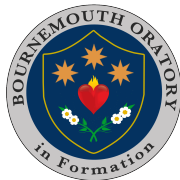


THE BOURNEMOUTH ORATORY

The Most Holy Trinity - 26th May 2024



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

Saturday 5pm Anticipated Vigil Mass

Sunday 8am Low Mass

10.30am Solemn Mass

6pm Benediction

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

Daily Confessions begin half-an-hour before every Mass, for 20 minutes and end 10 minutes before Mass starts.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.

7.30am Mondays, Wednesdays & Fridays

THIS WEEK - Octave of Pentecost

Readings of Week 8 in Ordinary Time, Cycle 2

Monday 27th: S Augustine of Canterbury
Blessing with S Philip's Relic after Monday Masses

Tue. 28th: Blessed Margaret Pole, Martyr

Wednesday 29th: Feria

Thursday 30th: Feria

Fri. 31: Visitation of the Blessed Virgin Mary

Saturday 1st June: S Justin, Martyr

Corpus Christi Sunday (Year B)

Exodus 24:3-8; Heb. 9:11-15; Mark 14:12-26

Daily Angelus 7.30am, 12 noon & 6pm

Eucharistic Adoration 11am - 12noon Wed & Sat

Rosary Daily after the 12.15pm Mass

Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.

£10 for 7 days via the Parish Office. This week:

Lady Chapel - Our First Communion children

Our Lady of Sorrows - The Recently Departed

Our Lady of Fatima - All our Oratory volunteers

S Joseph's altar - Peace in Ukraine & Holy Land

S Philip's altar - 7th Anniversary thanksgiving

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*

Fr Peter Edwards *Moderator & Parish Priest*

Fr Francisco Hintikka *University Catholic Chaplain*

Our Oratory's two Postulants

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

Facebook@bmouthoratory

COFFEE, CAKE & CONVERSAZIONE after today's 10.30am Solemn Mass in the Oratory Undercroft. Come and meet your friends, and make new ones.

THE ORATORY SHOP is open after today's 10.30am Solemn Mass, and every weekday morning in the Undercroft. We stock a wide selection of Catholic books, Catholic Bibles and commentaries, unique books on S Philip and the Oratory, and a comprehensive range of devotional articles.

ORATORY YOUNG ADULTS is our latest initiative for **all** 18-35 year olds (incorporating Cath. Soc. - but for **all** our young people) discussing questions that are important to us as young Catholics, reflect on Scripture and catechetics, pray together, build a support network of good Catholic friends, and have fun. Come to the Oratory at 3.30 on Sundays, concluding with Benediction at 6pm.

ORATORY BIBLE STUDY resumes on Tuesday week, 4th June, via Zoom.

SEVENTH ANNIVERSARY OF THE ARRIVAL OF THE ORATORY is this Friday - the Feast of Our Lady's Visitation to her cousin Elizabeth. Join the Fathers for Friday Mass at 7.30am or 12.15pm to give thanks.

THE FIRST HOLY COMMUNION MASS

is this coming Saturday, 1st June, at 12.15pm.

The children continue to wear their First Communion outfits to participate in the following day's Corpus Christi street procession.

CORPUS CHRISTI SUNDAY - 2nd June

Saturday Vigil, and Sunday morning Masses, are at the usual times.

10.30am Solemn Mass, and annual Corpus Christi street procession

followed by the First Communion
Children's Breakfast in Café Neri

and our usual Coffee, Cake, and *Conversazione*
in the Oratory Undercroft

Everyone is asked to join in the Eucharistic Street Procession as a walk of witness to our Catholic faith in the Blessed Sacrament, and as Jesus walks among His people, blessing the streets around our Church.

SAINT PHILIP NERI'S DAILY MAXIMS (28th May)

Be humble and obedient, and the Holy Spirit will teach you to pray..

For FREE daily delivery of these Maxims go to www.sacredartseries.com then click on <St Philip Neri> and pop your email address into the box.

Parish Office & Oratory Shop: 9am - 12 noon Monday - Friday

The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: 01202 411140

safeguarding.boush@portsmouthdiocese.org.uk (Dee & Edward)

At the Bishop's request, Deacon Roger is on loan to Southbourne Parish for 6 months.

The Oratory Church is open daily: 6.30am - 6.30pm (weekends 7.30am - 6pm)

Order of Mass ~ The Most Holy and Undivided Trinity

Organ prelude Corrette: O lux beata Trinitas,
L'Hymne de la Trinité et Fuga.

Entrance hymn: *Reginald Heber (1783-1836):* (Nicaea)

1. Holy, holy, holy! Lord God Almighty
Early in the morning our song shall rise to Thee.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before Thee,
Which wert and art and evermore shalt be.
3. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name
in earth, and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

THE INTRODUCTORY RITES

Introit Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for He has shown us His merciful love.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. **R. And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*

**and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;** *Then they continue:*
**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Mass setting Goller: Zweite Einstimmige Messe.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
**Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,**
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
**We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

God our Father, Who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race Your wondrous mystery, grant us, we pray, that in professing the true Faith, we may acknowledge the Trinity of eternal glory and adore Your Unity, powerful in majesty. Through our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Deuteronomy 4: 32-34, 39-40

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the Voice of the living God speaking from the heart of the fire, as you heard It, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?

Understand this today, therefore, and take it to heart: the Lord is God indeed, in heaven above as on earth beneath, He and no other. Keep His laws and commandments as I give them to you today, so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

The Word of the Lord. **Thanks be to God.**

Psalm (32)

**Happy the people
the Lord has chosen as His own.**

The Word of the Lord is faithful
and all His works to be trusted.
The Lord loves justice and right
and fills the earth with His love.

By His Word the heavens were made,
by the breath of His mouth all the stars.
He spoke; and they came to be.
He commanded; they sprang into being.

The Lord looks on those who revere Him,
on those who hope in His love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May Your love be upon us, O Lord,
as we place all our hope in You.

Second Reading

Romans 8: 14-17

Everyone moved by the Spirit is a son of God. The Spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit Himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and co-heirs with Christ, sharing His sufferings so as to share His glory.

The Word of the Lord. **Thanks be to God.**

Alleluia! Glory be to the Father, and to the Son, and to the Holy Spirit; the God Who is, Who was, and Who is to come.

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

Matthew 28: 16-20

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw Him they fell down before Him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to Me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.**

Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et expecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet Ravanello: *Benedictus sit Deus.*

Prayer over the Offerings

Sanctify by the invocation of Your Name,
we pray, O Lord our God,
this oblation of our service,
and by it make of us an eternal offering to You.
Through Christ our Lord. **Amen.**

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):
Through Him, and ... for ever and ever. Amen.*

The Communion Rite

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.
R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.
**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)
Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him Who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Motet: Victoria: *Tres Sunt.*

Organ: Leon Boëllmann: from *Suite Gothique:*
III Prière à Notre Dame.

Communion antiphon Since you are children of God,
God has sent into your hearts the Spirit of His Son,
the Spirit Who cries out: Abba, Father.

Prayer after Communion

May receiving this Sacrament, O Lord our God,
bring us health of body and soul,
as we confess Your eternal holy Trinity
and undivided Unity. Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

Marian Anthem: Lotti: *Salve Regina.*

Recessional Ignaz Franz (1719-90), trans. Clarence
A. Walworth (1820-1900) (tune: Grosser Gott)

1. Holy God, we praise Thy Name;
Lord of all, we bow before Thee;
All on earth Thy sceptre claim;
All in heav'n above adore Thee.
Infinite Thy vast domain;
Everlasting is Thy reign.

2. Hark, the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy Lord!

3. Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One
Undivided God we claim Thee,
And adoring, bend the knee,
While we own the mystery.

4. Spare Thy people, Lord, we pray,
By a thousand snares surrounded;
Keep us without sin today;
Never let us be confounded.
Lo, I put my trust in Thee:
Never, Lord, abandon me.

Organ Voluntary: Henri Mulet: from *Esquisses*
Byzantines: No. 6 Procession.

Join us for real coffee and home-made cake in the
Oratory Undercroft after the 10.30am Solemn Mass.

Make new Catholic friends and build up our Parish Family.
Visit the Oratory Shop for books, cards, devotional items.