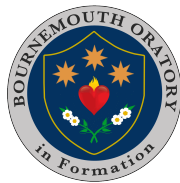


THE BOURNEMOUTH ORATORY

Easter Sunday - 31st March 2024



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

EASTER DAY MASS TIMES

Saturday 7.30pm Solemn Easter Vigil
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

CONFESSIONS at the ORATORY

11am - 12noon Wednesday & Saturday only
this week (as everyone made their
"Easter Duties" before Easter).

**Daily Confessions resume next weekend
beginning half-an-hour before every Mass
for 20 minutes, and
end 10 minutes before Mass starts.**

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am this Wednesday & Friday only.

THIS WEEK - The Easter Octave

Monday 1st April: Easter Monday
Blessing with S Philip's Relic after Monday Mass.

Tuesday 2nd: Easter Tuesday

Wednesday 3rd: Easter Wednesday

Thursday 4th: Easter Thursday

Friday 5th: Easter Friday

Saturday 6th: Easter Saturday

2nd Sunday of Eastertide (Year B)

Acts 10: 37-43; Colossians 3: 1-4; John 20: 1-9

Daily Angelus 7.30am, 12 noon & 6pm

Eucharistic Adoration 11am - 12noon Wed & Sat

Rosary Daily after the 12.15pm Mass

Evening Oratory Suspended in the Easter Octave

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.

£10 for 7 days via the Parish Office. This week:

Lady Chapel - Converts Received at Easter
Our Lady of Sorrows - The recently Departed
Our Lady of Fatima - Divine Mercy devotions
S Joseph's altar - Gloucestershire Police Choir
S Philip's altar - Oratory Postulant / Aspirants

The Parish & University Catholic Chaplaincy
are served by the Fathers & Brothers of the
Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*

Fr Peter Edwards *Moderator & Parish Priest*

Fr Francisco Hintikka *University Catholic Chaplain*

Our new Postulant (and another arriving in May)

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

Facebook@bmouthoratory

WELCOME TO OUR NEW CONVERTS! Join us in the Undercroft for real coffee and home-made cake, after today's 10.30am Solemn Mass, to welcome eight who were Baptized, and four Confirmed, here last night..

THE ORATORY SHOP is open after today's 10.30am Solemn Mass for Easter gift ideas, statues of the Resurrection and other seasonal items alongside our wide range of Catholic Bibles and commentaries, lots of literature on S Philip Neri and the Oratory, plus crucifixes, rosaries, mantillas, cards for all occasions, books on (and by) the Saints, and on Catholic history, liturgy, theology, biography, spiritual life & devotions, and a comprehensive selection of devotional articles.

DURING THE EASTER OCTAVE there are **no Confessions**, except during the 11am - 12 noon Holy Hour on Wednesday and Saturday (because everyone made their 'Easter Duties' Confession before Easter). There is no Evening Oratory (just the 6pm Angelus) before closing, and no 7.30am Mass on Easter Monday bank holiday.

MONTHLY LATIN MASS (6pm on the First Friday of each month) is this Friday (5th April) immediately before the . . .

SPRING SERENADE CONCERT

7pm this Friday, 5th April
(after the 6pm monthly Latin Mass)

The Gloucestershire Police Male Voice Choir and the Bournemouth Oratory Schola

Some enchanted evening, I Believe, Soualle, Ave verum corpus, Nessun dorma, All For The Best, Hushabye Mountain, Bring Him Home, Send in the clowns, The Rose, Yesterday, California Dreaming, An American Trilogy, Bruckner: *Locus Iste*, Pitoni: *Cantate Domino*, Frisina: *Anima Christi*, Morley: *This is the day*, and more.

The Oratory Undercroft, Richmond Hill BH1 1BB

FREE Admission but book your seat via the Parish Office.

DIVINE MERCY DEVOTIONS: Next Sunday (7th April) starting at 2.30pm in the Oratory Church with Confessions etc for the Indulgence.

SAINT PHILIP NERI'S DAILY MAXIMS: (2nd April)
Let whoever desires the first place, take the last.

The Oratory Church is open daily: 6.30am - 6.30pm
(from 7.30am at weekends, and on bank holidays).

Parish Office & Oratory Shop: this Tuesday - Friday 9am - 12 noon.
The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB
Email: sacredheart@portsmouthdiocese.org.uk Phone: 01202 411140
safeguarding.boush@portsmouthdiocese.org.uk (Dee & Edward)
At the Bishop's request Deacon Roger is on loan to Southbourne Parish for 6 months.

Order of Mass ~ Easter Sunday

Organ prelude *Dubois: Prélude-Choral sur l'hymne
'Relève-toi, oui, relève-toi, veux tu'*

Bach: Chorale-Prelude on 'Ein feste Burg ist unser Gott'.

Entrance hymn *Surrexit Christus hodie (14th C.), tr. Anon.*

1. Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the Cross, Alleluia!
Suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the Cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!
3. But the pains that He endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia!
Praise eternal as His love; Alleluia!
Praise Him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

THE INTRODUCTORY RITES

Introit I have risen, and I am with you still, alleluia.
You have laid Your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting Missa in honorem S. Josephi:
Fr Dominic Jacob, Cong. Orat.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

O God, who on this day, through Your Only Begotten
Son, have conquered death and unlocked for us the path
to eternity, grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by Your Spirit,
rise up in the light of life.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of the
Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 10: 34, 37-43

Peter addressed Cornelius and his household: 'You must
have heard about the recent happenings in Judaea; about
Jesus of Nazareth and how He began in Galilee, after
John had been preaching baptism. God had anointed Him
with the Holy Spirit and with power, and because God
was with Him, Jesus went about doing good and curing
all who had fallen into the power of the devil. Now I, and
those with me, can witness to everything He did
throughout the countryside of Judaea and in Jerusalem
itself: and also to the fact that they killed Him by hanging
Him on a tree, yet three days afterwards God raised Him
to life and allowed Him to be seen, not by the whole
people but only by certain witnesses God had chosen
beforehand. Now we are those witnesses – we have eaten
and drunk with Him after His Resurrection from the
dead – and He has ordered us to proclaim this to His
people and to tell them that God has appointed Him to
judge everyone, alive or dead. It is to Him that all the
prophets bear this witness: that all who believe in Jesus
will have their sins forgiven through His Name.'

The Word of the Lord. **Thanks be to God.**

**Psalm (117) This day was made by the Lord:
we rejoice and are glad.**

Give thanks to the Lord for He is good,
for His love has no end.
Let the sons of Israel say:
'His love has no end.'

The Lord's right Hand has triumphed;
His right Hand raised me up.
I shall not die, I shall live
and recount His deeds.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.

Second Reading

Colossians 3: 1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and He is your life – you too will be revealed in all your glory with Him.

The Word of the Lord. **Thanks be to God.**

Sequence Victimae Paschali Laudes.

Christians, to the Paschal Victim
offer sacrifice and praise.
The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to His Father reconciled.

Death with life contended: combat strangely ended!
Life's own Champion, slain, yet lives to reign.
Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;
I saw Christ's glory as He rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:
He goes before you into Galilee.

That Christ is truly risen from the dead we know.
Victorious King, Thy mercy show!

Alleluia! Christ, our Passover, has been sacrificed:
let us celebrate the feast then, in the Lord. Alleluia!

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 20: 1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put Him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in.

Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over His head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that He must rise from the dead.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

RENEWAL OF BAPTISMAL PROMISES

On Easter Day the Profession of Faith (Creed) is replaced by the Renewal of Baptismal Promises, the response to each of which is: I do.

*During the Sprinkling with Baptismal Water:
Vidi aquam egredientem de templo.*

I saw water flowing from the Temple.

THE LITURGY OF THE EUCHARIST

Offertory motet Morley: *This is the day.*

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the Sacrifice at your hands for the praise and glory of His Name, for our good, and the good of all His holy Church.

Prayer over the Offerings

Exultant with Paschal gladness, O Lord, we offer the Sacrifice by which Your Church is wondrously reborn and nourished. Through Christ our Lord. **Amen.**

Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the Name of the

Lord. Hosanna in the highest.

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

Mortem tuam annunciamus, Domine, et tuam resurrectionem confitemur, donec venias.

We proclaim Your Death, O Lord, and profess Your Resurrection until You come again.

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him Who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

Motet: Stainer: *They have taken away my Lord.*

Bach: *Chorale-Prelude on 'Allein Gott in der Höh sei Ehr'.*

Hymn: *Now the green blade riseth* (traditional French).

Prayer after Communion

Look upon Your Church, O God,
with unfailing love and favour,
so that, renewed by the Paschal mysteries,
she may come to the glory of the Resurrection.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. Alleluia! Alleluia!

R. **Thanks be to God. Alleluia! Alleluia!**

Marian Anthem: Lotti: *Regina Caeli.*

Recessional hymn Edmond Budry (1854-1932), trans.
Richard Birch Hoyle (1875-1939). (Tune: Maccabeus).

1. Thine be the glory, risen, conquering Son,
Endless is the victory Thou o'er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where Thy body lay.

**Thine be the glory, risen, conquering Son,
Endless is the victory Thou o'er death hast won.**

2. Lo, Jesus meets us, risen from the tomb;
Lovingly He greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

3. No more we doubt Thee, glorious Prince of Life;
Life is naught without Thee: aid us in our strife;
Make us more than conquerors
through Thy deathless love;
Bring us safe through Jordan to Thy home above:

Organ Voluntary:

*la Tombelle: from Pièces d'Orgue en Six Livraisons
Op.23: Quatrième Livraison, No. 3 Toccata en mi mineur.*

PLEASE PRAY FOR OUR NEW CONVERTS

**Join us in the Undercroft for real coffee
and home-made cakes and, today,
to welcome eight who were Baptized, and
four Confirmed, at last night's Easter Vigil.**

*The Oratory Shop is open after the
10.30am Solemn Mass
for Easter gifts and devotional articles.*

The Oratory Fathers, and Deacon Roger,
thank you for your Easter Offerings,
Easter eggs, cards, and many kindnesses.
We pray for God's blessing on your homes
and families during this Eastertide.

SCAN to GIVE.

The QR code takes you
to the donation page for
the Oratory and Parish.

Thank you for your
support and generosity.

