SAINT PHILIP'S DAILY MAXIMS:** *We must never pray for a favour for anyone, except conditionally, saying, "If it please God," or the like. (1 March)*

**The Oratory Church is open daily: 6.30am - 6.30pm (from 7.30am at weekends).**

**Parish Office & Oratory Shop:** Monday - Friday 9am - 12 noon.

The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB

Email: [sacredheart@portsmouthdiocese.org.uk](mailto:sacredheart@portsmouthdiocese.org.uk) Phone: 01202 411140

Parish Deacon: The Rev'd Roger Carr-Jones 07342 818686 Follow us on  
[rcarrjones@portsmouthdiocese.org.uk](mailto:rcarrjones@portsmouthdiocese.org.uk) Facebook

[safeguarding.boush@portsmouthdiocese.org.uk](mailto:safeguarding.boush@portsmouthdiocese.org.uk) (Dee & Edward) @ bmouthoratory

# Order of Mass ~ Second Sunday of Lent Year B

*During Lent there are no flowers, no Gloria, no Alleluia, and the Organ is played 'only to sustain weak singing'.*

## Entrance hymn

*James John Cummins (1795-1867) (tune: Oriel).*

1. Jesu, Lord of life and glory,  
Bend from Heav'n Thy gracious ear;  
While our waiting souls adore Thee,  
Friend of helpless sinners, hear:

**By Thy mercy and compassion,  
O deliver us, good Lord.**

2. From the depths of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within: **[Refrain]**

3. In the solemn hour of dying,  
In the awful judgement day,  
May our souls, on Thee relying,  
Find Thee still our rock and stay: **[Refrain]**

## THE INTRODUCTORY RITES

**Introit** Of You my heart has spoken, Seek His Face.  
It is Your Face, O Lord, that I seek;  
hide not Your Face from me.

+ In the Name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare  
ourselves to celebrate the Sacred Mysteries.

**I confess to almighty God** *All bow deeply.*  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done, and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,**  
**through my most grievous fault;** *Then they continue:*  
**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**  
**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

*Mass setting* Burgess: *Missa Seraphica.*

**Kyrie eleison. Christe eleison. Kyrie eleison.**

## Collect

O God, Who have commanded us  
to listen to Your beloved Son,  
be pleased, we pray,  
to nourish us inwardly by Your Word,  
that, with spiritual sight made pure,  
we may rejoice to behold Your glory.  
Through our Lord Jesus Christ, Your Son,  
who lives and reigns with You in the unity  
of the Holy Spirit, God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Genesis 22: 1-2, 9-13, 15-18

God put Abraham to the test. 'Abraham, Abraham' He called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he stretched out his hand and seized the knife to kill his son.

But the Angel of the Lord called to him from heaven. 'Abraham, Abraham' He said. 'I am here' he replied. 'Do not raise your hand against the boy' the Angel said. 'Do not harm him, for now I know you fear God. You have not refused Me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The Angel of the Lord called Abraham a second time from heaven. 'I swear by My own self – it is the Lord who speaks - because you have done this, because you have not refused Me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The Word of the Lord. **Thanks be to God.**

**Psalms (115) I will walk in the presence of the Lord  
in the land of the living.**

I trusted, even when I said:

'I am sorely afflicted,'

O precious in the eyes of the Lord  
is the death of His faithful.

Your servant, Lord, Your servant am I;  
You have loosened my bonds.  
A thanksgiving sacrifice I make;  
I will call on the Lord's Name.

My vows to the Lord I will fulfil  
before all His people,  
in the courts of the house of the Lord,  
in your midst, O Jerusalem.

### Second Reading

Romans 8: 31-34

With God on our side who can be against us? Since God did not spare His own Son, but gave Him up to benefit us all, we may be certain, after such a gift, that He will not refuse anything He can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – He rose from the dead, and there at God's right hand He stands and pleads for us.

The Word of the Lord. **Thanks be to God.**

### **Gospel Acclamation**

Glory and praise to You, O Christ!  
From the bright cloud the Father's Voice was heard:  
'This is my Son, the Beloved. Listen to Him.'  
Glory and praise to You, O Christ!

A reading from the holy Gospel according to *N.*  
**Glory to You, O Lord.**

### **Gospel**

Mark 9: 2-10

Jesus took with Him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence He was transfigured: His clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for You, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a Voice from the cloud, 'This is My Son, the Beloved. Listen to Him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain He warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.  
**Et in unum Dominum Jesum Christum, Filium Dei Unigenitum.** Et ex Patre natum ante omnia saecula.  
**Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

\* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

**Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est.** Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.  
**Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.** Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.

**For us men and for our salvation  
He came down from heaven,**

*\* All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the  
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

### **THE LITURGY OF THE EUCHARIST**

*Offertory motet* Palestrina: *Bonus est Dominus;*

Pray, brethren, that my Sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands  
for the praise and glory of His Name,  
for our good, and the good of all His holy Church.**

### *Prayer over the Offerings*

May this Sacrifice, O Lord, we pray,  
cleanse us of our faults  
and sanctify Your faithful in body and mind  
for the celebration of the Paschal festivities.  
Through Christ our Lord. **Amen.**

*V.* The Lord be with you. *R.* **And with your spirit.**  
*V.* Lift up your hearts. *R.* **We lift them up to the Lord.**  
*V.* Let us give thanks to the Lord our God.  
*R.* **It is right and just.**

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.  
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the  
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:  
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,  
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,  
and profess Your Resurrection until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):  
Through Him, and ... for ever and ever. **Amen.**

**Pater noster, qui es in cœlis;  
sanctificetur nomen tuum; adveniat regnum tuum;  
fiat voluntas tua, sicut in cœlo, et in terra.  
Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem;  
sed libera nos a malo.**

**Our Father, who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**  
Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.**

**For the Kingdom, the power, and the glory are Yours,  
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

*V.* The peace of the Lord be with you always.  
*R.* **And with your spirit.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,  
have mercy on us. (x 2)  
Lamb of God, You take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy  
that You should enter under my roof,  
but only say the word, and my soul shall be healed.**

**Communion Antiphon** This is My beloved Son,  
with Whom I am well pleased; listen to Him.

**Communion motet** Perosi: *O Cor Jesu.*

#### **Prayer after Communion**

As we receive these glorious Mysteries,  
we make thanksgiving to You, O Lord,  
for allowing us while still on earth  
to be partakers even now of the things of heaven.  
Through Christ our Lord. **Amen.**

Join us for Real Coffee, home-made cakes, and  
*conversazione*, after the 10.30am Solemn Mass.

Visit the Oratory Shop for Lenten books,  
artisan products, cards, and devotional items.

## THE CONCLUDING RITES

*V.* The Lord be with you. *R.* **And with your spirit.**

#### **Prayer over the People**

Bless Your faithful, we pray, O Lord,  
with a blessing that endures for ever,  
and keep them faithful  
to the Gospel of Your Only Begotten Son,  
so that they may always desire and at last attain  
that glory whose beauty He showed in His own Body,  
to the amazement of His Apostles.  
Through Christ our Lord.

+ May Almighty God bless... and the Holy Spirit. **Amen.**

*V.* Go forth, the Mass is ended. *R.* **Thanks be to God.**

VI

**A** - ve Re-gí-na cæ-ló-rum, \* A-ve Dómi-na Ange-  
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux  
est orta: Gaude Virgo glo-ri-ó-sa, Su-per omnes spe-ci-  
ó-sa: Va-le, o valde de-có-ra, Et pro no-bis Christum  
ex-ó-ra.

*V.* Dignare me laudare te Virgo sacrata.

*R.* **Da mihi virtutem contra tuos.**

*V.* Vouchsafe that I may praise thee, O sacred Virgin.

*R.* **Give me strength against thine enemies.**

#### **Recessional hymn**

*J. Armitage Robinson (1858-1933) (tune: Carlisle).*

1. 'Tis good, Lord, to be here;  
Thy glory fills the night;  
Thy Face and garments, like the sun,  
Shine with unborrowed light.

2. 'Tis good, Lord, to be here,  
Thy beauty to behold,  
Where Moses and Elijah stand,  
Thy messengers of old.

3. Fulfiller of the past,  
Promise of things to be,  
We hail Thy Body glorified  
And our redemption see.

4. Before we taste of death,  
We see Thy Kingdom come;  
We fain would hold the vision bright  
And make this hill our home.

5. 'Tis good, Lord, to be here!  
Yet we may not remain;  
But since Thou bid'st us leave the mount,  
Come with us to the plain.