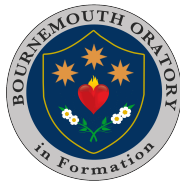


THE BOURNEMOUTH ORATORY

10th Ordinary Sunday - 9th June 2024



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

Saturday 5pm Anticipated Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

Daily Confessions begin half-an-hour before every Mass, for 20 minutes and end 10 minutes before Mass starts.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays

THIS WEEK

Monday 10th: Feria

Blessing with S Philip's Relic after Monday Masses

Tuesday 11th: S Barnabas, Apostle

Wednesday 12th: Feria

Thur. 13th: S Anthony of Padua / Lisbon

Friday 14th: Feria

Saturday 15th: Our Lady on Saturday

11th Sunday in 'Ordinary Time' (Year B)

Ezek. 17:22-24; 2 Cor. 5:6-10; Mark 4:26-34

Daily Angelus 7.30am, 12 noon & 6pm

Eucharistic Adoration 11am - 12noon Wed & Sat

Rosary Daily after the 12.15pm Mass

Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.

£10 for 7 days via the Parish Office. This week:

Lady Chapel - For health and well-being

Our Lady of Sorrows - The Recently Departed

Our Lady of Fatima - Romilda Machado's b'day

S Joseph's altar - Will Staples' birthday

S Philip's altar - Our Postulants and Enquirers

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*

Fr Peter Edwards *Moderator & Parish Priest*

Fr Francisco Hintikka *University Catholic Chaplain*

Our Oratory's two Postulants

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

Facebook@bmouthoratory

COFFEE, CAKE & CONVERSAZIONE after today's 10.30am Solemn Mass in the Oratory Undercroft. Come and meet your friends, and make new ones.

THE ORATORY SHOP is open after today's 10.30am Solemn Mass, and every weekday morning in the Undercroft. We stock a wide selection of Catholic books, Catholic Bibles and commentaries, unique books on S Philip and the Oratory, and comprehensive ranges of crucifixes, rosaries, statues, medals, holy cards, greeting cards for all occasions, and much more.

ARE YOU THINKING ABOUT BECOMING A CATHOLIC? - or exploring what the Catholic Church believes and teaches - rather than what people think Catholics believe! Are you (or someone you know) thinking about returning to the Catholic Church? Or did you miss out on Confirmation and want to prepare for it now in adulthood?

Talk, this week, to one of the Fathers, or one of the many adults who've been Baptized or Received into the Catholic Church here in recent years. The Rite of Christian Initiation of Adults (RCIA) runs here on Wednesdays (7.30 - 9pm). Register your interest with an email to the Parish Office (RCIA in the subject box) before Sunday 30th June.

ORATORY BIBLE STUDY 7.30pm (for just 40 minutes) every Tuesday. Contact the Parish Office on Monday for the Zoom link.

BROTHERS OF THE LITTLE ORATORY (a.k.a. the Secular Oratory) meet this Friday (and 2nd & 4th Fridays of each month). Men over 18 years of age are encouraged to join us in the Lady Chapel for the 6pm Angelus, a short talk in the spirit of S Philip Neri, 10 minutes silent prayer together, a litany, intercessions, and other prayers of the Oratory Exercises, followed by refreshments and conversation. It's the Oratorian way for men to grow in the spiritual life, and to find mutual support to live our lives as Catholic men.

READERS AT MASS: Training / audition at 9am this Saturday (15th June). If you have a clear voice, please register via the Parish Office no later than this Wednesday (12th June), then sit in the front of our Church by 9am this Saturday. The hour-and-a-half session includes explanation of the Lectionary, lessons on public speaking, and how to proclaim Sacred Scripture readings.

THE DAILY GOSPEL READINGS: (10th week in Ordinary Time, Yr II). Following the Bishop's Trinity Sunday Pastoral Letter, encouraging us all to engage in the Six Holy Habits - particularly spending at least 5 minutes a day in prayer using the Gospel for the day - we publish the daily Gospel references:

Matthew chapter 5: Monday: verses 1-12; Tuesday: 13-16; Wednesday: 17-19; Thursday: 20-26; Friday: 27-32; Saturday: 33-37.

FATHER BRIAN COPUS, RIP. Funeral here: 12.15pm Friday 28th June.

SAINT PHILIP NERI'S DAILY MAXIMS (14th / 15th June)

Let us always go to Confession with sincerity, and take as our rule never, out of human respect, to conceal anything from our Confessor, however inconsiderable it may be. Whoever conceals a grave sin in Confession, is completely in the devil's hands.

For **FREE** daily delivery of these Maxims go to www.sacredartseries.com then click on <St Philip Neri> and pop your email address into the box.

Parish Office & Oratory Shop: 9am - 12 noon Monday - Friday

The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: 01202 411140
safeguarding.boush@portsmouthdiocese.org.uk (Dee & Edward)

The Oratory Church is open daily: 6.30am - 6.30pm (weekends from 7.30am)

Order of Mass ~ Tenth Sunday in Ordinary Time (Year B)

Organ prelude Mulet: from *Esquisses Byzantines* - Vitrail (Stained glass).

Entrance hymn: *John Bunyan (1628-88)* (T. Monks Gate)

1. Who would true valour see, let him come hither.
One here will constant be, come wind, come weather.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

2. Whoso beset him round with dismal stories,
Do but themselves confound: his strength the more is.
No lion can him fright; he'll with a giant fight;
But he will have a right to be a pilgrim.

3. Hobgoblin nor foul fiend can daunt his spirit;
He knows he at the end shall life inherit.
Then fancies fly away, he'll fear not what men say:
He'll labour night and day to be a pilgrim.

THE INTRODUCTORY RITES

Introit The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting Missa XI, Orbis Factor.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect O God, from Whom all good things come,
grant that we, who call on You in our need,
may at Your prompting discern what is right,
and by Your guidance do it.
Through our Lord Jesus Christ, Your Son,
Who lives and reigns with You in the unity
of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Genesis 3: 9-15

The Lord God called to the man: 'Where are you?' He asked. 'I heard the sound of You in the garden,' he replied. 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' He asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman You put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

The Word of the Lord. **Thanks be to God.**

**Psalm (129) With the Lord there is mercy
and fullness of redemption.**

Out of the depths I cry to You, O Lord,
Lord, hear my voice!
O let Your ears be attentive
to the voice of my pleading.

If You, O Lord, should mark our guilt,
Lord, who would survive?
But with You is found forgiveness:
for this we revere You.

My soul is waiting for the Lord.
I count on His Word.
My soul is longing for the Lord
more than watchman for daybreak.

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed He will redeem from all its iniquity.

Second Reading

2 Corinthians 4: 13 - 5:1

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that He who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by His side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The Word of the Lord. **Thanks be to God.**

Alleluia! If anyone loves Me he will keep My Word, and My Father will love him, and We shall come to him.

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

Mark 3: 20-35

Jesus went home with His disciples, and such a crowd collected that they could not even have a meal. When His relatives heard of this, they set out to take charge of Him, convinced He was out of His mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in Him' and, 'It is through the prince of devils that He casts devils out.' So He called them to Him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in Him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for Him. A crowd was sitting round Him at the time the message was passed to Him, 'Your mother and brothers and sisters are outside asking for You.' He replied, 'Who are My mother and My brothers?' And looking round at those sitting in a circle about Him, He said, 'Here are My mother and My brothers. Anyone who does the will of God, that person is My brother and sister and mother.'

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula. **Deum de Deo, Lumen de lumine, Deum verum de Deo vero,** genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.**

Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet Gretchaninov: *Cantate Domino.*

Prayer over the Offerings

Look kindly upon our service, O Lord, we pray,
that what we offer may be an acceptable oblation to You
and lead us to grow in charity. Through Christ our Lord.

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Eucharistic Prayer

V. The Lord be with you. *R.* **And with your spirit.**

V. Lift up your hearts. *R.* **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabbaoth.
Pleni sunt caeli et terra gloria tua.**

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

The Celebrant continues with the Canon of the Mass until:

Mysterium fidei. The Mystery of Faith.

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon:

Through Him, and ... for ever and ever. **Amen.**

The Communion Rite

**Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

**Quia tuum est regnum, et potestas, et gloria in saecula.
For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him Who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Motet: Duruflé: *Ubi Caritas.*

Organ: Widor: from Symphony I - Méditation.

Communion antiphon The Lord is my rock, my fortress,
and my deliverer; my God is my saving strength.

Prayer after Communion

May Your healing work, O Lord, free us, we pray,
from doing evil, and lead us to what is right.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

Marian Anthem: *Salve Regina.*

Recessional Edward Caswall, *Cong. Orat* (1814-78)
(tune: St Bernard)

1. All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

2. Jesus, who gave Himself for you
Upon the Cross to die,
Opens to you His Sacred Heart:
Oh, to that Heart draw nigh.

3. Ye hear how kindly He invites;
Ye hear His words so blest;
'All ye that labour, come to Me,
And I will give you rest.'

4. O Heart, Thou joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words,
To Thee I lift my prayer.

5. Wash Thou my wounds in that dear Blood
Which forth from Thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

Organ Voluntary:

Mulet: from *Esquisses Byzantines - In Paradisum.*