

THE ORATORY

Sunday 29th March 2020

The Fifth Sunday of Lent (Year A)



SACRED HEART

CTS Sunday Missal page 176

The Month of Saint Joseph

Participate in the Oratory Masses and devotions via our live-stream: www.bournemouthoratory.org.uk

SUNDAY MASSES and SERVICES

No Saturday or Sunday evening Masses.

8am Low Mass
10.30am Sung Mass
6pm Benediction

WEEKDAY MASSES & Devotions

Mon. 30th: Masses 7.30am & 12.15pm

Lenten Feria

Blessing with St Philip's Relic after both Masses

Tuesday 31st: Mass at 12.15pm (only)

Lenten Feria

Wed 1st: Masses at 7.30am & 12.15pm

Lenten Feria

11am - 12 noon Eucharistic Adoration

Thursday 2nd: Mass at 12.15pm (only)

Lenten Feria (S Francis of Paola)

Friday 3rd: Masses 7.30am & 12.15pm

Lenten Feria

Sacred Heart devotions after 12.15pm Mass

Saturday 4th: Mass at 12.15pm

Lenten Feria

11am - 12 noon Eucharistic Adoration

Devotions to Our Lady after Saturday Mass

THE ANGELUS is prayed daily as the bells rings at 7.30am, 12 noon & 6pm.

ORATORY: 6pm Mondays - Fridays. Half-an-hour silent prayer with the Fathers and Brothers ending with the Oratory Exercises in Latin or English, Marian anthem and intercessions; or Stations of the Cross on Fridays.

VIRTUAL LIVE-STREAM PARTICIPATION IN THE MASS

While our Churches are closed and we are unable to go to Mass, in the current unprecedented situation, we all have to do the best that we can. The Oratory Fathers and Brothers aim to make your participation in our live-stream Masses a 'best experience' within the limited options. You can enhance this by arranging your room in a suitable manner, and engaging appropriate physical posture, so that you're not just watching TV, but actually participating in offering the Sacrifice of the Mass.

We suggest that you log-on to Sacred Heart TV, via our website, and toggle (the two buttons above the screen) between Church or Chapel. Do this well before the scheduled time, to be set-up and pray before we start. Sunday Masses, and 12.15pm daily Mass, are at the Church's high altar, while other Masses, Angelus, and Oratory are in the Lady Chapel.

Kneel, stand or sit, as customarily (if age, inability or sickness allow) to aid actual participation and devotion, and make the responses audibly. If you have a Missal, or the 'Magnificat' monthly booklet (see overleaf) use these to follow the prayers and readings etc, but it's best to just listen (and respond) while reflecting on the great mystery of the Mass, so that we re-learn how to participate with a full heart and mind. One of this cloud's silver-linings is that we rediscover how to participate in the Mass **interiorly** - not just exteriorly - to be silent and still, rather than thinking that we have to be 'doing' all the time. We're praying!

We can make an act of **Spiritual Communion** if we are rightly disposed to receive Holy Communion, that is, being in the state of grace, not conscious of any mortal sin which we have committed and for which we have not yet been forgiven in Confession, and desire to receive Our Lord in Holy Communion. After the Priest's Communion say:

My Jesus, I believe that You are in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself entirely to You.
Never permit me to be separated from You. Amen.

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob
Delegate & Novice Master

Fr Peter Edwards
Moderator & Parish Priest

Fr Andrew Wagstaff
University Catholic Chaplain

Br Francisco Hintikka
Sacristan (Priestly studies at Oxford)

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

The Parish Office Administrator (working from home during the Coronavirus) is available on email or 'phone:
www.bournemouthoratory.org.uk Telephone: 01202 411140 E. sacredheart@portsmouthdiocese.org.uk

Parish Deacon: The Rev'd Roger Carr-Jones rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451
Administrator: Sharon Head (Contact as above) Youth Ambassador: Adam Bussell: oratoryyouth@mail.com
facebook.com/SacredHeartChurchBournemouth safeguarding@bournemouthoratory.org.uk (Dee & Edward)

REDEDICATION OF ENGLAND AS THE DOWRY OF MARY

National and Personal Act of Entrustment to Our Lady

being made publicly at 12 noon on Sunday 29th March 2020

by every Catholic Bishop in England, at the Walsingham National Shrine, in all Catholic Churches, in every Catholic home, and by individuals.

In the Oratory at the end of each Mass, and after 6pm Benediction.

This national rededication is both a personal promise by today's English Catholics and a renewal of the entrustment vows made by King Richard II in Westminster Abbey in 1381. "Mary's Dowry" means that England is 'set aside' as a gift for Our Lady. We place ourselves anew under her protection.

Prayer: O Blessed Virgin Mary, Mother of God and our most gentle Queen and Mother, look down in mercy upon England thy Dowry and upon us all who greatly hope and trust in thee.

Response: We your faithful people assembled here offer you this country in which we live. Once it was yours, all its children were your children and you were honoured throughout England as its Protectress and its Queen. Again do we consecrate it as your Dowry, and entrust it to your maternal care.

Prayer: By thee it was that Jesus our Saviour and our hope was given unto the world; and He has given thee to us that we might hope still more.

Response: To you we entrust the Church, which invokes you as Mother. On earth you preceded her in the pilgrimage of faith. Comfort her in her difficulties and trials. Make her always the sign and instrument of intimate union with God, and of the unity of the whole human race. To you, Mother of the human family, and of the nations, we confidently entrust the whole of humanity with its hopes and fears. Let it not lack the light of true wisdom. Guide it to seek freedom and justice for all. Direct its steps in the ways of peace. Enable all to meet Christ, the Way, the Truth and the Life.

Prayer: Plead for us thy children, whom thou didst receive and accept at the foot of the Cross, O sorrowful Mother.

Response: Pray, O Holy Mother of God, for the conversion of heart of the people of England, restoration of the sick, consolation for the troubled, repentance of sinners, peace to the departed. Queen of Peace, pray for us and give to the world the peace for which all peoples are longing, peace in the truth, justice and charity of Christ. Give peace to the nations and to the souls of all, that in peace, the Kingdom of God may prevail.

Prayer: Intercede for our separated brethren, that with us in the one true fold they may be united to the supreme Shepherd, the Vicar of thy Son.

Response: May your prayers bring back this country to the fullness of its ancient faith. May your intercession lead us to a closer union with your divine Son. We offer you all the people of this land, especially those who know you so little or not at all. May all in our country know Christ, the light of the world and its only Saviour.

Pray: Pray for us all, dear Mother, that by faith fruitful in good works we may all deserve to see and praise God, together with thee, in our heavenly home.

Response: May we who follow your Son, be fruitful in the good work of building a culture of life in our world, where all human life is treasured and the gift of God's creation is respected and cared for, so that all may share the fruits of God's generous love

V: Pray for us O Holy Mother of God

R: That we may be made worthy of the Promises of Christ.

Let us pray: O alone of all women, Mother and Virgin, Mother most happy, Virgin most pure, sinful as we are, we come to see you who are all pure, we salute you, we honour you as how we may with our humble offerings. May thy Son grant us, that imitating thy most holy manners, we also, by the grace of the Holy Spirit may deserve spiritually to conceive the Lord Jesus in our inmost soul, and once conceived never to lose Him. Amen.

Participate in Masses & devotions at the Oratory via our website: www.bournemouthoratory.org.uk then click on: **Sacred Heart TV** Live-stream 24hours 7 days a week

All events are cancelled on order of the Government and by decree of the Diocesan Bishop

The Oratory Church has 24 / 7 live-stream of all our Masses and devotions on Sacred Heart TV via: www.bournemouthoratory.org.uk

Recommended resources for Mass include Magnificat (£45 per annum) at magnificat.co.uk and the Universalis app. at universalis.com also the CTS Simple Prayer Book, and subscribe FREE to Mother Angelica's Eternal Word Television Network (EWTN): www.ewtn.co.uk

WORKING with CHARITIES in our HALL Our partnership with Hope for Food (feeding 100+ homeless rough-sleepers daily) is temporarily transferred to St Mungos and the Local Authority finding hotels for them.

BISHOP PHILIP invites you to sign up FREE to his E-News direct to your in box: www.portsmouthdiocese.org.uk/enews

NEXT SUNDAY'S READINGS

'The God Who Speaks' Year of the Word
Palm Sunday (Year A)

Palm Gospel: Matthew 21:1-11

Isaiah 50: 4-7; Philippians 2: 6-11;

The Passion: Matthew 26:14 - 27:66.

The Collection and finance updates will appear in the Monthly Newsletter.

Please send your weekly Gift Aid envelopes to the Parish Office so that we don't run out of money while there are no public Masses.

If you usually support the Parish by weekly Gift Aid envelopes, or loose cash, please set up a Standing Order with your bank to **Sacred Heart Church**. This is easily done via on-line banking, or email our Office and we'll email a form. Our bank details are:

Sort Code: 30 - 93 - 04

Account Number: 00 87 53 18

Cheque should be made payable to: *Sacred Heart Catholic Church Bournemouth*
Please use the **Donate** button on our website.

5th Sunday of Lent (Year A)

First reading

Ezekiel 37: 12-14

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

Psalm 129:1-8

**With the Lord there is mercy
and fullness of redemption.**

Second reading

Romans 8: 1-8

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

Gospel

John 11:1-45

There was a man named Lazarus who lived in the village of Bethany with the two sisters, Mary and Martha, and he was ill. – It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair. The sisters sent this message to Jesus, ‘Lord, the man you love is ill.’ On receiving the message, Jesus said, ‘This sickness will end not in death but in God’s glory, and through it the Son of God will be glorified.’ Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, ‘Let us go to Judaea.’ The disciples said, ‘Rabbi, it is not long since the Jews wanted to stone you; are you going back again?’ Jesus replied: ‘Are there not twelve hours in the day? A man can walk in the daytime without stumbling because he has the light of this world to see by; but if he walks at night he stumbles, because there is no light to guide him.’

He said that and then added, ‘Our friend Lazarus is resting, I am going to wake him.’ The disciples said to him, ‘Lord, if he is able to rest he is sure to get better.’ The phrase Jesus used referred to the death of Lazarus, but they thought that by ‘rest’ he meant ‘sleep’, so Jesus put it plainly, ‘Lazarus is dead; and for your sake I am glad I was not there because now you will believe. But

let us go to him.’ Then Thomas - known as the Twin - said to the other disciples ‘Let us go too and die with him.’

On arriving, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, ‘If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.’ ‘Your brother’ said Jesus to her ‘will rise again.’ Martha said, ‘I know he will rise again at the resurrection on the last day.’ Jesus said: ‘I am the resurrection. If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die. Do you believe this?’ ‘Yes, Lord,’ she said ‘I believe that you are the Christ, the Son of God, the one who was to come into this world.’ When she had said this, she went and called her sister Mary, saying in a low voice, ‘The Master is here and wants to see you.’ Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, ‘Lord, if you had been here, my brother would not have died.’ At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, ‘Where have you put him?’ They said, ‘Lord, come and see.’ Jesus wept; and the Jews said, ‘See how much he loved him!’ But there were some who remarked, ‘He opened the eyes of the blind man, could he not have prevented this man’s death?’ Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, ‘Take the stone away.’ Martha said to him, ‘Lord, by now he will smell; this is the fourth day.’ Jesus replied, ‘Have I not told you that if you believe you will see the glory of God?’ So they took away the stone. Then Jesus lifted up his eyes and said: ‘Father, I thank you for hearing my prayer. I knew indeed that you always hear me, but I speak for the sake of all these who stand round me, so that they may believe it was you who sent me.’ When he had said this, he cried in a loud voice, ‘Lazarus, here! Come out!’ The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, ‘Unbind him, let him go free.’ Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.