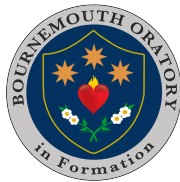


THE BOURNEMOUTH ORATORY

14th Ordinary Sunday - 7th July 2024



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASS TIMES

Saturday 5pm Anticipated Vigil Mass
Sunday 8am Low Mass
10.30am Solemn Mass
6pm Benediction

CONFESSIONS at the ORATORY

Wednesdays & Saturdays 11am - 12noon.

Daily Confessions begin half-an-hour before every Mass, for 20 minutes and end 10 minutes before Mass starts.

WEEKDAY MASS TIMES

12.15pm Daily, Mondays to Saturdays.
7.30am Mondays, Wednesdays & Fridays

THIS WEEK

Monday 8th: Feria
Blessing with S Philip's Relic after Monday Masses
Tue. 9th: S Augustine Zhao Rong & Comps
Wednesday 10th: Feria
Thursday 11th: S Benedict, Abbot
Patron of Europe (Feast)
Friday 12th: Feria
Saturday 13th: S Henry, Emperor

15th Sunday in 'Ordinary Time' (Year B)
Amos 7:12-15; Ephesians 1:3-14; Mark 6:7-13

Daily Angelus 7.30am, 12 noon & 6pm
Eucharistic Adoration 11am - 12noon Wed & Sat
Rosary Daily after the 12.15pm Mass
Evening Oratory 6pm Monday - Friday

All our Masses and devotions are live-streamed.

SHRINE LAMPS burn for your intentions.
£10 for 7 days via the Parish Office. This week:

Lady Chapel - Sylvia Raby, Oratory Tailor
Our Lady of Sorrows - Recently Departed
Our Lady of Fatima - Fr Brian Copus RIP
S Joseph's altar - Fr Dominic Jacob
S Philip's altar - Brothers of the Secular Oratory

The Parish & Student Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of Saint Philip Neri

THE ORATORIAN COMMUNITY

Fr Dominic Jacob, Fr Peter Edwards
Fr Francisco Hintikka, and our two Postulants

The Oratory House, 1 Albert Road,
Richmond Hill, Bournemouth BH1 1BZ

www.bournemouthoratory.org.uk

Facebook@bmouthoratory

COFFEE, CAKE & CONVERSAZIONE after today's 10.30am Solemn Mass in the Oratory Undercroft. Come and meet your friends, and make new ones.

THE ORATORY SHOP is open after today's 10.30am Solemn Mass, and also after the 8am Mass on this (and every) First Sunday of the Month.

We stock a wide range of Catholic books, Catholic Bibles and commentaries, unique books on S Philip and the Oratory, crucifixes, rosaries, statues, medals, holy cards, greeting cards for all occasions, and much more.

GET YOUR 10% DISCOUNT by pre-ordering a New Sunday Missal today. Read our July Monthly Newsletter (page 3) for related information on the national publication of the revised Lectionary of the Mass readings.

FIRST HOLY COMMUNION APPLICATION FORMS are available today only after Sunday (or Saturday Vigil) Masses, and only from one of the Fathers. They must be returned **no later than NEXT SUNDAY - 14th July.**

ARE YOU THINKING ABOUT BECOMING A CATHOLIC? - or exploring what the Catholic Church believes and teaches - rather than what people *think* Catholics believe! Or are you (or someone you know) thinking about returning to the Catholic Church? Or did you miss out on Confirmation as a teenager? RCIA runs here on Wednesdays (7.30-9pm). Talk to one of the Fathers, and register your interest by emailing the Parish Office **by 14th July.**

THE DAILY GOSPEL READINGS: (14th week in Ordinary Time, Yr II). The Bishop's recent Pastoral Letter encouraged us to spend at least 5 minutes in daily prayer using the Gospel for the day. This week's Gospel references:

Monday **Matthew:** 9: 18-26; Tuesday 9: 32-38; Wednesday 10: 1-7;
Thursday 9: 27-29 (Feast); Friday 10: 16-23; Saturday 10: 24-33.

ORATORY BIBLE STUDY 7.30pm (for just 40 minutes) every Tuesday, **studying S Matthew's Gospel.** Get the Zoom link from the Parish Office.

FATHER DOMINIC is visiting us from the Oxford Oratory next weekend.

BROTHERS OF THE SECULAR ORATORY (a.k.a. 'the Little Oratory') meet at 6pm this Friday, 12 July, when six new Brothers (join the existing 9) commit themselves to the Rule of Life, and are Enrolled in the Secular Oratory.

Women's Oratory meets at 6pm on Friday week (3rd Friday of each month).

SAINT PHILIP NERI'S DAILY MAXIMS (9th July) *The true medicine to cure us of pride, is to keep down and thwart touchiness of mind.*

Buy these Daily Maxims in a beautiful hardback pocket-sized book in our Shop.

STELLA MARIS (Apostleship of the Sea) is next Sunday's 2nd Collection to support the Catholic Church's outreach to Seafarers who visit our south coast ports. We provide Chaplaincy, SIM cards for calling home to families, pastoral and practical support, and are a life-line for those who spend 6-9 months a year at sea, bringing us the things we take for granted.

LUNCH and SOCIAL AFTERNOON at 1.15pm on Thursday week (18 July) at Our Lady Immaculate, Westbourne, hosted by our SVP. Come and join us for a free lovely light summer lunch, with free drinks, free bingo, free quiz...

Parish Office & Oratory Shop: 9am - 12 noon Monday - Friday
The Oratory Undercroft, Richmond Hill, Bournemouth BH1 1BB

Email: sacredheart@portsmouthdiocese.org.uk Phone: 01202 411140
safeguarding.boush@portsmouthdiocese.org.uk (Edward)

The Oratory Church is open daily: 6.30am - 6.30pm (weekends from 7.30am)

Order of Mass ~ Fourteenth Sunday in Ordinary Time

Organ prelude Vierne: Berceuse from *24 Pieces en Style Libre*

Entrance hymn: *Viva, viva, Gesù* (18th century) trans. Fr F. W. Faber, Cong. Orat. (1814-63) (tune: Cornwall)

1. Hail, Jesus, hail! Who for my sake,
Sweet blood from Mary's veins didst take,
And shed it all for me.

Oh, blessèd be my Saviour's Blood,
My life, my light, my only good,
To all eternity.

2. O, sweetest Blood that can implore
Pardon of God, and heaven restore:
The heav'n which sin had lost.
While Abel's blood for vengeance pleads,
What Jesus shed still intercedes,
For those who wrong Him most.

3. Ah! there is joy amid the saints,
And hell's despairing courage faints,
When this sweet song we raise,
Oh, louder, then, and louder still,
Earth with one mighty chorus fill,
The Precious Blood to praise!

THE INTRODUCTORY RITES

Introit Your merciful love, O God,
we have received in the midst of Your temple.
Your praise, O God, like Your Name,
reaches the ends of the earth;
Your right hand is filled with saving justice.

+ In the Name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

V. The Lord be with you. *R.* **And with your spirit.**

Brethren, let us acknowledge our sins, and so prepare
ourselves to celebrate the Sacred Mysteries.

I confess to almighty God *All bow deeply.*
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault; *Then they continue:*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting Healey Willan: Mass of St Teresa.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, **tu solus Dominus,**
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise You, we bless You,
we adore You, we glorify You,
we give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect O God, Who in the abasement of Your Son
have raised up a fallen world,
fill Your faithful with holy joy,
for on those You have rescued from slavery to sin
You bestow eternal gladness.
Through our Lord Jesus Christ, Your Son,
who lives and reigns with You in the unity of
the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading Ezekiel 2: 2-5
The Spirit came into me and made me stand up, and I
heard the Lord speaking to me. He said, 'Son of man, I
am sending you to the Israelites, to the rebels who have
turned against Me. Till now they and their ancestors have
been in revolt against Me. The sons are defiant and
obstinate; I am sending you to them, to say, "The Lord
says this." Whether they listen or not, this set of rebels
shall know there is a prophet among them.'

The Word of the Lord. **Thanks be to God.**

Psalm (122) Our eyes are on the Lord
till He shows us His mercy.

To You have I lifted up my eyes,
You who dwell in the heavens;
my eyes, like the eyes of slaves on the hand of their lords.

Like the eyes of a servant on the hand of her mistress,
so our eyes are on the Lord our God
till He show us His mercy.

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich, with the proud man's disdain.

Second Reading

2 Corinthians 12: 7-10

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but He has said, 'My grace is enough for you: My power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

The Word of the Lord. **Thanks be to God.**

Alleluia! The Word was made flesh and lived among us: to all who did accept Him
He gave power to become children of God. Alleluia!

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to N.
Glorify to you, O Lord.

Gospel

Mark 6: 1-6

Jesus went to His home town and His disciples accompanied Him. With the coming of the Sabbath He began teaching in the synagogue and most of them were astonished when they heard Him. They said, 'Where did the man get all this? What is this wisdom that has been granted Him, and these miracles that are worked through Him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept Him. And Jesus said to them, 'A prophet is only despised in his own country, among his own relations and in his own house'; and He could work no miracle there, though He cured a few sick people by laying His hands on them. He was amazed at their lack of faith.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.
Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula.
Deum de Deo, Lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. **Qui propter nos homines, et propter nostram salutem descendit de caelis.**

* Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, **et ascendit in caelum, sedet ad dexteram Patris.** Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.
Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. **Et unam, sanctam, catholicam et apostolicam Ecclesiam.** Confiteor unum baptisma in remissionem peccatorum. **Et exspecto resurrectionem mortuorum.** Et vitam venturi saeculi. **Amen.**

I believe in one God,
**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,**

* *All bow at the words that follow, up to & including 'and became man'.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became Man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and His kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

Offertory motet *Laudate Dominum*
by Blessed John Juvenal Ancina, Cong. Orat. 1545-1604.

Pray, brethren, that my Sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the Sacrifice at your hands
for the praise and glory of His Name,
for our good, and the good of all His holy Church.**

Prayer over the Offerings

May this oblation dedicated to Your Name
purify us, O Lord,
and day by day bring our conduct
closer to the life of heaven.
Through Christ our Lord. **Amen.**

Eucharistic Prayer

V. The Lord be with you. R. **And with your spirit.**
V. Lift up your hearts. R. **We lift them up to the Lord.**
V. Let us give thanks to the Lord our God.
R. **It is right and just.**

The Celebrant continues with the Preface until:

**Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the
Lord. Hosanna in the highest.**

*The Celebrant continues with the Canon of the Mass until:
Mysterium fidei. The Mystery of Faith.*

**Mortem tuam annunciamus, Domine,
et tuam resurrectionem confitemur, donec venias.**

**We proclaim Your Death, O Lord,
and profess Your Resurrection
until You come again.**

*At the conclusion of the Canon (Eucharistic Prayer):
Through Him, and ... for ever and ever. Amen.*

**Pater noster, qui es in cœlis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in cœlo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem;
sed libera nos a malo.**

**Our Father, who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

**For the Kingdom, the power, and the glory are Yours,
now and for ever.**

Lord Jesus Christ... for ever and ever. **Amen.**

V. The peace of the Lord be with you always.

R. **And with your spirit.**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

**Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.**

**Lamb of God, You take away the sins of the world,
have mercy on us. (x 2)**

**Lamb of God, You take away the sins of the world,
grant us peace.**

Behold the Lamb of God,
behold Him Who takes away the sins of the world.
Blessed are those called to the Supper of the Lamb.

**Lord, I am not worthy
that You should enter under my roof,
but only say the word, and my soul shall be healed.**

Communion Antiphon

Taste and see that the Lord is good;
blessed the man who seeks refuge in Him.

Motet: Fr Jean-Baptiste de la Sainte-Famille OCD: *Angelus Breton.*

Organ: Bach: Chorale Prelude on *Liebster Jesu wir sind hier.*

Prayer after Communion

Grant, we pray, O Lord,
that, having been replenished by such great Gifts,
we may gain the prize of salvation
and never cease to praise You.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

V. The Lord be with you. *R.* **And with your spirit.**

+ May Almighty God bless you, the Father,
and the Son, and the Holy Spirit. **Amen.**

V. Go forth, the Mass is ended. *R.* **Thanks be to God.**

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fí-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsíl-li- um osténde. O cle- mens:
O pi- a: O dulcis Virgo Ma-rí- a.

Recessional hymn *Fanny Crosby (1820-1915)*
(tune: To God be the glory).

1. To God be the glory, great things He has done!
So loved He the world that He gave us his Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

**Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!**

**O come to the Father through Jesus the Son,
And give Him the glory: great things He has done!**

2. Great things He has taught us, great things He has done,
And great our rejoicing through Jesus the Son,
But purer and higher and greater will be
Our wonder, our rapture, when Jesus we see. **[Refrain]**

Organ Voluntary:

Gigout: Toccata from *Dix Pieces pour Orgue.*