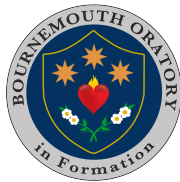


THE BOURNEMOUTH ORATORY

7th Sunday of Eastertide - 12th May 2024



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

Saturday 5pm Anticipated Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

Daily Confessions begin half-an-hour before every Mass, for 20 minutes and end 10 minutes before Mass starts.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays

THIS WEEK

Monday 13th: Our Lady of Fatima
Blessing with S Philip's Relic after Monday Masses

Tuesday 14th: S Matthias, Apostle

Wednesday 15th: Ascensiontide Feria

Thursday 16th: Ascensiontide Feria

Friday 17th: S Dunstan, Bishop

Saturday 18th: (Pope S John I, Martyr)
Day with Mary: Mass of Our Lady

Pentecost Sunday (Year B)

Acts 2:1-11; Gal. 5:16-25; John 15:26-16:12

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Adoration 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Dhanya Babu - Health
Our Lady of Sorrows - The Recently Departed
Our Lady of Fatima - Day with Mary participants
S Joseph's altar - Peace in Ukraine & Holy Land
S Philip's altar - Oratory Postulant / Aspirants

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*
Fr Peter Edwards *Moderator & Parish Priest*
Fr Francisco Hintikka *University Catholic Chaplain*
Our Postulant (and another arriving next week)

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

Facebook@bmouthoratory

COFFEE, CAKE & CONVERSAZIONE after today's 10.30am Solemn Mass in the Oratory Undercroft. Come and meet your friends, and make new ones.

THE ORATORY SHOP is open after today's 10.30am Solemn Mass, and every weekday morning in the Undercroft. We stock a wide selection of Catholic books, Catholic Bibles and commentaries, unique books on S Philip and the Oratory, and a comprehensive range of devotional articles.

THIS WEEK'S EXTRA EVENTS

Wednesday: 7.30pm Final RCIA session. New course starts soon.

Thursday: **LUNCH and SOCIAL** Come this Thursday, to a friendly and fun-packed afternoon hosted by our SVP, at Westbourne Catholic Church. 1.15pm free buffet lunch, tea/coffee, free Bingo, a quiz, and optional raffle.

Friday: 6pm Women's Oratory.

A DAY WITH MARY

Saturday 18th May, 9.30am - 4.30pm Come & go as you please (NB. There is no 12.15 Mass - being displaced by the 10.30am Solemn Mass)
Confessions and Eucharistic Exposition throughout the day.

- 09.30 Entry Procession of Our Lady, Regina Caeli, Crowning, Sung Litany
The Five Joyful Mysteries
10.30 Mass in honour of Our Lady:
Celebrant & Preacher: Fr Peter Edwards
11.45 Lunch break *Please bring packed lunch. Tea / Coffee provided*
12.45 Exposition & Procession of the Blessed Sacrament
Sermon on Our Lady by Fr Francisco Hintikka
The Five Luminous Mysteries. Silent Adoration. Via Lucis
14.45 Tea
15.15 Sermon on Our Lady by Fr Andrew Marlborough
The Five Glorious Mysteries. Act of Consecration. Benediction
Enrolment in the Brown Scapular & Conferral of Miraculous Medal
16.30 End
17.00 Anticipated Vigil Mass of Sunday

ORATORY BIBLE STUDY is suspended during May while Fr Francisco is sitting final exams for his degree, and resumes at 7.30pm on Tuesday 4 June.

THE SOLEMNITY OF OUR FOUNDER, ST PHILIP NERI

is celebrated on Saturday week, 25th May, at the 12.15pm Solemn Mass followed by a bring-and-share Parish Lunch Party in our new Undercroft.

The preparatory NOVENA begins this Thursday, 16th May with prayers after the daily 12.15pm Mass, and reflections on S Philip's life by our Oratorian Cardinal, S John Henry Newman at 6pm each evening.

SAINT PHILIP NERI'S DAILY MAXIMS (14th May)

As much love as we give to creatures, just so much we steal from the Creator.

For **FREE** daily delivery of these Maxims go to www.sacredartseries.com then click on <St Philip Neri> and pop your email address into the box.

Parish Office & Oratory Shop: 9am - 12 noon Monday - Friday

The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: 01202 411140
safeguarding.boush@portsmouthdiocese.org.uk (Dee & Edward)

At the Bishop's request Deacon Roger is on loan to Southbourne Parish for 6 months.

The Oratory Church is open daily: 6.30am - 6.30pm (weekends 7.30am - 6pm)

Order of Mass ~ Seventh Sunday of Eastertide

Organ prelude Schumann: from *Six Études en forme de Canon*: No. 4 en la bémol majeur. Con sincerita. (révision de Marcel Dupré).

Entrance hymn: *Thomas Kelly (1769-1854)* (T. St Magnus)

1. The Head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty Victor's brow.

2. The joy of all who dwell above,
The joy of all below,
To whom He manifests His love,
And grants His Name to know.

3. To them the Cross, with all its shame.
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.

4. The Cross He bore is life and health,
Though shame and death to Him;
His people's hope, His people's wealth,
Their everlasting theme.

THE INTRODUCTORY RITES

Introit O Lord, hear my voice, for I have called to You;
of You my heart has spoken: Seek His Face;
hide not Your Face from me, alleluia.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. R. **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting Healey Willan: Mass of St Teresa.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of the human race
is with You in Your glory, may experience,
as He promised, until the end of the world,
His abiding presence among us.
Who lives and reigns with You, in the unity
of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 1: 15-17, 20-26

One day Peter stood up to speak to the brothers – there were about a hundred and twenty persons in the congregation: ‘Brothers, the passage of Scripture had to be fulfilled in which the Holy Spirit, speaking through David, foretells the fate of Judas, who offered himself as a guide to the men who arrested Jesus – after having been one of our number and actually sharing this ministry of ours. In the Book of Psalms it says: “Let someone else take his office”.

‘We must therefore choose someone who has been with us the whole time that the Lord Jesus was travelling around with us, someone who was with us right from the time when John was baptising until the day when He was taken up from us - and he can act with us as a witness to His Resurrection.’

Having nominated two candidates, Joseph known as Barsabbas, whose surname was Justus, and Matthias, they prayed, ‘Lord, You can read everyone’s heart; show us therefore which of these two You have chosen to take over this ministry and apostolate, which Judas abandoned to go to his proper place.’ They then drew lots for them, and as the lot fell to Matthias, he was listed as one of the twelve apostles.

The Word of the Lord. **Thanks be to God.**

Psalm (102) The Lord has set His sway in Heaven.

My soul, give thanks to the Lord
all my being, bless His Holy Name.
My soul, give thanks to the Lord
and never forget all His blessings.

For as the heavens are high above the earth
so strong is His love for those who fear Him.
As far as the east is from the west
so far does He remove our sins.

The Lord has set His sway in heaven
and His Kingdom is ruling over all.
Give thanks to the Lord, all His angels,
mighty in power, fulfilling His Word.

Second Reading

1 John 4: 11-16

My dear people, since God has loved us so much,
we too should love one another.
No one has ever seen God;
but as long as we love one another God will live in us
and His love will be complete in us.
We can know that we are living in Him
and He is living in us
because He lets us share His Spirit.
We ourselves saw and we testify
that the Father sent His Son as Saviour of the world.
If anyone acknowledges that Jesus is the Son of God,
God lives in him, and he in God.
We ourselves have known and put our faith in
God's love towards ourselves.
God is love, and anyone who lives in love lives in God,
and God lives in him.

The Word of the Lord. **Thanks be to God.**

Alleluia! I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will be full of joy.

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

John 17: 11-19

Jesus raised His eyes to heaven and said: 'Holy Father,
keep those You have given Me true to Your Name,
so that they may be one like Us.
While I was with them,
I kept those You had given Me true to Your Name.
I have watched over them, and not one is lost
except the one who chose to be lost,
and this was to fulfil the Scriptures.
But now I am coming to You
and while still in the world I say these things
to share My joy with them to the full.
I passed Your Word on to them, and the world hated them,
because they belong to the world
no more than I belong to the world.
I am not asking You to remove them from the world,
but to protect them from the evil one.
They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth; Your Word is truth.
As You sent Me into the world,
I have sent them into the world,
and for their sake I consecrate Myself
so that they too may be consecrated in truth.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem
caeli et terrae, visibilium omnium, et invisibilium.
**Et in unum Dominum Jesum Christum, Filium Dei
Unigenitum.** Et ex Patre natum ante omnia saecula.
**Deum de Deo, Lumen de lumine, Deum verum de Deo
vero,** genitum, non factum, consubstantialem Patri:
per quem omnia facta sunt. **Qui propter nos homines,
et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine:
et homo factus est.

**Crucifixus etiam pro nobis sub Pontio Pilato; passus et
sepultus est.** Et resurrexit tertia die, secundum Scripturas,
et ascendit in caelum, sedet ad dexteram Patris.
Et iterum venturus est cum gloria, judicare vivos et
mortuos, cuius regni non erit finis.

**Et in Spiritum Sanctum, Dominum, et vivificantem:
qui ex Patre Filioque procedit.** Qui cum Patre et Filio
simul adoratur, et conglorificatur: qui locutus est per
Prophetas. **Et unam, sanctam, catholicam et
apostolicam Ecclesiam.** Confiteor unum baptisma in
remissionem peccatorum. **Et exspecto resurrectionem
mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.**

**For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and His kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet

Hyde: *Ascendit Deus.*

Prayer over the Offerings

Accept, O Lord, the prayers of Your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of Heaven.
Through Christ our Lord. **Amen.**

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Eucharistic Prayer

V. The Lord be with you. *R.* **And with your spirit.**

V. Lift up your hearts. *R.* **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon (Eucharistic Prayer):

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him Who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Motet: Elgar: *Ave Verum.*

Organ: Vierne: from *24 Pièces en style libre*: No 19 Berceuse

Communion antiphon Father, I pray that they may be
one as We also are One, alleluia.

Prayer after Communion

Hear us, O God our Saviour, and grant us confidence,
that through these sacred mysteries
there will be accomplished in the body of the whole Church
what has already come to pass in Christ her Head.
Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

Marian Anthem: *Regina Caeli.*

Recessional Traditional, anonymous (T. Queen of the Angels)

1. Bring flowers of the rarest, bring blossoms the fairest,
From garden and woodland and hillside and dale;
Our full hearts are swelling, our glad voices telling
The praise of the loveliest Flower of the Vale.

**O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May. (x2)**

2. Their lady they name thee, their mistress proclaim thee;
Oh, grant that thy children on earth be as true;
As long as the bowers are radiant with flowers,
As long as the azure shall keep its bright hue. **[Refrain]**

3. Sing gaily in chorus; the bright angels o'er us
Re-echo the strains we begin upon earth;
Their harps are repeating the notes of our greeting,
For Mary herself is the cause of our mirth. **[Refrain]**

Organ Voluntary: Prelude et Fugue No. 4 en fa majeur
BWV556. (révision de Marcel Dupré).

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the Oratory and Parish.

Thank you for your
support and generosity.

