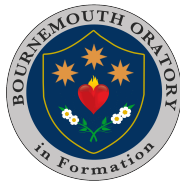


THE BOURNEMOUTH ORATORY

11th Ordinary Sunday - 16th June 2024



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

Saturday 5pm Anticipated Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

Daily Confessions begin half-an-hour before every Mass, for 20 minutes and end 10 minutes before Mass starts.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays

THIS WEEK

Monday 17th: Feria

Blessing with S Philip's Relic after Monday Masses

Tuesday 18th: Feria

Wednesday 19th: S Romuald, Abbot

Thur. 20th: S Alban, English Proto-Martyr

Friday 21st: S Aloysius Gonzaga

Sat. 22nd: Ss John Fisher & Thomas More

12th Sunday in 'Ordinary Time' (Year B)

Job 38:1,8-11; 2 Cor. 5:14-17; Mark 4:35-41

Daily Angelus 7.30am, 12 noon & 6pm

Eucharistic Adoration 11am - 12noon Wed & Sat

Rosary Daily after the 12.15pm Mass

Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.

£10 for 7 days via the Parish Office. This week:

Lady Chapel - Women's Oratory members

Our Lady of Sorrows - Brazil flood victims

Our Lady of Fatima - SPUC Bournemouth branch

S Joseph's altar - Fr Brian Copus RIP

S Philip's altar - Our Postulants and Enquirers

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob *Delegate & Novice Master*

Fr Peter Edwards *Moderator & Parish Priest*

Fr Francisco Hintikka *University Catholic Chaplain*

Our Oratory's two Postulants

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

Facebook@bmouthoratory

DAY FOR LIFE: Today's Second Collection helps the Catholic Bishops of England & Wales to promote the sanctity of our God-given life - from natural conception to natural death; to expose the 'culture of death' (S John Paul II), and explain the evils of contraception, IVF, and end-of-life issues such as 'assisted suicide' and euthanasia, which violate the human person's integrity.

SOCIETY FOR THE PROTECTION OF UNBORN CHILDREN: SPUC Outreach Evening is this Thursday (20th) at 7.30pm at S Joseph's, Branksome. Come to learn about the most up-to-date pro-life matters and the work of SPUC locally and nationally. A short talk from a member of our Bournemouth SPUC branch will be followed by engaging Q&A discussion. Refreshments provided. SPUC literature available to take home. Come prepared with questions to ask.

COFFEE, CAKE & CONVERSAZIONE after today's 10.30am Solemn Mass in the Oratory Undercroft. Come and meet your friends, and make new ones.

THE ORATORY SHOP is open after today's 10.30am Solemn Mass, and every weekday morning in the Undercroft. We stock a wide selection of Catholic books, Catholic Bibles and commentaries, unique books on S Philip and the Oratory, and comprehensive ranges of crucifixes, rosaries, statues, medals, holy cards, greeting cards for all occasions, and much more.

ARE YOU THINKING ABOUT BECOMING A CATHOLIC? - or exploring what the Catholic Church believes and teaches - rather than what people *think* Catholics believe! Or are you (or someone you know) thinking about returning to the Catholic Church? Or did you miss out on Confirmation as a teenager? RCIA runs here on Wednesdays (7.30-9pm). Talk one of the Fathers, and register your interest by emailing the Parish Office by 30th June.

ORATORY BIBLE STUDY 7.30pm (for just 40 minutes) every Tuesday. Contact the Parish Office on Monday for the Zoom link.

WOMENS' ORATORY meets this Friday (21st). If you're over 18 join us in the Lady Chapel for the 6pm Angelus, a spiritual short talk, silent prayer together, and the Oratory Exercises, followed by refreshments and conversation.

FATHER BRIAN COPUS, RIP Funeral arrangements:

Thursday 27th 4pm Reception of the Body and Vigil for the Deceased.

Friday 28th 12.15pm Requiem Mass in our Church.

Fr Brian was Ordained here in the Sacred Heart, often said Mass here, gave his Library to the Oratory, and died on 31 May, on the Feast of Our Lady's Visitation.

THE DAILY GOSPEL READINGS: (11th week in Ordinary Time, Yr II). The Bishop's recent Pastoral Letter, encouraged us to engage in the Six Holy Habits - especially spending at least 5 minutes a day in prayer using the Gospel for the day. Here are this week's daily Gospel references:

Mon. **Matthew** 5: verses 38-42; Tue. 5:43-48; Wed. 6:1-6 & 16-18
Thurs. **Matthew** 6:7-15; Fri. 6:19-23; Sat. (Feast) **Matthew** 24:4-13.

SAINT PHILIP NERI'S DAILY MAXIMS (18th June)

For young men to make sure of persevering, it is absolutely necessary that they should avoid wicked companions, and be familiar with good ones.

These Daily Maxims, in a beautiful hard-back pocket-size, are now on sale in our Shop.

Parish Office & Oratory Shop: 9am - 12 noon Monday - Friday

The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: 01202 411140

safeguarding.boush@portsmouthdiocese.org.uk (Dee & Edward)

The Oratory Church is open daily: 6.30am - 6.30pm (weekends from 7.30am)

Order of Mass ~ Eleventh Sunday in Ordinary Time (Year B)

Organ prelude Dubois: from *42 Pièces* - No. 5 Prélude.

Entrance hymn Isaac Watts (1674-1748) (tune: St Anne)

1. O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast and our eternal home.
2. Beneath the shadow of Thy throne,
Thy saints have dwelt secure;
Sufficient is Thine arm alone, and our defence is sure.
3. Before the hills in order stood, or earth received her frame,
From everlasting Thou art God, to endless years the same.
4. A thousand ages in Thy sight are like an evening gone,
Short as the watch that ends the night before the rising sun.
5. O God, our help in ages past, our hope for years to come,
Be Thou our guard while troubles last, and our eternal home.

THE INTRODUCTORY RITES

Introit O Lord, hear my voice, for I have called to You;
be my help. Do not abandon or forsake me, O God, my Saviour!

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting Missa VIII de Angelis.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, **tu solus Dominus,**

tu solus Altissimus, Iesu Christe,

cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

O God, strength of those who hope in You,
graciously hear our pleas,
and, since without You mortal frailty can do nothing,
grant us always the help of Your grace,
that in following Your commands
we may please You by our resolve and our deeds.
Through our Lord Jesus Christ, Your Son,
Who lives and reigns with You in the unity
of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Ezekiel 17: 22-24

The Lord says this: 'From the top of the cedar,
from the highest branch I will take a shoot
and plant it Myself on a very high mountain.
I will plant it on the high mountain of Israel.
It will sprout branches and bear fruit,
and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade of its branches.
And every tree of the field will learn that I, the Lord, am the One
Who stunts tall trees and makes the low ones grow,
Who withers green trees and makes the withered green.
I, the Lord, have spoken, and I will do it.'

The Word of the Lord. **Thanks be to God.**

Psalm (91) It is good to give You thanks, O Lord.

It is good to give thanks to the Lord,
to make music to Your Name, O Most High,
to proclaim Your love in the morning
and Your truth in the watches of the night.

The just will flourish like the palm tree
and grow like a Lebanon cedar.

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In Him, my rock, there is no wrong.

Second Reading

2 Corinthians 5: 6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing Him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The Word of the Lord. **Thanks be to God.**

Alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel

Mark 4: 26-34

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the Kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, He spoke the Word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but He explained everything to His disciples when they were alone.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.
Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula.
Deum de Deo, Lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.**

Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptismum in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet Arcadelt: *Ave Maria.*

Prayer over the Offerings

O God, Who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with Your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. **Amen.**

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**

V. Lift up your hearts. R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

At the conclusion of the Canon:

Through Him, and ... for ever and ever. **Amen.**

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him Who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Hymn *Soul of my Saviour* (tune: Anima Christi).

Organ Widor: from Symphony V - Adagio.

Communion antiphon

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

Prayer after Communion

As this reception of Your Holy Communion, O Lord,
foreshadows the union of the faithful in You,
so may it bring about unity in Your Church.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

Marian anthem:

V
S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamá-mus, éxsu-
les, fí-li-i Hevæ. Ad te suspi-rá-mus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu-i,
no-bis post hoc exsí-li-um osténde. O cle-mens:
O pi-a: O dulcis Virgo Ma-rí-a.

Recessional *Bryn Rees (1911-83)* (tune: Hanover).

1. The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

2. The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

3. The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to His cross:
Our crisis of judgement for gain or for loss.

4. God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer His call;
And all things cry "Glory!" to God all in all.

Organ Voluntary: Dubois: from *42 Pièces*, No 42 Grand Chœur.